

*C. Horner. S. P. A.*  
DEVOTIONS,

F O R T H E U S E

O F T H E

L I V E R P O O L

C O N G R E G A T I O N .

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I WILL PRAISE THEE, O LORD, WITH  
MY WHOLE HEART; IN THE COUNSEL  
OF THE JUST, AND IN THE CONGRE-  
GATION. PSALM CX. V. I.

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L I V E R P O O L :

P R I N T E D B Y G . W O O D S .

M D C C L X X I I I .

# ERRATA.

Pages 72. Read the Circumcision—73. r. the Epiphany.—74. 75. 76. 77. r. Sundays after the Epiphany—78 r. Septuag: and Sexag: Sunday—79. r. Quinquag. and Quadrag: Sunday—102. r. the Ascension—103. r. Sunday within the octave.—104. 105. and 106. r. Whit-Sunday—1.107. 108. r. Trinity Sunday—109. 110. r. Corpus Christi—122. r. Hymns and Prayers—128. r. Benediction.

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30.9.81.

B  L



## To the R E A D E R.

**W**E have here selected Psalms for the five Sundays that may come within each Month; with Capitulum, Hymns, Versicles, and Prayers proper for them, and the Holydays throughout the Year. The Sundays in Lent have Psalms, &c. particularly adapted to the Devotions of that holy Time.

On Holidays are said the Psalms of the Sundays under which they may chance to fall. All Sundays within Octaves have the Capitulum, Hymn, &c. of the Feast.

This Book likewise contains Complin, the Litany of the B. V. Mary: of Jesus; with the other Hymns and Prayers that are sung in the Morning and Afternoon Service of this Chapel.

On the NATIVITY of our LORD.

**A**DESTE fideles, læti triumphantes;  
Venite, venite in Bethalem :  
Natum videte regem angelorum :  
Venite adorete, venite adorete.  
Venite adorete dominum.

Deum de deo, lumen de lumine,  
Gestant puellæ viscera :  
Deum verum, genitum non factum :  
Venite adorete, venite adorete,  
Venite adorete Dominum.

Cantet nunc io chorus angelorum,  
Cantet nunc aula cælestium :  
Gloria in excelsis deo.  
Venite adorete, venite adorete  
Venite adorete dominum.

Ergo, qui natus die hodierna,  
Jesús tibi sit gloria,  
Præteris æterni verbum caro factum :  
Venite adorete, venite adorete,  
Venite adorete dominum.

## MORNING PRAYERS.

**I**N the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

*V.* In the morning I will think on thee.

*A.* Because thou hast been my helper.

*V.* Open thou my lips.

*A.* And my mouth shall declare thy praise.

*V.* Incline unto my aid, O God!

*A.* O Lord! make haste to help me.

Glory be to the Father, &c.

*Let us pray.*

**A**L MIGHTY and most merciful God! grant me, I beseech thee, ar-dently to desire those things which are acceptable to thee, prudently to search after them, truly to know them, and perfectly to accomplish them, to the glory and praise of thy holy name.

Dispose the course of my life; what thou requirest of me to do, give me to know and the grace to put them in execution as I ought, and is most conducing to my salvation.

Let my way to thee be secure, straight and perfect; that I may not sin either in prosperity or adversity; that in the one I may not be puffed up, nor dejected in the other. In prosperity let me render thee thanks; in adversity let me have patience. Let me rejoice or be sorry for nothing, but either that which moves me forward to thee, or draws me back from thee. Let me not covet to please, or fear to displease any but thyself.

Grant, I may do all things in charity ; and esteem that as useless which doth not relate to thy honour. Make me to do all my actions, not out of custom, but so as to offer them to thee with devotion.

May all transitory things become contemptible to me, for thy sake ; and let all that belongs to thee be dear to me, but thou my God, above all things. Let all pains taken for thee be my delight ; and all repose that is not in thee, be troublesome and unpleasant to me.

O most sweet Lord ! grant me frequently and fervently to direct my heart to thee ; and with sorrow, and a resolution of amendment to atone for my faults

Make me, O God, humble without dissimulation, merry without disorder ; sober without dejection ; grave without dulness ; quick without levity ; true without fraud ; fearful without despair ; hoping in thee without presumption ; chaste without corruption ; obedient without contradiction ; patient without murmuring ; correcting my neighbour without passion ; and disposed to edify him both by words and example without pride. Give me, O Jesus, a watchful heart, which no curious thoughts may turn from thee ; a steady heart which no base affection may draw to the earth ; a stout heart which no affliction may make faint ; a free heart, which no violent passion may captivate ; and a sincere heart, which no selfish intention may turn aside. O

O most gracious god ! grant me an understanding to know thee ; a diligence to seek thee ; a wisdom to find thee ; a conversation to please thee ; a perseverance quietly and faithfully to expect thee ; and a confidence happily to enjoy thee. Grant me by repentance to share in thy suffering ; and let me use thy gifts in this life, by this grace, that at length I may obtain thy joys in glory, who with the father and the holy ghost livest and reignest god everlasting.  
*Amen.*

May the power of the father protect me : the wisdom of the son direct me : the virtue of the holy ghost illuminate me : and may the blessing of the omnipotent god, father, son, and holy ghost be with me, and always dwell in my heart now and for ever. *Amen.*

Our father, &c. Hail Mary, &c. I believe in god, &c.

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## PRAYERS before MASS.

PSALM 129. *De profundis.*

**F**ROM the depths have I cried to thee,  
O Lord : Lord, hear my voice.

Let thy ears be attentive to the voice of my petition.

If thou wilt observe iniquities, O Lord ;  
Lord, who shall sustain it ?

Because



Because with thee there is propitiation :  
and because of thy law I have expected thee,  
O Lord.

My soul hath expected in his word : my  
soul hath hoped in our Lord.

From the morning-watch even until  
night : let *Israel* hope in our Lord.

Because with our Lord there is mercy ;  
and with him plentiful redemption.

And he shall redeem *Israel* from all his  
iniquities.

*V.* Eternal rest give to them, O Lord.

*R.* And Let perpetual light shine upon them.

*V.* Let them rest in peace. *R.* Amen.

*V.* O Lord hear my prayer.

*R.* And let my supplication come to thee.

*V.* Our Lord be with you.

*R.* And with thy spirit.

*Let us pray.*

**O** God the giver of pardon, and lover of  
human salvation, we beseech thy cle-  
mency, that the brethren of our congregati-  
on, relations and benefactors, who are de-  
parted this life, through the intercession of  
the blessed Virgin Mary, and all the saints,  
may come to the fellowship of eternal hap-  
piness.

O Almighty God, the everlasting life of  
them that believe in thee ; hear us in behalf  
of thy sick servants, for whom we humbly  
crave the help of thy mercy, that being  
restored to health, they may be delivered  
from present sorrow, and possess eternal  
joy. *Through, &c.* FOR



FOR EVERY DAY.

**O** God, the creator and redeemer of all the faithful, give to the souls of thy servants departed remission of all their sins, that through the help of pious supplications, they may obtain the pardon which they have always desired. *Through our Lord, &c.*

LATELY DEAD.

**A**BSOLVE, we beseech thee, O Lord, the soul of thy servant *N.* from the bonds of sin ; that rising again with thy saints and elect, he (or *she*) may be refreshed in the glory of the resurrection. *Through, &c.*

ANNIVERSARY.

**O** God, the Lord and giver of pardon, grant to the soul of thy servant *N.* whose anniversary we commemorate this day, a place of refreshment, rest, and eternal happiness in the light of thy glory. *Through.*

PSALM 83. *Quam dilecta.*

**H**OW lovely are thy tabernacles, O Lord of hosts ! my soul longeth and fainteth for the courts of the Lord.

My heart and my flesh have rejoiced in the living God.

For the sparrow hath found herself a house, and the turtle a nest for herself, where she may lay her young ones :

Thy altars, O Lord of hosts, my king and my God.

Blessed are they that dwell in thy house O Lord : they shall praise thee for ever and ever.

Blessed

Blessed is the man whose help is from thee: in his heart he hath disposed to ascend by steps, in the vale of tears, in the place which he hath set.

For the lawgiver shall give a blessing: they shall go from virtue to virtue, the God of gods shall be seen in Sion.

O Lord God of hosts hear my prayer: give ear O God of *Jacob*.

Behold, O God, our protector: and look on the face of thy Christ.

For better is one day in thy courts above thousands.

I have chosen to be an abject in the house of my God, rather than to dwell in the tabernacles of sinners.

For God loveth mercy and truth: the Lord will give grace and glory.

He will not deprive of good things them that walk in innocence. O Lord of hosts blessed is the man that trusteth in thee *Glory*

*V.* Not to us, O Lord! not to us.

*R.* But to thy name give glory.

*V.* Lord hear my prayer,

*R.* And let my cry come to thee.

*V.* The Lord be with you,

*R.* And with thy spirit.

*Let us pray.*

O Lord God omnipotent, open my mouth to bless and praise your divine majesty: cleanse my heart from all foreign, noxious, and distracting thoughts: enlighten my understanding, recollect my memory, inflame

in flame my will, purify my intention, settle my attention, excite my devotion, elevate my affection; curb and compose all my interior and exterior senses, that I may worthily, reverently and religiously go through the service I am going to perform; in thanksgiving for all the benefits I have received; to beg new graces and favours of you, most especially that I may never offend you, but do all my actions to your honour and glory, and the good of my soul. *Through our, &c.*

*V.* Let us bless the Lord.

*R.* Thanks be to God.

*V.* May the Divine assistance remain always with us,

*R.* And with all absent brethren. *Amen.*

## A T M A S S.

Kyrie eleison. *Thrice.*

Christe eleison. *Thrice.*

Kyrie eleison. *Thrice.*

## GLORIA IN EXCELSIS DEO.

**E**T in terra pax hominibus bonæ voluntatis.—Laudamus te.—Benedicimus te.—Adoramus te.—Glorificamus te—Gratias agimus tibi propter magnam gloriam tuam.—Domine Deus, Rex cælestis, Deus Pater omnipotens.—Domine Fili unigenite Jesu Christe.—Domine Deus, agnus Dei, Filius Patris.—Qui tollis peccata mundi, miserere nobis.—Qui tollis peccata mundi, suscipe deprecationem nostram.—Qui sedes ad dexteram Patris, miserere nobis.—Quoniam tu solus sanctus.—Tu solus Dominus.

—Tu solus altissimus Jesu Christe.—Cum Sancto Spiritu, in gloria Dei Patris, *Amen.*

### CREDO IN UNUM DEUM.

**P**ATREM omnipotentem, factorem cæli et terræ, visibilibus omnium et invisibilibus.—Et in unum Dominum, Jesum Christum, Filium Dei unigenitum.—Et ex Patre natum ante omnia sæcula.—Deum de Deo, lumen de lumine, Deum verum de Deo vero.—Genitum non factum, consubstantialem Patri: per quem omnia facta sunt.—Qui propter nos homines, et propter nostram salutem descendit de cælis.—Et incarnatus est de spiritu sancto ex Maria Virgine: **ET HOMO FACTUS EST.**—Crucifixus etiam pro nobis sub Pontio Pilato, passus, et sepultus est.—Et resurrexit tertia die, secundum Scripturas.—Et ascendit in cælum: sedet ad dexteram Patris.—Et iterum venturus est cum gloria, Judicare vivos et mortuos: cujus regni non erit finis.—Et in spiritum sanctum Dominum et vivificantem: qui ex Patre Filioque procedit.—Qui cum Patre et Filio simul adoratur, et Conglorificatur: qui locutus est per Prophetas.—Et unam sanctam Catholicam, et Apostolicam Ecclesiam.—Confiteor unum baptisma in remissionem peccatorum.—Et expecto resurrectionem mortuorum.—Et vitam venturi sæculi, *Amen.*

### AT THE PREFACE.

*V.* Per omnia sæcula seculorum. *R.* *Amen.*

*V.* Dominus Vobiscum. *R.* Et cum spiritu tuo.

*V.* Sursum,

*V. Sursum corda. R. Habemus ad Dominum.*

*V. Gratias agamus Domino Deo nostro.*

*R. Dignum et Justum est.*

AT THE SANCTUS.

Sanctus, Sanctus, Sanctus, Dominus Deus  
sabaoth.

Pleni sunt cæli et terra gloria tua,

Hosanna in excelsis.

Benedictus qui venit in nomine Domini,

Hosanna in excelsis.

AT THE ELEVATION.

**O** Salutaris hostia,  
Quæ cæli pandis ostium :

Bella premunt hostilia,

Da robur, fer auxilium.

Uni trinoque Domino,

Sit sempiterna Gloria :

Qui vitam sine termino,

Nobis donet in patria.

AT THE PATER NOSTER.

Per omnia sæcula sæculorum. *R. Amen.*

*R. Sed libera nos a malo.*

AT THE PAX DOMINI.

Per omnia sæcula sæculorum. *R. Amen.*

Pax Domini sit semper vobiscum. *R. Et  
cum spiritu tuo.*

AT THE AGNUS DEI.

Agnus Dei, qui tollis peccata mundi, mise-  
rere nobis :

Agnus Dei, qui tollis peccata mundi, mise-  
rere nobis :

Agnus Dei, qui tollis peccata mundi, dona  
nobis pacem. FOR



FOR THE KING.

Domine saluum fac Regem, et exaudi nos  
in die qua invocamus te.

Gloria patri, et filio, et spiritui sancto.

Sicut erat in principio, et nunc, et semper;  
et in sæcula sæculorum. *Amen.*

*V.* Mitte ei auxilium de sancto.

*R.* Et de sion tuere eum.

*V.* Dominus vobiscum.

*R.* Et cum spiritu tuo.

O R E M U S.

**Q**UÆSUMUS omnipotens Deus, ut  
famulus tuus Georgius Rex noster;  
qui tuâ miseratione suscepit regni gubernacula,  
virtutum etiam omnium percipiat incrementa:  
quibus decenter ornatus, et vitiorum monstra  
devitare, hostes superare, et ad te qui via,  
veritas, et vita es, cum Regina Caroletta  
et prole Regia, gratosus valeat pervenire. *Per Dominiuum, &c.*

*Omitted in Complin, page 138.*

*V.* Dominus vobiscum.

*R.* Et cum spiritu tuo.

*V.* Benedicamus Domino.

*R.* Deo gratias.

B E N E D I C T I O N.

Benedicat et custodiat nos omnipotens  
et misericors Dominus, Pater, et filius, et  
spiritus sanctus. *R. Amen.*

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FOR THE KING.

Domine saluum fac Regem, et exaudi nos  
in die qua invocamus te.

Gloria patri, et filio, et spiritui sancto.

Sicut erat in principio, et nunc, et semper;  
et in sæcula sæculorum. *Amen.*

*V.* Mitte ei auxilium de sancto.

*R.* Et de sion tuere eum.

*V.* Dominus vobiscum.

*R.* Et cum spiritu tuo.

O R E M U S.

**Q**UÆSUMUS omnipotens Deus, ut  
famulus tuus Georgius Rex noster;  
qui tuâ miseratione suscepit regni gubernacula,  
virtutum etiam omnium percipiat incrementa:  
quibus decenter ornatus, et vitiorum monstra  
devitare, hostes superare, et ad te qui via,  
veritas, et vita es, cum Regina Caroletta  
et prole Regia, gratosus valeat pervenire. *Per Domium, &c.*

*Omitted in Complin, page 138.*

*V.* Dominus vobiscum.

*R.* Et cum spiritu tuo.

*V.* Benedicamus Domino.

*R.* Deo gratias.

B E N E D I C T O N.

Benedicat et custodiat nos omnipotens  
et miseriors Dominus, Pater, et filius, et  
spiritus sanctus. *R. Amen.*

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To the READER.

**I**T is no easy matter to accomodate the faithful with prayers properly calculated to fix their attention during Mass. There is often only one Collect; at other times two, three, four, or even more. On week-days the Creed is generally omitted; and the Gloria, on the Sundays and Ferias of Advent and Lent. There is also a great difference in the length of the Epistles and Gospels, as well as in the Priests that celebrate, some being considerably longer at Mass than others. Among the Attendants, likewise, some are slower, others quicker in saying and reading their Prayers. All this makes it impossible to lay down a form that will suite all. The most that can be done is to adopt a mode that will serve the generality of Persons and occasions.

N. B. When the Gloria or Creed are omitted by the Priest, the Assistants must do the same.

BEFORE MASS.

**M**OST merciful and gracious God, who didst so love the world, as not to spare thy only Son, but didst give him up for our redemption, to the passion and death of the cross; and wouldst have the same oblation daily renewed in the Mass, that the merits of his bloody sacrifice might be applied to our souls: grant, we beseech thee, that we may assist with reverence, attention  
and



and devotion at these adorable mysteries, which we offer thee; first, in humble and sincere profession of thy supreme power and dominion over us and all creatures. Secondly, In satisfaction for all the sins we have ever committed. Thirdly, In thanksgiving for all blessings and favours bestowed upon us. Fourthly, For relief in all our necessities both spiritual and temporal, for the preservation and increase of thy holy church, for the salvation of our gracious Sovereign and Governors, for the union of all christian Princes, and finally, for all both living and dead for whom we are any ways bound to pray.

At the beginning of M A S S.

**I**N the name of the Father, and of the Son, and of the Holy Ghost.

Blessed be the holy and undivided Trinity, now and for ever. *Amen.*

I will draw near to thy Altar, O God, there to gain new strength and vigour of soul, and to be separated from those unbelievers, who put not their trust in thee.

Comfort me, when the remembrance of my sins afflict and cast me down: let me know there is an everlasting refuge in thy goodness, and that thou art ready to forgive even our greatest sins, upon a sincere repentance.

Judge me not, O God, according to thy justice and the rigors that my sins deserve.  
Have



Have regard to my sighs and tears ; a contrite and humble spirit thou wilt never despise : acknowledging my infinite unworthiness here at the foot of the altar,

( C O N F I T E O R . )

**I** Confess to Almighty God, to the blessed virgin Mary, blessed Michael the Archangel, blessed John the baptist, the holy Apostles Peter and Paul, and all the Saints, that I have grievously sinned in thought, word, and deed, thro' my fault, thro' my fault, thro' my exceeding great fault : therefore I beseech the blessed virgin Mary, blessed Michael the archangel, blessed John the baptist, the holy apostles Peter and Paul, and all the saints, to pray to the Lord our God for me.

Almighty God have mercy on us, and, our sins being forgiven, bring us to life everlasting. *Amen.*

The Almighty and merciful Lord give us pardon, absolution and remission of our sins. *Amen.*

At the I N T R O I T .

**I** Will enter into thy tabernacle O Lord of hosts ! with fear and trembling I will adore thee in thy holy place. O thou that art the way, the truth and the life, and camest to cast fire on the earth ; enlighten my mind, and inflame my heart with thy divine love, that I may worthily assist at this  
most

most holy and tremendous sacrifice ; and because our sins alone can render us displeasing, we now call aloud for mercy.

Lord have mercy on us ; Christ have mercy on us ; Lord have mercy on us, and forgive us our sins.

The G L O R I A, when said.

**G**LORY be to God on high, and peace on earth to men of good will. We praise thee, we bless thee, we adore thee, we glorify thee, we give thee thanks for thy great glory. Lord God, heavenly King, Father Almighty. Lord Jesus Christ, the only begotten Son. Lord God, lamb of God, Son of the Father, who takest away the sins of the world, hear our prayers : who sittest at the right hand of the Father, have mercy on us. For thou only art holy, thou only, O Jesus Christ, together with the holy Ghost, art most high, in the glory of God the Father. *Amen.*

At the C O L L E C T.

**A**Lmighty and eternal God, we humbly beseech thee, mercifully to give ear to the prayers of thy servant, which he offers thee in the name of thy church, and in behalf of us thy people : accept them to the honour of thy name, and good of our souls : and grant us all those blessings which may any ways contribute to our salvation : grant us grace to love thee above all things ;  
to

to undertake all our actions purely for thy honour and glory ; to hate the pleasures of the world, and its vanities ; to lead chaste and virtuous lives ; to give good example to others ; to pardon and love our enemies ; and so to pass through this temporal life as not to lose that which is eternal ; through our Lord Jesus Christ, thy son, who liveth and reigneth with thee in the unity of the Holy Ghost, world without end. *Amen.*

At the EPISTLE.

**O** Eternal God, who never ceaseſt to excite us thy unworthy ſervants, to the honour and love of thy name, by the ſacred doctrines of the prophets and apoſtles : Grant, we beſeech thee, that directed by thy light, and ſtrengthened by thy grace, we may overcome the allurements of the world, the fleſh, and the devil, and with pure hearts walk in the way of thy commandments ; through our Lord Jeſus Chriſt. *Amen.*

How wonderful, O Lord, is thy name through the whole earth ! I will bleſs thee at all times ; thy praiſe ſhall ever be in my mouth. Be thou my God and protector for ever ; I will put my whole truſt in thee ; O let me never be confounded.

At the G O S P E L.

**O** My Saviour Chriſt, who cameſt down from heaven to inſtruct us in all truth ;  
and

and continuest daily to teach us by thy holy gospel, and the preachers of thy word; grant me grace, that I may be wanting in no care necessary for being instructed in thy saving truths: let me be as industrious in my soul's concern, as I am for my body; that while I take pains in the affairs of this world, I may not, through stupidity or neglect, let my soul starve and perish everlastingly. Let the rules of thy gospel be the guide of my life, that I may not only know thy will, but likewise do it; that I may observe thy commandments, and resisting all the inclinations of corrupt nature, ever follow thee, who art the way, the truth, and the life: for thus only can I be thy true disciple; and thus only, O Jesus, canst thou be my master.

The NICENE CREED, when said.

**I** Believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, and born of the Father before all ages. God of God; light of light; true God of true God; begotten, not made; consubstantial with the Father; by whom all things were made. Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost, of the virgin Mary, *and he was made man*: was crucified also for us under Pontius Pilate; he suffered, and was buried, and the third

third day he arose again, according to the scriptures. He ascended into heaven, sits at the right hand of the Father, and is to come again with glory to judge the living and the dead ; of whose kingdom there will be no end. And in the Holy Ghost, the Lord and giver of life, who proceeds from the Father and the Son, who together with the Father and the Son, is adored and glorified, who spoke by the prophets. And one, holy, catholick and apostolick church : I confess one baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come.  
*Amen.*

At the O B L A T I O N.

**R**ECEIVE, O holy trinity, this oblation, which, together with the priest, we offer to thee in memory of the passion, resurrection and ascension of Jesus Christ our Lord ; who instituted this new and admirable oblation, bread and wine mingled with water, to be consecrated into his own body and blood ; thus becoming a victim which the Catholic Church offers to thy greater honour, praise, adoration and glory, in thanksgiving for all benefits, in satisfaction for sin, the conversion of unbelievers ; to obtain mercy, grace and salvation for all the faithful living and dead. And with this offering of thy only begotten son we offer ourselves



selves to thee, begging, that by the virtue of this sacrifice, we may be happily united to thee, and that nothing in life or death may ever separate us any more from thee. Through Jesus Christ our Lord. *Amen.*

At the L A V A B O.

**W**HAT cleanliness and purity of heart ought we to bring with us to this great sacrifice! wash me, O Lord, yet more from my iniquities, and cleanse me from my sins. Purify me from all stains in the blood of the Lamb, that I may be worthy to be present at these heavenly mysteries.

O most holy and adorable Trinity, vouchsafe to receive this sacrifice in remembrance of our Saviour's passion, resurrection and glorious ascension: and grant that we may die with him to our sins, rise with him to a new life, and ascend with him to thee. Let those saints, whose memory we celebrate on earth, remember us before thy throne in heaven, and obtain mercy for us, through the same Jesus Christ our Lord. *Amen.*

At the S E C R E T A.

**M**ERCIFULLY hear our Prayers, O God, and judge us according to thy infinite mercy. We have failed shamefully; yet considering thy Son is our advocate, we confidently address thee. Grant then we may live virtuously here, and be happy hereafter. Be good to our enemies;  
turn



turn from them all losses and harm ; give us grace to love them sincerely, visit them kindly, and speak of them charitably ; so shall we be children of our Heavenly Father, and having imitated thy Son below, be happy with him hereafter in Heaven. *Amen.*

At the P R E F A C E.

Let us give thanks to the Lord our God,  
It is fit and right so to do.

**I**T is truly meet and just, equitable and available to salvation, that we always, and in all places, should give thanks to thee, holy Lord, father omnipotent, eternal God, through Christ our Lord. By whom the Angels praise, the Dominations adore, the powers tremble, the Heavens, and the heavenly virtues, and blessed Seraphims, unite with one common joy in glorifying thy Majesty. With whom we beg that thou would'st command our voices to be admitted, proclaiming with an humble confession, holy ! holy ! holy ! Lord God of Sabaoth ! the Heavens and the Earth are full of thy glory ; Hosanna in the highest. Blessed is he that cometh in the Name of the Lord ! Hosanna in the highest.

At the C A N O N.

**O** Eternal and most merciful Father, who of thine own infinite bounty, without any merit of ours, hast given us poor wretches all that we have ; not having any thing of our own that is worthy thy great mercies.

I

I humbly offer thee, by the hands of this thy servant, with the intention of thy holy Church, the immaculate sacrifice of the body and blood of thy Son, our Lord Jesus Christ, in the highest adoration and thanksgiving that my soul is capable of, for all the mercies vouchsafed to me, and all thy faithful, especially for the inestimable benefit of our redemption, purchased by his cruel death and passion; and for permitting me, though unworthy, to be a member of thy holy Catholic Church. And for, (*here mention any other favour.*) But since my sins render me unworthy of thy goodness, and obnoxious to thy divine justice, I offer thy supreme majesty, the death and passion of thy Son, which he suffered on the cross for me; and uniting to that immaculate sacrifice, his sacred body and blood in this adorable mystery, I humbly beseech thee to pardon all my transgressions, and make me partake of the fruits of his redemption; that I may daily die to the world, and live forever to thee. Have mercy on thy Church, our chief Bishop N. Prelate N. Pastor N. King N. and all orders and degrees, ecclesiastical and civil; all friends, relations and benefactors; enemies; all that I have injured or offended; or all that have injured or offended me. Finally, in virtue of this holy sacrifice, give to thy Church holiness, unity and peace; to the just perseverance, to sinners repentance, that they may all return to thee in Jesus Christ

Christ ; through whom we hope one day to be admitted into the company of thy Saints and elect, whose memory we here celebrate, whose prayers we desire, and with whom we communicate in these holy mysteries.

As that which is now going to be performed upon the altar, is a standing memorial and a lively representation of what was transacted by Christ at his last supper, and on mount Cavalry, when he offered himself a sacrifice for man to his eternal father ; we beseech thee almighty God, to bless, approve, ratify and receive graciously this oblation, which, with the priest, we make to thee of this holy victim, thy beloved son, that hath been sanctified, offered, immolated and presented immortal and everlasting to thee. O grant that every benefit intended thereby may come upon us.

At the Elevation of the SACRED HOST.

**H**AIL ! saving victim, who for me and all mankind didst offer thyself on the cross, and continuest daily to offer thyself in this memorial of thy love and death. I adore the sacred body of my Lord and Saviour Christ ; which he took for our salvation ; O let me worthily receive thee at the hour of my death.

At the Elevation of the CHALICE.

**H**AIL ! generous and precious blood, flowing from the wounds of my crucified Lord ; I adore thee, O sacred blood, which

which wert truly shed for the redemption of mankind. Do thou, O Jesus, wash, sanctify, and preserve my soul unto eternal life.

After the ELEVATION.

**L**OOK down, O heavenly Father, on the face of thy beloved Son: behold, what labours he sustained in his life; what pains in his passion; what torments in his death; and all for us. I offer all these to thee, that by virtue of this sacrifice, thou wilt vouchsafe to pardon my sins, and grant me grace to persevere in thy love and service till death: through the same Jesus Christ our Lord. *Amen.*

And turning to thee my dear Lord and Saviour, how great things hast thou done and suffered through thy immense love for me! what requital have I, or ever shall be able to make?

I am grieved, at my very soul, that I have ever offended thee, who hast shewn so great an affection for me.

I believe with a lively faith, O eternal truth, that thou my Saviour, in thy sacred person, art God and man.

I hope in thee, O Lord, who art the only hope, and true salvation of my soul.

O my sovereign good, I love thee with my whole heart above all things. O that thy love may so possess my soul, that nothing

thing in life or death may be able ever to separate me from thee.

Put therefore thy passion and cross, between thy justice and my soul, now and at the hour of death : vouchsafe to give grace and mercy to all ; to the living pardon ; to the dead repose ; to the church peace ; and to all men, life eternal. *Amen.*

Before the PATER NOSTER.

**O** God of mercies, we, though unworthy to be called thy servants, yet have the confidence to call thee father, and ourselves thy children ; because thy own free-goodness hath adopted us by thy son ; and thy son himself hath given us the assurance of calling thee father, by prescribing us a form of prayer.

Accept therefore the prayer, which thy beloved Son hath taught us, and for his sake, grant us mercifully, whatever he hath taught us to ask.

The PATER NOSTER.

**O**UR Father who art in heaven, hallowed be thy name : thy kingdom come : thy will be done on earth as it is in heaven. Give us this day our daily bread : and forgive us our trespasses, as we forgive them that trespass against us ; and lead us not into temptation : but deliver us from evil. *Amen.*

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come ;  
and



and by the intercession of the ever blessed and glorious Virgin Mary, the holy Apostles, Peter, Paul, and Andrew, and of all thy Saints; grant peace in our days, that by the help of thy mercy, we may be always free from sin and safe from all troubles of mind and body; through the same Jesus Christ, &c.

At the AGNUS DEI.

**L**AMB of God, that takest away the sins of the world. Spare us O Lord. Lamb of God, &c. Hear us O Lord. Lamb of God, &c. Have mercy on us.

A Prayer to communicate SPIRITUALLY.

**O** MOST loving Jesus! who art present in this Sacrament, by virtue of thy infinite power, wisdom and goodness, I adore thee with a lively and true faith. But conscious of many infirmities and sins, I dare not now receive thee sacramentally; shall say therefore with the centurion, whose absent servant thou didst cure; *Lord, I am not worthy that thou shouldst enter under my roof; speak but only the word, and my soul shall be healed.* Thy word can do all things, say it then, and my miserable and languishing soul shall be saved. All my hope is in thee. O Lord, who hast so loved me, I love thee with my whole heart; and though unworthy to receive thee corporally, I desire to receive thee now spiritually. For if the looking up to the brazen serpent, was sufficient

sufficient to cure those that were bitten by the fiery serpent; shall not the faith by which I contemplate thee, have more virtue to cure from the bite of the infernal serpent?

Come therefore, O Lord, to me in spirit, and heal my sinful soul. Feed me that am hungry; comfort me that am weak; quicken, enliven and sanctify me with thy sacred body and blood; deliver me from sin; and make me always adhere to thy commands; and let me never be separated from thee, my Jesus, who with the Father and the Holy Ghost, livest and reignest one God for ever.

*Amen.*

After the COMMUNION.

**I** RETURN thee now most hearty thanks, O my God, through Jesus Christ thy Son, that thou hast been pleased to deliver him up to death for us, and to give us his body and blood, both as a sacrament and a sacrifice, in these holy mysteries, at which thou hast permitted me, a most unworthy sinner, to assist this day. May all Heaven and Earth bless and praise thee for ever, for all thy mercies. Let me not depart, dear Lord, without thy benediction. Behold, I desire from this moment to give up myself, and all that belongs to me, into thy hands; and I beg that all my undertakings, all my thoughts, words, and actions, may henceforward be levelled at thy glory, thro' the same Jesus Christ our Lord. *Amen.*

The blessing of Almighty God, Father,  
Son,

xxx.

*Prayers at Mass.*

Son, and Holy Ghost, descend upon us, and dwell in our hearts for ever. *Amen.*

At the last GOSPEL.

**O** ETERNAL word ! speak to my soul, which adores thee in a profound silence: thou art the great creator of all things ; abandon not, I beseech thee, thy own creature ; be thou my life, my light and my all.

Receive my unworthy Prayers, supply all my defects, pardon all my distractions and indevotions, and grant that by the strength and virtue of those divine mysteries, I may go on cheerfully in the path of thy commandments, love, and service, amidst all the temptations, troubles, and dangers of my life's pilgrimage ; till I shall one day happily arrive at thy Heavenly kingdom, where with thy blessed Angels and Saints, I shall more clearly contemplate thee, and with more understanding celebrate thy infinite goodness and mercy, with uninterrupted canticles of eternal praise, admiration, and gratitude. *Amen.*



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THE  
FIRST SUNDAY  
OF THE  
MONTH.

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Our Father, &c. Hail Mary, &c.

In the name of the Father, &c.

*Vers.* **C**OME Holy Ghost, fill the hearts  
of thy faithful,

*Resp.* And kindle in them the fire of thy  
Love.

*V.* O Lord, thou wilt open my lips.

*R.* And my mouth shall declare thy praise.

*V.* Incline unto my aid, O God.

*R.* O Lord make haste to help me.

*V.* Glory be to the Father, and to the  
Son, and to the Holy Ghost.

*R.* As is was in the beginning, is now,  
and ever shall be, world without end. *Amen.*

*Te Deum Laudamus.*

**W**E praise thee, O God; we confess  
thee our Lord.

Thee the Father everlasting, all the earth  
doth worship.

To thee the angels, to thee the heavens,  
and all the powers.

A

To

To thee the Cherubims and Seraphims  
cry out without ceasing :

Holy, holy, holy, Lord God of Sabaoth :  
Full are the heavens and the earth of the  
majesty of thy glory.

Thee the glorious choir of the apostles,  
Thee the laudable number of the pro-  
phets,

Thee the white-robed army of martyrs  
doth praise.

Thee the holy church throughout the  
world doth confess.

The Father of incomprehensible Majesty,  
Thy venerable, true and only Son,  
And the Holy Ghost the Paraclete.

Thou art the King of Glory, O *Christ*.

Thou art the everlasting Son of the Fa-  
ther.

Thou being to take upon thee to deliver  
man, didst not abhor the Virgin's womb.

Thou having overcome the sting of death,  
hast opened to believers the kingdom of  
heaven.

Thou sittest at the right hand of God in  
the glory of the Father.

Thee we believe to be the judge to come.

We therefore pray thee help thy ser-  
vants, whom thou hast redeemed with thy  
precious blood.

Make them to be numbered with thy  
saints in eternal glory.

O Lord, save thy people, and bless thy  
inheritance.

And



And govern them; and exalt them for ever.

Every day we magnify thee,  
And we praise thy name for ever and ever.  
Vouchsafe O Lord, to keep us this day  
without sin.

Have mercy on us, O Lord, have mercy  
on us.

Let thy mercy, O Lord, be upon us; as  
we have put our trust in thee.

In thee, O Lord, have I put my trust:  
let me not be confounded for ever.

*Canticle of the three Children, Dan. iii.*

**A**LL ye works of the Lord, bleſs the  
Lord, praise and exalt him above all  
for ever.

O ye angels of the Lord, bleſs the Lord;  
O ye heavens bleſs the Lord.

O all ye waters that are above the heavens,  
bleſs the Lord; O all ye powers of the  
Lord, bleſs the Lord.

O ye ſun and moon, bleſs the Lord; O  
ye ſtars of heaven, bleſs the Lord.

O every ſhower and dew, bleſs ye the  
Lord; O all ye ſpirits of God, bleſs the  
Lord.

O ye fire and heat, bleſs the Lord; O ye  
cold and heat, bleſs the Lord.

O ye dews and hoary froſt bleſs the Lord;  
O ye froſt and cold, bleſs the Lord.

O ye ice and ſnow, bleſs the Lord; O ye  
nights and days, bleſs the Lord.

O ye light and darkness, bleſs the Lord ;  
O ye lightnings and clouds, bleſs the Lord.

O let the earth bleſs the Lord ; let it  
praiſe and exalt him above all for ever.

O ye mountains and hills, bleſs the  
Lord ; O all ye things that ſpring up in the  
earth, bleſs the Lord.

O ye fountains, bleſs the Lord ; O ye  
ſeas and rivers, bleſs the Lord.

O ye whales, and all that move in the  
waters, bleſs the Lord ; O all ye fowls of  
the air, bleſs the Lord.

O all ye beaſts and cattle, bleſs the Lord ;  
O ye ſons of men, bleſs the Lord.

O let *Iſrael* bleſs the Lord ; let them  
praiſe him and exalt him above all for ever.

O ye prieſts of the Lord, bleſs the Lord  
O ye ſervants of the Lord, bleſs the Lord.

O ye ſpirits and ſouls of the juſt, bleſs the  
Lord ; O ye holy and humble of heart,  
bleſs the Lord.

O *Ananias*, *Azarias*, and *Miſael*, bleſs ye the  
Lord, praiſe and exalt him above all for ever.

Let us bleſs the Father and the Son with  
the Holy God ; let us praiſe him and mag-  
nify him for ever.

Bleſſed art thou, O Lord, in the firma-  
ment of heaven ; and worthy of praiſe, and  
glorious, and magnified for ever.

*Hitherto is ſaid, on all Sundays and Holy-  
days throughout the year, except Lent.*

*Anthem.* The Lord is compaſſionate and  
merciful ; long-ſuffering, and plenteous in  
mercy.

PSALM.

PSALM cii. *Benedic Anima mea.*

**B**LESS the Lord, O my soul; and let  
all that is within me praise his holy  
name.

Bless the Lord, O my soul, and never  
forget all he has done for thee.

Who forgiveth all thy iniquities; who  
healeth all thy diseases.

Who redeemeth thy life from destruction;  
who crowneth thee with mercy and com-  
passion.

Who satisfieth thy desire with good things:  
thy youth shall be renewed like the eagles.

The Lord doth mercies and judgment;  
for all that suffer wrong.

He hath made his ways known to *Moses*;  
his wills to the children of *Israel*.

The Lord is compassionate and merciful;  
long-suffering and plenteous in mercy.

He will not always be angry; nor will he  
threaten for ever.

He hath not dealt with us according to  
our sins; nor rewarded us according to our  
iniquities.

For according to the height of the heaven  
above the earth; he hath strengthened his  
mercy towards them that fear him.

As far as the East is from the West, so  
far hath he removed our iniquities from us.

As a father hath compassion upon his chil-  
dren; so hath the Lord compassion on them  
that fear him.

For

O ye light and darkness, blefs the Lord ;  
O ye lightnings and clouds, blefs the Lord.

O let the earth blefs the Lord ; let it  
praise and exalt him above all for ever.

O ye mountains and hills, blefs the  
Lord ; O all ye things that spring up in the  
earth, blefs the Lord.

O ye fountains, blefs the Lord ; O ye  
fees and rivers, blefs the Lord.

O ye whales, and all that move in the  
waters, blefs the Lord ; O all ye fowls of  
the air, blefs the Lord.

O all ye beafts and cattle, blefs the Lord ;  
O ye fons of men, blefs the Lord.

O let *Israel* blefs the Lord ; let them  
praise him and exalt him above all for ever.

O ye priests of the Lord, blefs the Lord  
O ye servants of the Lord, blefs the Lord.

O ye fpirits and fouls of the juft, blefs the  
Lord ; O ye holy and humble of heart,  
blefs the Lord.

O *Ananias*, *Azarias*, and *Mifael*, blefs ye the  
Lord, praise and exalt him above all for ever.

Let us blefs the Father and the Son with  
the Holy God ; let us praise him and mag-  
nify him for ever.

Blessed art thou, O Lord, in the firma-  
ment of heaven ; and worthy of praise, and  
glorious, and magnified for ever.

*Hitherto is faid, on all Sundays and Holy-  
days throughout the year, except Lent.*

*Anthem.* The Lord is compassionate and  
merciful ; long-suffering, and plenteous in  
mercy.

PSALM.

PSALM cii. *Benedic Anima mea.*

**B**LESS the Lord, O my soul; and let all that is within me praise his holy name.

Bless the Lord, O my soul, and never forget all he has done for thee.

Who forgiveth all thy iniquities; who healeth all thy diseases.

Who redeemeth thy life from destruction; who crowneth thee with mercy and compassion.

Who satisfieth thy desire with good things; thy youth shall be renewed like the eagles.

The Lord doth mercies and judgment; for all that suffer wrong.

He hath made his ways known to Moses; his wills to the children of Israel.

The Lord is compassionate and merciful; long-suffering and plenteous in mercy.

He will not always be angry; nor will he threaten for ever.

He hath not dealt with us according to our sins; nor rewarded us according to our iniquities.

For according to the height of the heaven above the earth; he hath strengthened his mercy towards them that fear him.

As far as the East is from the West, so far hath he removed our iniquities from us.

As a father hath compassion upon his children; so hath the Lord compassion on them that fear him.

For



For he knoweth our frame : he remembereth that we are dust.

Man's days are as grass : as the flower of the field so shall he flourish.

For the spirit shall pass in him ; and he shall not be, and he shall know his place no more.

But the mercy of the Lord is from eternity, and unto eternity upon them that fear him.

And his Justice unto children's children, to such as keep his covenant.

And are mindful of his commandments to do them..

The Lord hath prepared his throne in heaven ; and his kingdom shall rule over all.

Bless the Lord all ye his angels ; you that are mighty in strength, and execute his word, hearkening to the voice of his orders.

Bless the Lord all ye his hosts ; you ministers of his that do his will.

Bless the Lord, all his works, in every place of his dominion. O my soul, bless thou the Lord. Glory, &c.

*Anthem.* The Lord is compassionate and merciful ; long-suffering, and plenteous in mercy.

*Anthem.* Give ear, O Lord, to my prayer : and attend to the voice of my petition.

PSALM lxxxv. *Inclina Domine.*

**B**OW down thy ear, O Lord, and hear me ; for I am needy and poor.

Preserve

Preserve my soul, for I am holy ; save thy servant, O my God, that trusteth in thee.

Have mercy on me, O Lord, for I have cried to thee all the day.

Give joy to the soul of thy Servant ; for to thee O Lord, I have lifted up my soul.

For thou, O Lord, art sweet and mild; and plenteous in mercy, to all that call upon thee.

Give ear, O Lord, to my prayer ; and attend to the voice of my petition.

I have called upon thee in the day of my trouble : because thou had heard me.

There is none among the Gods like unto thee, O Lord : and there is none according to thy works.

All the nations thou hast made shall come and adore before thee, O Lord : and they shall glorify thy name.

For thou art great, and dost wonderful things : thou art God alone.

Conduct me, O Lord, in thy way, and I will walk in thy truth : let my heart rejoice that it may fear thy name.

I will praise thee, O Lord my God, with my whole heart, and I will glorify thy name for ever.

For thy mercy is great towards me ; and thou hast delivered my soul out of the lower hell.

O God, the wicked are risen up against me ; and the Assembly of the mighty have sought my soul : and they have not set thee before their eyes.

And

And thou, O Lord, art a God of compassion and merciful; patient, and of much mercy and true.

O look upon me, and have mercy on me; give thy command to thy servant, and save the Son of thy Hand-maid.

Shew me a token for good: that they who hate me may see, and be confounded, because thou, O Lord, hast helped me and hast comforted me. *Glory, &c.*

*Anthem.* Give ear, O Lord, to my prayer; and attend to the voice of my petition.

*Anthem.* The eyes of the Lord are open to the just, and his ears unto their prayers.

PSALM xxxlii. *Benedicam Dominum.*

**I** Will bless the Lord at all times, his praise shall be always in my mouth.

In the Lord shall my soul be praised; let the meek hear and rejoice.

O magnify the Lord with me; and let us extol his name together.

I sought the Lord, and he heard me: and he delivered me from all my troubles.

Come ye to him and be enlightened: and your faces shall not be confounded.

This poor man cried, and the Lord heard him: and saved him out of all his troubles.

The angel of the Lord shall encamp round about them that fear him; and shall deliver them.

O taste, and see that the Lord is sweet: blessed is the man that hopeth in him.

Fear

Fear the Lord all ye his Saints ; for there is no want to them that fear him.

The rich have wanted, and have suffered hunger ; but they that seek the Lord shall not be deprived of any good.

Come children hearken to me : I will teach you the fear of the Lord.

Who is the man that desireth life : who loveth to see good days ?

Keep thy tongue from evil, and thy lips from speaking guile.

Turn away from evil, and do good : seek after peace and pursue it.

The eyes of the Lord are upon the just : and his ears unto their prayers.

But the countenance of the Lord is against them that do evil things : to cut off the remembrance of them from the earth.

The just cried, and the Lord heard them : and delivered them out of all their troubles.

The Lord is nigh unto them that are of a contrite heart : and he will save the humble of spirit.

Many are the afflictions of the just : but out of them all will the Lord deliver them.

The Lord keepeth all their bones, not one of them shall be broken.

The death of the wicked is very evil ; and they that hate the just shall be guilty.

The Lord will redeem the souls of his servants : and none of them that trust in him shall offend. Glory, &c.

*Anthem.* The eyes of the Lord are upon the just : and his ears unto their prayers.

*Anthem.* The eyes of the Lord are on them that fear him.

PSALM xxxii. *Exultate Justi.*

**R**EJOICE in the Lord all ye just; praise becometh the upright.

Give praise to the Lord on the Harp; sing to him with the Psaltery, the instrument of ten strings.

Sing to him a new canticle; sing well unto him with a loud noise.

For the word of the Lord is right; and all his works are done with faithfulness.

He loveth mercy and judgment: the earth is full of the mercy of the Lord.

By the word of the Lord the heavens were established: and all the power of them by the spirit of his mouth.

He gathereth together the waters of the sea, as in a vessel; and layeth up the depths in store-houses.

Let all the earth fear the Lord, and let all the inhabitants of the world be in awe of him.

For he spoke and they were made: he commanded and they were created.

The Lord bringeth to nought the counsels of nations: and he rejecteth the devices of people, and casteth away the counsels of princes.

But the counsel of the Lord standeth for ever: the thoughts of his heart to all generations.

Blessed



Blessed is the nation whose God is the Lord ; the people whom he has chosen for his inheritance.

The Lord hath looked from heaven : he hath blessed all the sons of men.

From his habitation which he hath prepared, he hath looked upon all that dwell on the earth.

He who hath made the hearts of every one of them ; who understandeth all their works.

The King is not saved by a great army : nor shall the Giant be saved by his own great strength.

Vain is the horse for safety : neither shall he be saved by the abundance of his strength.

Behold the eyes of the Lord are on them that fear him : and on them that hope in his mercy.

To deliver their souls from death ; and feed them in famine.

Our soul waited for the Lord ; for he is our helper and protector.

For in him our heart shall rejoice ; and in his Holy Name we have trusted.

Let thy mercy, O Lord, be upon us, as we have hoped in thee. *Glory, &c.*

*Anthem.* The eyes of the Lord are on them that fear him.

*Anthem.* The sins of my youth and my ignorances do not remember.

PSALM xxiv. *Ad te Domine.*

**T**O thee, O Lord, have I lifted up my soul. In thee, O my God, I put my trust; let me not be ashamed.

Neither let my enemies laugh at me: for none of them that wait on thee shall be confounded.

Let all them be confounded that act unjust things without cause.

Shew, O Lord, thy ways to me, and teach me thy paths.

Direct me in thy truth, and teach me; for thou art God my Saviour; and on thee have I waited all the day long.

Remember, O Lord, thy bowels of compassion: and thy mercies that are from the beginning of the world.

The sins of my youth and my ignorances do not remember.

According to thy mercy remember thou me: for thy goodness sake, O Lord.

The Lord is sweet and righteous; therefore he will give a law to sinners in the way.

He will guide the mild in judgment: he will teach the meek his ways.

All the ways of the Lord are mercy and truth, to them that seek after his covenant and his testimonies.

For thy name's sake, O Lord, thou wilt pardon my sin: for it is great.

Who is the man that feareth the Lord? he hath appointed him a law in the way he hath chosen.

His

His soul shall dwell in good things : and his seed shall inherit the land.

The Lord is a firmament to them that fear him : and his covenant shall be made manifest to them.

My eyes are ever towards the Lord ; for he shall pluck my feet out of the snare.

Look thou upon me, and have mercy on me ; for I am alone and poor.

The troubles of my heart are multiplied : deliver me from my necessities.

See my abjection and my labour ; and forgive me all my sins.

Consider my enemies for they are multiplied ; and have hated me with an unjust hatred.

Keep thou my soul, and deliver me : I shall not be ashamed, for I hoped in thee.

The innocent and the upright have adhered to me : because I have waited on thee.

Deliver *Israel*, O God, from all his tribulations. *Glory, &c.*

*Anthem.* The sins of my youth and my ignorances do not remember.

*Capitulum.* 2 Cor. 1.

Blessed be God, and the Father of our Lord *Jesus Christ*, the Father of mercies, and the God of all comfort, who comforts us in all our tribulations. *R* Thanks be to God.

HYMN. *Lucis creator.*

**O** Great Creator of the Light,  
Who from the darksome womb of night,  
Brought 'ft forth new light at nature's birth,  
To shine upon the face of th' earth.

Who by the morn and ev'ning ray  
Hast measured time, and call'd it day ;  
Vouchsafe to hear our pray'rs and tears,  
Whilst sable night involves the spheres.

Lest our frail mind with sin defil'd,  
From gift of life should be exil'd,  
Whilst on no heav'nly thing she thinks,  
But twines herself in Satan's links.

O may she soar to heaven above,  
The happy seat of life and love :  
Mean time all sinful actions shun,  
And purge the foul ones she hath done.

This pray'r, most gracious Father, hear,  
Thy equal Son incline his ear ;  
Who with the Holy Ghost and thee  
Doth live and reign eternally. *Amen.*

*V.* May my prayer, O Lord, be directed,  
*R.* As incense in thy sight.

*The aforesaid Capitulum, Hymn and Verse, are said on all Sundays after Pentecost: and from the third Sunday after the Epiphany till Lent.*

*The Anthem to the Magnificat, and Prayer are proper every Sunday and Holyday.*

MAGNIFICAT.

M A G N I F I C A T :

**M**Y soul doth magnify the Lord,  
And my spirit hath rejoiced in God  
my Saviour.

Bécause he hath regarded the humility of  
his Hand-maid : for behold from benceforth  
all generations shall call me blessed.

For he that is mighty hath done great  
things to me. And holy is his name.

And his mercy is from generation to ge-  
neration, to them that fear him.

He hath shewed might in his arm ; he  
hath scattered the proud in the conceit of  
their heart.

He hath put down the mighty from their  
seat, and hath exalted the humble.

He hath filled the hungry with good things,  
and the rich he hath sent empty away.

He hath received *Israel* his servant ; being  
mindful of his mercy.

As he spoke to our Fathers ; to *Abraham*  
and his seed for ever. Glory, &c.

*The Anthem is repeated; then is said the  
Prayer.*

The L I T A N Y.

*Anthem.* **R**EMEMBER not, O Lord, our  
Offences, nor those of our  
Parents ; neither take thou Vengeance of  
our Sins.

Lord, have Mercy on us.

Christ, have Mercy on us.

Lord,



Lord, have Mercy on us.

Christ, hear us.

Christ, graciously hear us.

God the Father of Heaven, *Have Mercy*  
*on us.*

God the Son redeemer of World, *Have*  
*Mercy on us.*

God the Holy Ghost, *Have Mercy on us.*

Holy Trinity, one God, *Have Mercy on us.*

Holy *Mary,*

Holy Mother of God,

Holy Virgin of Virgins,

St. *Michael,*

St. *Gabriel,*

St. *Raphael,*

All ye holy Angels and Archangels,

All ye holy Orders of blessed Spirits,

St. *John Baptist,*

St. *Joseph,*

All ye holy Patriarchs and Prophets,

St. *Peter,*

St. *Paul,*

St. *Andrew,*

St. *James,*

St. *John,*

St. *Thomas,*

St. *James,*

St. *Philip,*

St. *Bartholomew,*

St. *Matthew,*

St. *Simon,*

St. *Thadde,*

St. *Matthias*

*Pray for us.*

St. *Barnaby,*

St. *Barnaby*,  
St. *Luke*,  
St. *Mark*,  
All ye holy Apostles and Evangelists,  
All ye holy Disciples of our Lord,  
All ye holy Innocents,  
St. *Stephen*,  
St. *Laurence*,  
St. *Vincent*,  
St. *Fabian* and *Sebastian*,  
St. *John* and *Paul*,  
St. *Cosmas* and *Damian*,  
St. *Gervase* and *Protase*,  
All ye holy Martyrs,  
St. *Silvester*,  
St. *Gregory*,  
St. *Ambrose*,  
St. *Augustine*,  
St. *Hicorom*,  
St. *Martin*,  
St. *Nicholas*,  
All ye holy Bishops and Confessors,  
All ye holy Doctors,  
St. *Antony*,  
St. *Bennet*,  
St. *Bernard*,  
St. *Dominick*,  
St. *Francis*,  
All ye holy Priests and Levites,  
All ye holy Monks and Hermits,  
St. *Mary Magdalene*,  
St. *Agatha*,  
St. *Lucy*,

*Pray for us.*

St. Agnes,  
St. Catharine,  
St. Anastasia,

All ye holy Virgins and Widows,  
All ye Men and Women, Saints of God,  
*Make Intercession for us.*

Be merciful unto us. *Spare us O Lord.*

Be merciful unto us. *Graciously hear us,*  
*O Lord.*

From all Evil,

From all sin,

From thy Wrath,

From sudden and unprovided Death,

From the Deceits of the Devil,

From Anger, Hatred, & all Ill-will,

From the spirit of Fornication,

From Lightning and Tempest,

From everlasting Death,

By the mystery of thy holy Incarna-  
tion,

By thy Coming,

By thy Nativity,

By thy Baptism and holy Fasting,

By thy † Cross and Passion,

By thy Death and Burial,

By thy holy Resurrection,

By thy admirable Ascension,

By the Coming of the Holy Ghost the  
Comforter, *O Lord, deliver us.*

In the Day of Judgment, *O Lord, &c.*

We sinners, *Beseech thee to hear us.*

That thou spare us, *We beseech thee, &c.*

Pray for us

O Lord, deliver us.

That

That thou pardon us, *We beseech thee, &c.*

That thou vouchsafe to bring us to true penance, *We beseech thee to hear us.*

That thou vouchsafe to govern and preserve thy holy Church, *We beseech thee, &c.*

That thou vouchsafe to preserve our Apostolic Prelate, and all ecclesiastical Orders in holy Religion. *We beseech thee to hear us.*

That thou vouchsafe to humble the Enemies of thy holy Church, *We beseech, &c.*

That thou vouchsafe to give Peace, and true Concord to Christian Kings and Princes. *We beseech thee to hear us :*

That thou vouchsafe to grant Peace and Unity to all Christian People,

That thou vouchsafe to comfort and keep us in thy holy service,

That thou lift up our Minds to heavenly Desires,

That thou render eternal good Things to our Benefactors.

That thou deliver our souls and those of our Brethren, Relations, and Benefactors from eternal Damnation.

That thou vouchsafe to give and preserve the fruits of the earth,

That thou vouchsafe to give eternal rest to all the Faithful departed,

That thou vouchsafe graciously to hear us,

Son of God, *We beseech thee to hear us:*

Lamb of God, that takest away the sins of the World, *Spare us O Lord.*

Lamb of God, that takest away the sins of the World, *Hear us, O Lord.*

Lamb of God, that takest away the sins of the World, *Have mercy on us.*

Christ hear us.

*Christ graciously hear us.*

Lord, have Mercy on us.

*Christ, have Mercy on us.*

Lord, have Mercy on us.

Our Father, &c. *secretly.*

And lead us not into Temptation.

*But deliver us from Evil. Amen.*

PSALM lxix.

**I**NCLINE unto my Aid, O God; O Lord make haste to help me.

Let them be confounded and ashamed who seek my soul.

Let them be turned backward, and blush for shame, who desire Evils to me.

Let them be turued away forthwith, blushing for shame, who say to me, Well, well.

Let all that seek thee rejoice, and be glad; and let such as love thy salvation say always, Our Lord be magnified.

But I am needy & poor O God help me.

Thou art my Helper and my Deliverer, O Lord, be not slack.

Glory be to the Father, &c.

As it was in the beginning, &c.

*V.* Save thy servants.

*R.* Trusting in thee, O my God.

*V.* Be unto us, O Lord, a Tower of Strength.

*R.* From



*R.* From the Face of the Enemy.

*V.* Let not the Enemy prevail against us.

*R.* Nor the son of Iniquity have power to hurt us.

*V.* O Lord, deal not with us according to our sins.

*R.* Nor yet reward us according to our Iniquities.

*V.* Let us pray for our chief Bishop *N.*

*R.* Our Lord preserve him, and give him life, and make him blessed on Earth, and deliver him not to the Will of his Enemies.

*V.* Let us pray for our Benefactors,

*R.* O Lord, for thy Name's sake, vouchsafe to render eternal Life to all those by whom we have received good.

*V.* Let us pray for the faithful departed.

*R.* Eternal rest give unto them, O Lord, and let perpetual light shine unto them.

*V.* Let them rest in Peace. *R.* Amen.

*V.* For our absent Brethren.

*R.* O my God, save thy servants trusting in thee.

*V.* Send them help, O Lord, from thy Holy Place.

*R.* And from *Sion* protect them.

*V.* O Lord, hear my Prayer,

*R.* And let my Cry come unto thee.

*V.* Our Lord be with you,

*R.* And with thy spirit.

*Let us Pray.*

**O** God, whose property is always to have mercy and to spare; receive our petition,

tion, that we, and all thy servants, who are bound by the chain of sin, may, by the compassion of thy goodness, mercifully be absolved.

**H**EAR we beseech thee, O Lord, the prayers of thy suppliants, and pardon the sins of them that confess to thee, that of thy bounty thou mayst give us pardon and peace.

**O**UT of thy clemency, O Lord, shew thy unspeakable mercy to us, that so thou mayst both acquit us of all our sins, and deliver us from the punishments which we deserve for them.

**O** GOD, who by sin art offended, and by penance pacified, mercifully regard the prayers of thy people, who make supplication to thee, and turn away the scourges of thy Anger, which we deserve for our sins.

**O** Almighty and eternal God, have mercy on thy servant N. our chief Bishop, and direct him according to thy clemency in the way of everlasting salvation; that by thy Grace he may desire such things as agreeable to thy will, and perform them with all his strength.

**O** God, from whom are all holy desires, righteous councils, and just works, give to thy servants that peace which the world cannot give, that our hearts being disposed to keep thy commandments, and the fear of enemies taken away, the times, through thy protection, may be peaceable.

INFLAME,

**I**NFLAME, O Lord, our reins and hearts with the fire of thy holy spirit, that we may serve thee with a chaste body, and please thee with a clean heart.

**O** God, the Creator and Redeemer of all the faithful, give to the souls of thy servants departed, remission of all their sins, that through the help of pious supplications, they may obtain the pardon which they have always desired.

**P**REVENT, we beseech thee, O Lord, our actions, by thy holy inspirations and carry them on by thy gracious assistance that every prayer and work of ours may begin always from thee, and by thee be happily ended.

**O** Almighty and Eternal God ! who hast dominion over the living and the dead, and art merciful to all those whom thou foreknowest shall be thine by faith and good works ; we humbly beseech thee that they, for whom we have purposed to offer our prayers, whether this present world retains them in the flesh, or the next world hath received them out of their bodies, may, by the intercession of thy saints, and the clemency of thy goodness obtain, pardon and full remission of all their sins, through our Lord *Jesus Christ*, thy son, who lives and reigns with thee, in the unity of the Holy Ghost, one God, world without end. *Amen.*

NIGHT

## NIGHT PRAYERS.

*Place yourself in the presence of God, and give him thanks for all the benefits you have receiv'd from him, particularly this day.*

**O** My God, I firmly believe you are here, and perfectly see me, and that you observe all my actions, all my thoughts, and the most secret motions of my heart. You watch over me with an incomparable love, every moment bestowing favours, and preserving me from evil. Blessed be your holy name, and blessed by all creatures be your goodness, for the benefits I have ever receiv'd from you, and particularly this day. May the saints and the angels supply my defect in rendering you the due thanks. Never permit me to be so base and wicked, as to repay your bounties with ingratitude, and your blessings with offences and injuries.

*Ask of our Lord Jesus Christ, grace to discover the sins you have committed this day; and beg of him a true sorrow for them.*

O my Lord Jesus Christ, judge of the living and the dead, before whom I must one day appear to give an exact account of my whole life; enlighten me I beseech you, and give me an humble and contrite heart, that I may see wherein I have offended your infinite Majesty, and judge myself now with such a just severity that then you may judge me with mercy and clemency.

“ I confess to Almighty God, to the blessed  
“ Virgin Mary, blessed Michael the Arch-  
“ angel, blessed John the Baptist, the holy  
“ apostles Peter and Paul, and all the  
“ saints, that I have grievously sinned in  
“ thought, word, and deed, thro’ my fault,  
“ thro’ my fault, thro’ my exceeding great  
“ fault :”

*Examine yourself, and call to mind the sins  
you have committed by thought, word, deed or  
omission ; insisting particuiarly on the failings  
you are most subject to, and those that are contrary  
to the resolution made in your morning prayer.*

*Conceive a great sorrow for having offended  
God, humbly ask him pardon, and make a firm  
purpose, by the assistance of his grace, never  
more to offend him. Thus humbling yourself in  
consideration of your failings, say from your  
heart.*

O my God ! I detest these and all other  
sins, which I have committed against your  
Divine Majesty. I am extremely sorry that  
I have offended you because you are infinitely  
good, and sin displeases you. I love you  
with my whole heart, and firmly purpose,  
by the help of your grace, never more to  
offend you. I resolve to avoid the occasions,  
to use fit remedies ; and I’ll endeavour to ex-  
tirpate the roots, I’ll confess and satisfy.  
Have Mercy on me, O God, have mercy,  
and pardon me a wretched sinner. In the  
name of your beloved Son Jesus, I humbly  
beg



beg of you, so to wash me with his precious blood, that my sins may be entirely remitted.

“ Therefore I beseech the blessed Virgin Mary, blessed Michael the Archangel, blessed John the Baptist, the holy apostles Peter and Paul, and all the saints, to pray to the Lord our God for me.”

*Endeavour as much as possible to put yourself in the Condition, you desire to be found in, at the hour of death.*

O my God! I accept of death as a homage and adoration which I owe to your Divine Majesty, and as a punishment justly due to my sins; in union with the death of my dear Redeemer, and as the only means of coming to you, my beginning and last end.

I firmly believe all the sacred truths the Catholic Church believes and teaches, because you have reveal'd them. And by the assistance of your holy grace, I am resolved to live and die in the communion of this your Church.

Relying upon your goodness, power and promises, I hope to obtain pardon of my sins and life everlasting, thro' the merits of your Son *Jesus Christ*, my only Redeemer, and by the intercession of his Blessed Mother and all the saints.

I love you with my whole heart and soul, and I desire to love you as the blessed do in heaven. I adore all the designs of your divine providence, resigning myself entirely to your will. I

I also love my Neighbour for your sake, as I love myself: I sincerely forgive all that have injured me, and ask pardon of all I have injured.

I renounce the devil, with all his works; the world, with all its pomps; the flesh, with all its temptations.

I desire to be dissolv'd, and to be with Christ. Father, into your hands I commend my spirit. *R. Lord Jesus, receive my Soul.*

May the Blessed Virgin *Mary*, St. *Joseph*, and all the Saints, pray for us to our Lord, that we may be preserv'd this night from sin and all Evils. *Amen.*

Blessed St. *Michael*, defend us in the day of battle, that we may not be lost at the dreadful judgment. *Amen.*

O my good Angel, whom God by his divine mercy has appointed to be my guardian, enlighten and protect me, direct and govern me this night. *Amen.*

Almighty God have mercy on us, and, our sins being forgiven, bring us to life everlasting. *Amen.*

The Almighty and Merciful Lord give us pardon, absolution and remission of our sins. *Amen.*

*V.* Vouchsafe, O Lord, to keep us this night without sin.

*R.* Have mercy on us, O Lord! Have mercy on us.

*V.* Let your mercy, O Lord! be poured upon

upon us. *R.* According to the hopes we have placed in you.

*V.* O Lord hear my prayer. *R.* And let my supplication come to you. *V.* Our Lord be with you. *R.* And with thy spirit.

*Let us pray.*

**V**ISIT, we beseech you, O Lord! this house and family, and drive from it all the snares of our enemy; let your angels dwell therein, who may keep us in peace, and may your blessing be always on us, through our Lord Jesus Christ. *Amen.*

May our Lord bless us, and preserve us from all evil, and bring us to life everlasting. *Amen.*

May the souls of the faithful departed, thro' the mercy of God, rest in peace. *Amen.*

SECOND

---

THE  
SECOND SUNDAY  
OF THE  
MONTH.

---

Our Father, &c. Hail Mary, &c.

In the name of the Father, &c.

V. **C**OME Holy Ghost, &c. *as in the first Sunday.*

*Anthem.* Hear, O Lord, my voice, with which I have cried to thee.

PSALM xxvi. *Dominus Illuminatio.*

**T**HE Lord is my light and my salvation,  
whom shall I fear?

The Lord is the protector of my life; of  
whom shall I be afraid?

Whilst the wicked draw near against me,  
to eat my flesh.

My enemies that trouble me, have them-  
selves been weakn'd, and have fallen.

If armies in camp should stand together  
against me, my heart shall not fear.

If a battle should rise up against me, in  
this will I be confident.

One

One thing I have asked of the Lord, this will I seek after; that I may dwell in the house of the Lord all the days of my life.

That I may see the delight of the Lord, and may visit his temple.

For he hath hid me in his tabernacle; in the day of evils, he hath protected me in the secret place of his tabernacle.

He hath exalted me upon a rock: and now he hath lifted up my head above my enemies.

I have gone round, and have offered up in his tabernacle a sacrifice of jubilation, I will sing, and recite a psalm to the Lord.

Hear, O Lord, my voice with which I have cried to thee: have mercy on me and hear me.

My heart hath said to thee, my face hath sought thee: thy face, O Lord, will I seek.

Turn not away thy face from me: decline not in thy wrath from thy servant.

Be thou my helper, forsake me not; do not thou despise me, O God my Saviour.

For my father and my mother have left me: but the Lord hath taken me up.

Set me, O Lord, a law, in thy way, and guide me in the right path, because of my enemies.

Deliver me not over to the will of them that trouble me: for unjust witnesses have risen up against me; and iniquity hath lied to itself.



I believe to see the good things of the Lord  
in the land of the living.

Expect the Lord, do manfully, and let  
thy heart take courage, and wait thou for  
the Lord. *Glory, &c.*

*Anthem.* Hear, O Lord, my voice, with  
which I have cried to thee.

*Anthem.* Let them be confounded and  
ashamed that seek my soul. *nx*

PSALM xxxix. *Expectans expectavi.*

**W**ITH expectation I have waited for  
the Lord, and he was attentive to  
me.

And he heard my prayers, and brought me  
out of the pit of misery and the mire of dregs.

And he set my feet upon a rock, and di-  
rected my steps.

And he put a new Canticle into my mouth,  
a song to our God.

Many shall see *this*, and shall fear : and  
they shall hope in the Lord.

Blessed is the man whose trust is in the  
name of the Lord : and who hath not had re-  
gard to vanities and lying follies.

Thou hast multiplied thy wonderful works,  
O Lord, my God ; and in thy thoughts there  
is no one like to thee.

I have declared and I have spoken : they  
are multiplied above number.

Scarifice and oblation thou didst not de-  
sire ; but thou hast pierced ears for me.

Burnt-offering

Burnt-offering and sin-offering thou didst not require ; then said I, behold I come.

In the head of the Book it is written of me, that I should do thy will : O my God, I have desired *it*, and thy law in the midst of my heart.

I have declared thy justice in the great church : lo I will not restrain my lips, O Lord thou knowest it.

I have not hid thy justice within my heart : I have declared thy truth and thy salvation.

I have not concealed thy mercy and thy truth from the great council.

Withhold not thou, O Lord, thy tender mercies from me : thy mercy and thy truth have always upheld me.

For evils without number have surrounded me : mine iniquities have overtaken me, and I was not able to see.

They are multiplied above the hairs of my head : and my heart hath forsaken me.

Be pleased, O Lord, to deliver me ; look down, O Lord to help me.

Let them be confounded and ashamed together, that seek after my soul to take it away.

Let them be turned backward and be ashamed that desire evils to me.

Let them immediately bear their confusion, that say to me 'tis well, 'tis well.

Let all that seek thee rejoice and be glad in thee : and let such as love thy salvation say always the Lord be magnified.

But

But I am a beggar and poor, the Lord is careful for me.

Thou art my Helper and my Protector :  
O my God, be not slack. Glory, &c.

*Anthem.* Let them be confounded and  
ashamed that seek my soul.

*Anthem.* The Lord keepeth all them that  
love him.

PSALM cxliv. *Exaltabo te Deus.*

**I** Will extol thee, O God, my King : and I  
will bless thy name for ever, ye for ever  
and ever.

Every day will I bless thee ; and I will  
praise thy name for ever, ye for ever and  
ever.

Great is the Lord, and greatly to be praised :  
and of his greatness there is no end.

Generation and generation shall praise thy  
works : and they shall declare thy power.

They shall speak of the magnificence of  
the glory of thy holiness ; and shall tell thy  
wondrous works.

And they shall speak of the might of thy  
terrible acts : and shall declare thy greatness.

They shall publish the memory of the  
abundance of thy sweetness : and shall rejoice  
in thy justice.

The Lord is gracious and merciful : patient  
and plenteous in mercy.

The Lord is sweet to all : and his tender  
mercies are over all his works.

Let all thy works, O Lord, praise thee :  
and let thy Saints bleſs thee.

They ſhall ſpeak of the glory of thy kingdom : and ſhall tell of thy power.

To make thy might known to the ſons of men : and the glory of the magnificence of thy kingdom.

Thy kingdom is a kingdom of all ages : and thy dominion endureth throughout all generations.

The Lord is faithful in all his words : and holy in all his works.

The Lord liſteth up all that fall : and ſetteth up all that are caſt down.

The eyes of all hope in thee, O Lord : and thou givelt them meat in due ſeaſon.

Thou openeſt thy hand, and filleſt with thy bleſſings every living creature.

The Lord is juſt in all his ways ; and holy in all his works.

The Lord is nigh unto all them that call upon him : to all that call upon him in truth.

He will do the will of them that fear him : and will hear their prayer, and ſave them.

The Lord keepeth all them that love him : but all the wicked he will deſtroy.

My mouth ſhall ſpeak the praiſe of the Lord : and let all fleſh bleſs his holy name for ever, yea and for ever and ever. Glory, &c.

*Anthem.* The Lord keepeth all them that love him,

*Anthem*

*Anthem.* I will say to God thou art my support.

PSALM xli. *Quemadmodum desiderat.*

**A**S the heart panteth after the fountains of waters; so my soul panteth after thee O God.

My soul hath thirsted after the strong living God; when shall I come and appear before the face of God?

My tears have been my bread day and night, whilst it is said to me daily where is thy God?

These things I remembered, and poured out my soul in me: for I shall go over into the place of the wonderful tabernacle, even to the house of God.

With the voice of joy and praise: the noise of one feasting.

Why art thou sad, O my soul; and why dost thou trouble me?

Hope in God, for I will still give praise to him, the salvation of my countenance; and my God.

My soul is troubled within myself; therefore I will remember thee from the land of *Jordan* and *Hermoniim*, from the little hill.

Deep calleth on deep, at the noise of thy flood-gates.

All thy heights, and thy billows have passed over me.

In the day time the Lord hath commanded his mercy; and a canticle to him in the night.



With me *is* prayer to the God of my life : I will say to God, thou art my support.

Why hast thou forgotten me ? and why go I mourning, whilst my enemy afflicteth me ?

Whilst my bones are broken, my enemies who have troubled me have reproached me.

Whilst they say to me day by day, where is thy God ?

Why art thou cast down O my soul ? and why dost thou disquiet me ;

Hope thou in God, for I will still give praise to him : the salvation of my countenance and my God. Glory, &c.

*Anthem.* I will say to God, thou art my support.

*Anthem.* We that live do bleſs the Lord.

PSALM cxiii. *In exitu Israel.*

**W**HEN *Israel* went out of *Egypt* ; the house of *Jacob* from a barbarous people.

*Judea* was made his sanctuary, *Israel* his dominion.

The sea saw and fled : *Jordan* was turned back.

The mountains skipped like rams, and the hills like the Lambs of the flock.

What aileth thee, O thou sea, that thou didst flee ; and thou, O *Jordan*, that thou was turned back ?

Ye mountains, that ye skipped like rams, and, ye Hills, like the lambs of the flock ?

At

At the presence of the Lord the earth was moved, at the presence of the God of *Jacob*.

Who turned the rock into pools of water; and the stony hills into fountains of waters.

Not to us, O Lord, not to us; but to thy name give glory.

For thy mercy, and for thy truth's sake; lest the gentiles should say: where is their God?

But our God is in heaven: he has done all things whatsoever he would.

The idols of the gentiles are silver and gold, the works of the hands of men.

They have mouths and speak not: they have eyes and see not.

They have ears and hear not: they have noses and smell not.

They have hands and feel not; they have feet and walk not; neither shall they cry out through their throat.

Let them that make them become like unto them; and all such as trust in them.

The house of *Israel* hath hoped in the Lord: he is their helper and their protector.

The house of *Aaron* hath hoped in the Lord: he is their helper and their protector.

They that fear the Lord have hoped in the Lord: he is their helper and their protector.

The Lord hath been mindful of us, and hath blessed us.

He hath blessed the house of *Israel*: he hath blessed the house of *Aaron*.

With me *is* prayer to the God of my life : I will say to God, thou art my support.

Why hast thou forgotten me ? and why go I mourning, whilst my enemy afflicteth me ?

Whilst my bones are broken, my enemies who have troubled me have reproached me.

Whilst they say to me day by day, where is thy God ?

Why art thou cast down O my soul ? and why dost thou disquiet me ;

Hope thou in God, for I will still give praise to him : the salvation of my countenance and my God. Glory, &c.

*Anthem.* I will say to God, thou art my support.

*Anthem.* We that live do bless the Lord.

PSALM cxiii. *In exitu Israel.*

**W**HEN *Israel* went out of *Egypt* ; the house of *Jacob* from a barbarous people.

*Judea* was made his sanctuary, *Israel* his dominion.

The sea saw and fled : *Jordan* was turned back.

The mountains skipped like rams, and the hills like the Lambs of the flock.

What aileth thee, O thou sea, that thou didst flee ; and thou, O *Jordan*, that thou was turned back ?

Ye mountains, that ye skipped like rams, and, ye Hills, like the lambs of the flock ?

At

At the presence of the Lord the earth was moved, at the presence of the God of *Jacob*.

Who turned the rock into pools of water; and the stony hills into fountains of waters.

Not to us, O Lord, not to us; but to thy name give glory.

For thy mercy, and for thy truth's sake; lest the gentiles should say: where is their God?

But our God is in heaven: he has done all things whatsoever he would.

The idols of the gentiles are silver and gold, the works of the hands of men.

They have mouths and speak not: they have eyes and see not.

They have ears and hear not: they have noses and smell not.

They have hands and feel not; they have feet and walk not; neither shall they cry out through their throat.

Let them that make them become like unto them; and all such as trust in them.

The house of *Israel* hath hoped in the Lord: he is their helper and their protector.

The house of *Aaron* hath hoped in the Lord: he is their helper and their protector.

They that fear the Lord have hoped in the Lord: he is their helper and their protector.

The Lord hath been mindful of us, and hath blessed us.

He hath blessed the house of *Israel*: he hath blessed the house of *Aaron*.

He hath blessed all that fear the Lord, both little and great.

May the Lord add blessings upon you ; upon you, and upon your children.

Blessed be you of the Lord, who made heaven and earth.

The heaven of heaven is the Lord's : but the earth he hath given to the children of men.

The dead shall not praise thee, O Lord : nor any of them that go down to hell.

But we that live bless the Lord ; from this time now and for ever. Glory, &c.

*Anthem.* We that live do bless the Lord.

T H E  
T H I R D   S U N D A Y  
O F   T H E  
M O N T H.

Our Father, &c. Hail Mary, &c.

In the Name of the Father, &c.

*V.* **C**OME Holy Ghost, &c. *as in the first Sunday.*

*Anthem.* I will declare thy wonderful works.

PSALM



PSALM lxx. *In te Domine speravi*

**I**N thee, O Lord, I have hoped, let me never be put to confusion.

Deliver me in thy justice and rescue me :  
incline thy ear unto me and save me.

Be thou unto me a God, a Protector, and  
a place of strength ; that thou mayst make  
me safe.

For thou art my firmament and my refuge.

Deliver me, O my God, out of the hand  
of the sinner, and out of the hand of the  
transgressor of the law, and of the unjust.

For thou art my patience, O Lord : my  
hope, O Lord, from my youth.

By thee have I been confirmed from the  
womb : from my mother's womb thou art  
my Protector.

Of thee shall I continually sing. I am  
become unto many as a wonder, but thou  
art a strong helper.

Let my mouth be filled with praise, that  
I may sing thy glory ; thy greatness all the  
day long.

Cast me not off in the time of old age :  
when my strength shall fail, do not thou  
forsake me.

For my enemies have spoken against me :  
and they that watched my soul have consulted  
together.

Saying : God hath forsaken him : pursue  
and take him, for there is none to deliver  
him.

○ God, be not thou far from me : ○ my God make haste to my help.

Let them be confounded and come to nothing that detract my soul ; let them be covered with confusion and shame that seek my hurt.

But I will always hope ; and will add to all thy praise.

My mouth shall shew forth thy justice ; thy salvation all the day long.

Because I have not known learning, I will enter into the powers of the Lord. ○ Lord, I will be mindful of thy justice alone.

Thou hast taught me, ○ God, from my youth : and till now I will declare thy wonderful works.

And unto old age and gray hairs, ○ God, forsake me not.

Until I shew forth thy arm to all the generation that is to come.

Thy power, and thy justice, ○ God, even to the highest great things thou hast done : ○ God, who is like to thee ?

How great troubles hast thou shewed me : many and grievous ? and turning thou hast brought me to life, and hast brought me back again from the depths of the earth.

Thou hast multiplied thy magnificence ; and turning *to me* thou hast comforted me.

I will also give praise to thee : I will extol thy truth with the instruments of psaltery : ○ God, I will sing to thee with the harp, thou holy one of *Israel*.

My

My lips shall greatly rejoice, when I shall sing to thee; and my soul which thou hast redeemed.

Yea and my tongue also shall meditate on thy justice all the day: when they shall be confounded and put to shame that seek evils to me. Glory, &c.

*Anthem.* I will declare thy wonderful works.

*Anthem.* The fear of the Lord is holy, enduring for ever and ever.

PSALM xviii. *Cæli enarrant.*

**T**HE heavens shew forth the glory of God, and the firmament declareth the works of his hands.

Day to day uttereth speech, and night to night sheweth knowledge.

There are no speeches or languages, where their voices are not heard.

Their sound hath gone forth into all the earth: and their words unto the ends of the world.

He hath set his tabernacle in the sun; and he as a bridegroom coming out of his bride-chamber,

Hath rejoiced as a giant to run the way: his going out is from the end of heaven,

And his circuit even to the end thereof: and there is no one that can hide himself from his heat.

The law of the Lord is unspotted, converting souls: the testimony of the Lord is faithful, giving wisdom to little ones.

The

The justices of the Lord are right, rejoicing hearts : the commandment of the Lord is lightsome, enlightening the eyes.

The fear of the Lord is holy, enduring for ever and ever : the judgments of the Lord are true, justified in themselves.

More to be desired than gold and many precious stones : and sweeter than honey and the honey-comb.

For thy servant keepeth them, *and* in keeping them there is a great reward.

Who can understand sins ? from my secret ones cleanse me, O Lord : and from those of others spare thy servant.

If they shall have no dominion over me, then shall I be without spot : and I shall be cleansed from the greatest sin.

And the words of my mouth shall be such as may please : and the meditation of my heart always in thy sight.

O Lord my helper and my redeemer. Glory, &c.

*Anthem.* The fear of the Lord is holy, enduring for ever and ever.

*Anthem.* Blessed is the man whose help is from thee.

PSALM lxxxiii. *Quam dilecta.*

**H**OW lovely are thy tabernacles, O Lord of hosts ! my soul longeth and fainteth for the courts of the Lord.

My heart and my flesh have rejoiced in the living God.

For

For the sparrow hath found herself a house,  
and the turtle a nest for herself, where she  
may lay her young ones.

Thy altars, O Lord of hosts, my King  
and my God.

Blessed are they that dwell in thy house  
O Lord; they shall praise thee for ever and  
ever.

Blessed is the man whose help is from thee:  
in his heart he hath disposed to ascend by  
steps, in the vale of tears, in the place which  
he hath set.

For the law-giver shall give a blessing;  
they shall go from virtue to virtue, the God  
of Gods shall be seen in *Sion*.

O Lord God of hosts hear my prayer:  
give ear, O God of *Jacob*.

Behold, O God our protector: and look  
on the face of thy *Christ*.

For better is one day in thy courts above  
thousands.

I have chosen to be an abject in the house  
of my God, rather than to dwell in the ta-  
bernacles of sinners.

For God loveth mercy and truth: the  
Lord will give grace and glory.

He will not deprive of good things them  
that walk in innocence: O Lord of hosts,  
blessed is the man that trusteth in thee.  
Glory, &c.

*Anthem.* Blessed is the man whose help  
is from thee.

*Anthem.* Shew us, O Lord thy mercy,  
and grant us thy salvation. PSALM



PSALM lxxxiv. *Benedixisti.*

**L**ORD, thou hast blessed thy land : thou hast turned away the captivity of *Jacob*. Thou hast forgiven the iniquity of thy people : thou hast covered all their sins.

Thou hast mitigated all thy anger ; thou hast turned away from the wrath of thy indignation.

Convert us O God our Saviour ; and turn off thy anger from us.

Wilt thou be angry with us for ever ? or wilt thou extend thy wrath from generation to generation !

Thou wilt turn, O God, and bring us to life ; and thy people shall rejoice in thee.

Shew us, O Lord, thy mercy ; and grant us thy salvation.

I will hear what the Lord God will speak to me : for he will speak peace unto his people.

And unto his saints ; and unto them that are converted to the heart.

Surely his salvation is near to them that fear him : that glory may dwell in our land.

Mercy and truth have met each other : justice and peace have kissed.

Truth is sprung out of the earth ; and justice hath looked down from heaven.

For the Lord will give goodness : and our earth shall yield her fruit.

Justice shall walk before him : and shall set his steps in the way. *Glory, &c.*

*Anthem.*

*Anthem.* Shew us, O Lord, thy mercy ;  
and grant us thy salvation.

*Anthem.* The praise of him is above heaven and earth.

PSALM cxlviii. *Laudate.*

**P**RAISE ye the Lord from the heavens ;  
praise ye him in the high places.

Praise ye him all his angels : praise ye him  
all his hosts.

Praise ye him O sun and moon : praise him  
all ye stars and light.

Praise him ye heavens of heavens : and let  
all the waters that are above the heavens,  
praise the name of the Lord.

For he spoke, and they were made ; he  
commanded, and they were created.

He hath established them for ever, and for  
ages and ages ; he hath made a decree, and  
it shall not pass away.

Praise the Lord from the earth, ye dragons,  
and all ye deeps.

Fire, hail, snow, ice, stormy winds, which  
fulfil his word.

Mountains and all hills, fruitful trees and  
all cedars.

Beasts and all cattle ; serpents and feathered  
fowls.

Kings of the earth, and all people ; princes  
and all judges of the earth.

Young men and maidens ; let the old with  
the younger, praise the name of the Lord :  
for his name alone is exalted.

The

The praise of him is above heaven and earth : and he hath exalted the horn of his people.

A hymn to all his saints ; to the children of *Israel*, a people approaching to him, Glory, &c.

PSALM cl. *Laudate Dominum in Sanctis.*

**P**RAISE ye the Lord, in his holy places ; praise ye him in the firmament of his power.

Praise ye him for his mighty acts ; praise ye him according to the multitude of his greatness.

Praise him with sound of trumpet : praise him with psaltery and harp.

Praise him with timbrel and choir ; praise him with strings and organs.

Praise him on high sounding cymbals : praise him on cymbals of joy : let every spirit praise the Lord. Glory, &c.

*Anthem.* The praise of him is above heaven and earth.

FOURTH

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T H E  
FOURTH SUNDAY  
O F T H E  
M O N T H.

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Our Father, &c. Hail Mary, &c.

In the name of the Father, &c.

*Verfi.* **C**OME Holy Ghost, &c. *as in  
the first Sunday.*

*Anthem.* Hear, O Lord, the voice of my  
supplication.

PSALM xxvii. *Ad te Domine clamabo.*

**U**NTO thee will I cry, O Lord, O my  
God be not thou silent to me; lest if  
thou be silent to me, I become like them  
that go down into the pit.

Hear, O Lord, the voice of my supplica-  
tion, when I pray to thee; when I lift up  
my hands to thy holy temple.

Draw me not away together with the  
wicked; and with the workers of iniquity  
destroy me not.

Who

Who speak peace with their neighbour ;  
but evils are in their hearts.

Give them according to their works ; and  
according to the wickedness of their inven-  
tions.

According to the works of their hands give  
thou to them : render to them their reward.

Because they have not understood the works  
of the Lord, and the operations of his hands :  
thou shalt destroy them, and shalt not build  
them up.

Blessed be the Lord, for he hath heard the  
voice of my supplication.

The Lord is my Helper and my Protector ;  
in him hath my heart confided, and I have  
been helped.

And my flesh hath flourished again, and  
with my will I will give praise to him.

The Lord is the strength of his people,  
and the protector of the salvation of his  
anointed.

Save, O Lord, thy people, and bless thy  
inheritance : and rule them and exalt them  
for ever. *Glory, &c.*

*Anthem.* Hear, O Lord, the voice of my  
supplication.

*Anthem.* The Lord knoweth the way of  
the just.

PSALM i. *Beatus vir.*

**B**LESSED is the man who hath not walk-  
ed in the counsel of the ungodly, nor  
stood



stood in the way of finners, nor sat in the chair of pestilence.

But his will is in the law of the Lord, and on his law he shall meditate day and night.

And he shall be like a tree which is planted near the running waters, which shall bring forth its fruit in due season.

And his leaf shall not fall off: and all whatsoever he shall do shall prosper.

Not so the wicked, not so; but like the dust, which the wind driveth from the face of the earth.

Therefore the wicked shall not rise again in judgment: nor finners in the council of the just.

For the Lord knoweth the way of the just: and the way of the wicked shall perish. Glory, &c.

*Anthem.* The Lord knoweth the way of the just.

*Anthem.* I will sing praise to thee in the sight of the angels.

PSALM cxxxvii. *Confitebor tibi.*

**I** Will praise thee, O Lord, with my whole heart; for thou hast heard the words of my mouth.

I will sing praise to thee in the sight of the angels: I will worship towards thy holy temple, and I will give glory to thy name.

For thy mercy, and for thy truth: for thou hast magnified thy holy name above all.

D

In

In what day soever I shall call upon thee hear me : thou shalt multiply strength in my soul.

May all the kings of the earth give glory to thee : for they have heard all the words of thy mouth.

And let them sing in the ways of the Lord : for great is the name of the Lord.

For the Lord is high, and looketh on the low : and the high he knoweth afar off.

If I shall walk in the midst of tribulation, thou wilt quicken me : and thou hast stretched forth thy hand against the wrath of my enemies : and thy right hand hath saved me,

The Lord will repay for me ; thy mercy. O Lord, endureth for ever ; O despise not the works of thy hands. *Glory, &c.*

*Anthem.* I will sing praise to thee in the sight of the angels.

*Anthem.* Faithful are all his commandments, confirmed for ever and ever.

PSALM CX. *Confitebor tibi.*

**I** Will praise thee, O Lord, with my whole heart ; in the counsel of the just, and in the congregation.

Great are the works of the Lord ; sought out according to all his wills.

His work is praise and magnificence : and his justice continueth for ever and ever.

He hath made a remembrance of his wonderful works, being a merciful and gracious Lord : he hath given food to them that fear him.

He

He will be mindful for ever of his covenant: he will shew forth to his people the power of his works.

That he may give them the inheritance of the *Gentiles*; the works of his hands are truth and judgment.

All his commandments are faithful, confirmed for ever and ever; made in truth and equity.

He hath sent redemption to his people; he hath commanded his covenant for ever.

Holy and terrible is his name: the fear of the Lord is the beginning of wisdom.

A good understanding to all that do it: his praise continueth for ever and ever. Glory, &c.

*Anthem.* Faithful are all his commandments, confirmed for ever and ever.

*Anthem.* In his commandments he delights exceedingly.

PSALM cxi. *Beatus vir.*

**B**LESSED is the man that feareth the Lord: he shall delight exceedingly in his commandments.

His seed shall be mighty upon earth: the generation of the righteous shall be blessed.

Glory and wealth *shall be* in his house: and his justice remaineth for ever and ever.

To the righteous a light is risen up in darkness: he is merciful, and compassionate and just.

Acceptable is the man that sheweth mercy and lendeth : He shall order his words with judgment ; because he shall not be moved for ever.

The just shall be in everlasting remembrance : he shall not fear the evil hearing.

His heart is ready to hope in the Lord ; his heart is strengthened, he shall not be moved until he look over his enemies.

He hath distributed, he hath given to the poor : his justice remaineth for ever and ever ; his horn shall be exalted in glory.

The wicked shall see, and shall be angry, he shall gnash with his teeth and pine away, the desire of the wicked shall perish. Glory, &c.

*Anthem.* In his commandments he delights exceedingly.

*Anthem.* Let the name of the Lord be blessed for ever.

PSALM cxii. *Laudate Pueri.*

**P**RAISE the Lord, ye children ; praise ye the name of the Lord.

Blessed be the name of the Lord, from henceforth now and for ever.

From the rising of the sun unto the going down of the same, the name of the Lord is worthy of praise.

The Lord is high above all nations : and his glory above the heavens.

Who is as the Lord our God, who dwelleth

eth on high : and looketh down on the low things in heaven and in earth.

Raising up the needy from the earth, and lifting up the poor out of the dung-hill.

That he may place him with princes, with the princes of his people.

Who maketh a barren women to dwell in a house, the joyful mother of children. Glory, &c.

PSALM cxvi. *Laudate Dominum.*

**O** Praise the Lord, all ye nations : praise him all ye people.

For his mercy is confirmed upon us ; and the truth of the Lord remaineth for ever. Glory, &c.

*Anthem.* Let the name of the Lord be blessed for ever.

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F I F T H   S U N D A Y  
O F   T H E  
M O N T H.

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Our Father, &c. Hail Mary, &c.

In the Name of the Father, &c.

V. **C**OME Holy Ghost, *as in the first Sunday.*

*Anthem.* The law of the Lord is un-  
D 3 unspotted



spotted, converting souls : The testimony of the Lord is faithful, giving wisdom to little ones.

PSALM. cxviii. *Beati Immaculati.*

**B**LESSED are the undefiled in the way, who walk in the law of the Lord.

Blessed are they that search his testimonies : that seek him with their whole heart.

For they that work iniquity, have not walked in his ways.

Thou hast commanded thy commandments to be kept most diligently.

O ! that my ways may be directed to keep thy justifications.

Then shall I not be confounded, when I shall look into all thy commandments.

I will praise thee with uprightness of heart, when I shall have learned the judgments of thy justice.

I will keep thy justifications : O ! do not thou utterly forsake me. *Glory. &c.*

**B**Y what doth a young man correct his way ? by observing thy words.

With my whole heart have I sought after thee : let me not stray from thy commandments.

Thy words have I hid in my breast, that I may not sin against thee.

Blessed art thou, O Lord : teach me thy justifications.

With my lips I have pronounced all the judgments of thy mouth. I

I have been delighted in the way of thy testimonies, as in all riches.

I will meditate on thy commandments : and I will consider thy ways.

I will think of thy justifications : I will not forget thy words. Glory, &c.

**G**IVE bountifully to thy servant, enliven me : and I shall keep thy words.

Open thou my eyes : and I will consider the wondrous things of thy law.

I am a sojourner on the earth : hide not thy commandments from me.

My soul hath coveted to long for thy justifications, at all times.

Thou hast rebuked the proud : they are cursed who decline from thy commandments.

Remove from me reproach and contempt : because I have sought after thy testimonies.

For Princes sat, and spoke against me : but thy servant was employed in thy justifications.

For thy testimonies are my meditation ; and thy justifications my counsel. Glory, &c.

**M**Y soul hath claved to the pavement : quicken thou me according to thy word.

I have declared my ways, and thou hast heard me : teach me thy justifications.

Make me to understand the way of thy justifications:

justifications: and I shall be exercised in thy wondrous works.

My soul hath slumbered through heaviness: strengthen thou me in thy words.

Remove from me the way of iniquity; and out of thy law have mercy on me.

I have chosen the way of truth: thy judgments I have not forgotten.

I have stuck to thy testimonies, O Lord: put me not to shame.

I have run the way of thy commandments, when thou didst enlarge my Heart. Glory, &c.

**S**ET before me for a law the way of thy justifications, O Lord: and I will always seek after it.

Give me understanding, and I will search thy law; and I will keep it with my whole heart.

Lead me into the path of thy commandments; for this same I have desired.

Incline my heart unto thy testimonies, and not to covetousness.

Turn away my eyes that they may not behold vanity: quicken me in thy way.

Establish thy word to thy servant, in thy fear.

Turn away my reproach, which I have apprehended: for thy judgments are delightful.

Behold I have longed after thy precepts: quicken me in thy justice. Glory, &c.

**LET**

**L**ET thy mercy also come upon me,  
O Lord : thy salvation according to  
thy word.

So shall I answer them that reproach me  
in any thing ; that I have trusted in thy  
words.

And take not thou the word of truth  
utterly out of my mouth : for in thy  
words, I have hoped exceedingly.

So shall I always keep thy law, for ever,  
and ever.

And I walked at large : because I fought  
after thy commandments.

And I spoke of thy testimonies, before  
kings ; and I was not ashamed.

I meditated also on thy commandments,  
which I loved.

And I lifted up my hands to thy com-  
mandments, which I loved : and I was  
exercised in thy justification. Glory, &c.

**B**E thou mindful of thy word to thy ser-  
vant, in which thou hast given me  
hope.

This hath comforted me in my humilia-  
tion : because thy word hath enlivened me.

The proud did altogether the wrong  
thing : but I declined not from thy law.

I remembered, O Lord, thy judgments of  
old : and I was comforted.

A fainting hath taken hold of me, be-  
cause of the wicked that forsake thy law.

Thy

Thy justifications were the subject of my song, in the place of my pilgrimage.

In the night I have remembered thy name, O Lord ; and have kept thy law.

This happened to me : because I sought after thy justifications. Glory, &c.

**O** Lord, my portion, I have said, I would keep thy law.

I entreated thy face with all my heart : have mercy on me according to thy word.

I have thought on my ways : and turned my feet into thy testimonies.

I am ready, and am not troubled : that I may keep thy commandments.

The cords of the wicked have encompassed me, but I have not forgot thy law.

I rose at midnight to give praise to thee ; for the judgments of thy justification.

I am a partaker with all them that fear thee, and that keep thy commandments.

The earth, O Lord, is full of thy mercy : teach me thy justifications. Glory, &c.

**T**HOU hast done well with thy servant, O Lord, according to thy word.

Teach me goodness and discipline and knowledge ; for I have believed thy commandments.

Before I was humbled I offended ; therefore have I kept thy word.

Thou art good ; and in thy goodness teach me thy justifications.

The



The iniquity of the proud hath been multiplied over me : but I will seek thy commandments with my whole heart.

Their heart is curdled like milk : but I have meditated on thy law.

It is good for me that thou hast humbled me, that I may learn thy justifications.

The law of thy mouth is good to me, above thousands of gold and silver . Glory, &c.

**T**HY hands have made me and formed me : give me understanding, and I will learn thy commandments.

They that fear thee shall see me, and shall be glad : because I have greatly hoped in thy words.

I know, O Lord, that thy judgments are equity : and in thy truth thou hast humbled me.

O ! let thy mercy be for my comfort, according to thy word unto thy servant.

Let thy tender mercies come upon me, and I shall live : for thy law is in my meditation.

Let the proud be ashamed, because they have done unjustly towards me : but I will be employed in thy commandments.

Let them that fear thee turn to me : and they that know thy testimonies.

Let my heart be undefiled in thy justifications, that I may not be confounded. Glory, &c.

MY

**M**Y soul hath fainted after thy salvation: and in thy word I have very much hoped.

My eyes have failed through looking after thy word, saying: when wilt thou comfort me?

For I am become like a bottle in the frost: I have not forgotten thy justifications.

How many are the days of thy servant: when thou wilt execute judgment upon them that persecute me?

The wicked have told me fables: but not as thy law.

All thy statutes are truth: they have persecuted me unjustly, do thou help me.

They had almost made an end of me upon earth: but I have not forsaken thy commandments.

Quicken thou me according to thy mercy: and I shall keep the testimonies of thy mouth. Glory, &c.

**F**OR ever, O Lord, thy word standeth firm in heaven.

Thy truth unto all generations: thou hast founded the earth, and it continueth.

By thy ordinance the day goeth on: for all things serve thee.

Unless thy law had been my meditation, I had then perhaps have perished in my abjection.

Thy justifications I will never forget: for by them thou hast given me life.

I am

I am thine, save thou me : for I have fought thy justifications.

The wicked have waited for me to destroy me : but I have understood thy testimonies.

I have seen an end of all perfection : thy commandment is exceeding broad. Glory,

**O** How have I loved thy law, O Lord ! it is my meditation all the day.

Through thy commandment thou hast made me wiser than my enemies : for it is ever with me.

I have understood more than all my teachers : because thy testimonies are my meditation.

I have had understanding above ancients : because I have fought thy commandments.

I have restrained my feet from every evil way ; that I may keep thy words.

I have not declined from thy judgments, because thou hast set me a law.

How sweet are thy words to my palate ! more than honey to my mouth.

By thy commandments I have had understanding : therefore have I hated every way of iniquity. Glory, &c.

**T**HY word is a lamp to my feet, and a light to my paths.

I have sworn and am determined to keep the judgments of thy justice

I have been humbled, O Lord, exceedingly ;

ingly: quicken thou me according to thy word.

The free offerings of my mouth make acceptable, O Lord: and teach me thy judgments.

My soul is continually in my hands: and I have not forgotten thy law.

Sinners have laid a snare for me: but I have not erred from thy precepts.

I have purchased thy testimonies for an inheritance for ever; because they are the joy of my heart.

I have inclined my heart to do thy justifications for ever: for the reward. *Glory, &c.*

**I** Have hated the unjust: and have loved thy law.

Thou art my helper and my protector: and in thy word I have greatly hoped.

Depart from me ye malignant: and I will search the comandments of my God.

Uphold me according to thy word, and I shall live: and let me not be confounded in my expectation.

Help me, and I shall be saved: and I will meditate always on thy justifications.

Thou hast despised all them that fall off from thy judgments; for their thought is unjust.

I have accounted all the sinners of the earth prevaricators: therefore have I loved thy testimonies.

Pierce

Pierce thou my flesh with thy fear : for I am afraid of thy judgments. Glory, &c.

**I** Have done judgment and justice : give me not up to them that slander me.

Uphold thy servant unto good : let not the proud calumniate me.

My eyes have fainted after thy salvation : and for the word of thy justice.

Deal with thy servant according to thy mercy : and teach me thy justifications.

I am thy servant : give me understanding that I may know thy testimonies.

It is time, O Lord, to do : they have dissipated thy law.

Therefore have I loved thy commandments above gold and the topaz.

Therefore was I directed to all thy commandments : I have hated all wicked ways. Glory, &c.

**T**HY testimonies are wonderful : therefore my soul hath sought them.

The declaration of thy words giveth light : and giveth understanding to little ones.

I opened my mouth and panted : because I longed for thy commandments.

Look thou upon me, and have mercy on me, according to the judgment of them that love thy Name.

Direct my steps according to thy word : and let no iniquity have dominion over me.

Redeem



Redeem me from the calumnies of men :  
that I may keep thy commandments.

Make thy face to shine upon thy servant :  
and teach me thy justifications.

My eyes have sent forth springs of water :  
because they have not kept thy law. Glory,  
&c.

**T**HOU art just, O Lord, and thy  
judgment is right.

Thou hast commanded justice by thy tes-  
timonies : and thy truth exceedingly.

My zeal hath made me pine away : be-  
cause my enemies forgot thy words.

Thy word is exceedingly refined : and  
thy servant hath loved it.

I am very young and despised ; but I for-  
got not thy justifications.

Thy justice is justice for ever : and thy law  
is the truth.

Trouble and anguish have found me ; thy  
commandments are my meditation.

Thy testimonies are justice for ever ; give  
me understanding, and I shall live. Glory, &c.

**I** Cried with my whole heart, hear me,  
O Lord : I will seek thy justifications.

I cried unto thee, save me : that I may  
keep thy commandments.

I prevented the dawning of the day, and  
cried ; because in words I very much hoped.

My eyes to thee have prevented the morn-  
ing that I might meditate on thy words.

Hear

Hear thou my voice, O Lord, according to thy mercy : and quicken me according to thy judgment.

They that persecute me have drawn nigh to iniquity ; but they are gone far off from thy law.

Thou art near, O Lord : and all thy ways are truth.

I have known from the beginning concerning thy testimonies : that thou hast founded them for ever. Glory, &c.

**S**EE my humiliation and deliver me : for I have not forgotten thy law.

Judge my judgment and redeem me : quicken thou me for thy word's sake.

Salvation is far from sinners ; because they have not sought thy justifications.

Many, O Lord, are thy mercies ; quicken me according to thy judgment.

Many are they that persecute me, and afflict me : but I have not declined from thy testimonies.

I beheld the transgressors, and pined away ; because they kept not thy word.

Behold I have loved thy commandments, O Lord ; quicken me then in thy mercy.

The beginning of thy word is truth : all the judgments of thy justice are for ever. Glory, &c.

**P**RINCES have persecuted me without cause : and my heart hath been in awe of thy words.

E

I will

I will rejoice at thy words, as one that hath found great spoil.

I have hated and abhorred iniquity ; but I have loved thy law.

Seven times a day I have given praise to thee, for the judgments of thy justice.

Much peace have they that love thy law ; and to them there is no stumbling block.

I looked for thy salvation, O Lord ; and I loved thy commandments.

My soul hath kept thy testimonies, and hath loved them exceedingly.

I have kept thy commandments and thy testimonies ; because all my ways are in thy sight. Glory, &c.

**L**ET my supplication, O Lord, come near in thy sight ; give me understanding according to thy word.

Let my request come in before thee : deliver thou me according to thy word.

My lips shall utter an hymn, when thou shalt teach me thy justifications.

My tongue shall pronounce thy word : because all thy commandments are justice.

Let thy hand be with me to save me ; for I have chosen thy precepts.

I have longed for thy salvation, O Lord ; and thy law is my meditation

My soul shall live, and shall praise thee ; and thy judgments shall help me.

I have gone astray like a sheep that is lost ;

lost; seek thy servant, because I have not forgotten thy commandments. Glory, &c.

*Anthem.* The law of the Lord is unspotted, converting souls: the testimony of the Lord is faithful, giving wisdom to little ones.

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A D V E N T.

FIRST SUNDAY.

*Capitulum, Rom. xiii.*

**B**RETHREN, It is now the hour for us to rise from sleep. For now our salvation is nearer, than when we believed: let us therefore cast off the works of darkness and put on the armour of light. *R.* Thanks be to God.

**H Y M N.** *Creator alme Siderum.*

**C**REATOR of the stars above,  
The light by which thy faithful move;  
The righteous cause and humble vows  
Of those whom you redeem'd espouse.

Who, lest the specious wiles of hell  
Should o'er the yielding world prevail,  
Compell'd by love's enforc'd decree,  
Do make yourself it's remedy.

Your early sufferings now begin  
To save the world involv'd in sin,  
And from the Virgin's sacred womb  
Continue to the cross and tomb.

The voice no sooner sounds the fame  
Of the Almighty *Jesus's* name,  
But heaven and hell at once agree,  
And jointly bend the trembling knee.

Vouchsafe, O sov'reign Judge, we pray,  
That at the last accounting day  
Our foe may not prevail, or we  
Give up the souls redeem'd by thee.

May each succeeding age proclaim  
Thy glory and eternal fame;  
And sing with the celestial Host,  
To Father, Son, and Holy Ghost. *Amen.*

*Verf.* Drop down dew, O ye heavens,  
from above; and let the clouds rain down  
the just one.

*Resp.* Let the earth open and bud forth a  
Saviour.

### A N T H E M.

**F**EAR not *Mary*; for thou hast found  
favour with the Lord: behold thou shalt  
conceive and bear a son. *Alleluia.* *V.* The  
Lord be with you. *R.* And with thy spirit.

*Let us pray.*

**E**XERT thy power, we beseech thee, O  
Lord and come; that by thy Protec-  
tion, we may be free from the imminent  
dangers



dangers of our sins, and be saved by thy deliverance, who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. *Amen.*

SECOND SUNDAY.

*Anthem.* **O** Orient, splendor of eternal light, and sun of justice : come and enlighten those who sit in darkness and the shades of death. *V.* The Lord be with you. *R.* And with, &c.

*Let us pray.*

**R**AISE up our hearts, O Lord, to prepare the ways for thy only begotten Son : that by his coming, we may be worthy to serve thee with pure minds. Who lives and reigns with thee in the unity of the Holy Ghost one God world, &c, *Amen.*

THIRD SUNDAY,

*Anthem.* **O** King of the *Gentiles*, and their desire, the corner stone, who makest both one : come and save man, whom thou hast form'd out of the slime of the earth. *V.* The Lord, &c. *R.* And with, &c.

*Let us pray.*

**I**NCLINE thy ear, we beseech thee, O Lord to our prayers ; and illuminate the darkness of our mind with the grace of thy visitation. Who livest, &c.

## FOURTH SUNDAY.

*Anthem.* **O** Emmanuel, our King and Lawgiver, the expectation of the Gentiles, and their Saviour : come and save us, O Lord our God. *V.* The Lord, &c.

*Let us pray.*

**E**XERT thy power, we beseech thee, O Lord, and come, and succour us with a great strength ; that by the help of thy grace, thy indulgent mercy may hasten what our sins obstruct. Who livest, &c.

On the *Nativity, Circumcision* and *Sundays* till *Epiphany*.

*Capitulum, Heb. i.*

**G**OD, who diversly, and many ways. in times past spoke by the prophets to the Fathers ; lastly, in these days hath spoken to us by his Son, whom he has appointed heir of all things, by whom he also made the world. *R.* Thanks, &c.

**H Y M N.** *Jesu Redemptor.*

**O** CHRIST, the world's redemption !  
Co-partner of thy Father's throne ;  
Whose equal unbeginning light  
With lustre fill'd primæval night.

*Reflection*

Reflection of thy Father's rays,  
The hope and end of all our ways :  
With gracious ear our vows attend,  
Whilst round the world our prayers ascend.

Remember, thou, O gracious Lord,  
(Th' eternal God's co-equal word)  
In virgin's womb a creature made,  
Our nature took'st for nature's aid.

Witness this joyful noon of night,  
When thou alone, our endless light,  
Decended from thy Father's throne,  
Brought'st down the world's redemption.

For this, glad earth erects her head,  
The waters purl and wash their bed :  
The joyful spheres in music roll :  
Heaven and earth thy birth extol.

Whilst these contrive new ways to sing.  
New life restor'd, the new-born King ;  
We, ransom'd, most of all rejoice,  
With double hymns of heart and voice.

May age to age for ever sing  
The Virgin's Son, and angels King ;  
And praise with the celestial Host,  
The Father, Son and Holy Ghost.

*Vers.* Our Lord hath made known. *Alleluia.*

*Resp.* His saving mercy. *Alleluia.*

*Anthem.* **T**HIS day Christ was born : this  
day the Saviour appeared: this  
day

day the angels sing on earth, the arch-angels rejoice: this Day the just triumph, saying, Glory to God on high. *Alleluia.*

*Let us pray.*

**G**RANT, we beseech thee, Almighty God, that the new birth of thy only begotten Son in human flesh, may deliver us from our antient slavery under the yoke of sin. Thro' the same Lord *Jesus, &c.*

On the CIRCUMCISION.

*Capitulum, Tit. ii,*

**T**HE grace of God our Saviour has appeared to all men, instructing us, that renouncing impiety, and worldly desires; we live soberly, justly, and piously in this world. *R. Thanks, &c.*

HYMN of the NATIVITY.

*Vers.* The word was made flesh. *Alleluia.*

*Resp.* And dwelt among us. *Alleluia.*

*Anthem.* **T**HE mystery of our inheritance is great; the womb of a pure Virgin is become the temple of God: He is not defiled by taking flesh of her: All nations shall come and say: Glory be to thee O Lord.

*Let us pray.*

**O** God, who by the fruitful virginity of blessed *Mary*, hast given to mankind the

rewards of eternal life : grant we beseech thee, that we may be sensible of her intercession for us, by whom we have received the author of life, our Lord *Jesus Christ* thy Son, who with thee lives, &c.

On the EPIPHANY and SUNDAY following.

*Capitulum*, Isai. lx.

Arise *Jerusalem* and be enlightened : for thy light is come, and the glory of the Lord is risen upon thee. R. Thanks, &c.

HYMN. *Cruelis Herodes*.

O Cruel *Herod* whence does spring  
Thy fear, lest *Christ* should come as King?  
He seizes not on realms below,  
Who heav'nly kingdoms does bestow.

The sages following from far  
The ways of a mysterious star,  
By light seek light, and whom they found  
In human shape, for God they own'd.

The heav'nly Lamb (who spotless took  
The baptism of a crystal brook)  
He, who ne'er sinn'd, wash'd us, that we  
Might from the stain of sin be free.

Great and unheard of pow'r, whose strange  
And unseen force does nature change!  
Water forgets its origine,  
At thy command, and turns to wine.

To thee be glory, *Christ* who hast  
Thy beams upon the *Gentiles* cast;

The



The like unto the Father be,  
And Holy Ghost eternally. *Amen.*

*Vers.* The Kings of *Tharsis*, and the *Isles*  
shall offer presents. *Alleluia.*

*Resp.* The Kings of *Arabia* and *Saba* shall  
bring gifts. *Alleluia.*

*Anthem.* **W**E celebrate a festival adorned  
with three miracles: this  
day a star led the sages to the crib: this day  
wine was made of water at the marriage:  
this day *Christ* would be baptized by *John*  
in *Jordan*, for our salvation. *Alleluia.*

*Let us pray.*

**O** God, who by the conduct of a star,  
didst this day reveal thy only Son to  
the *Gentiles*; mercifully grant, that, we who  
know thee now by faith may be brought to  
behold the beauty of thy greatness. Thro'  
the same Lord, &c.

FIRST SUNDAY after the EPIPHANY.

*Capitulum, Rom. xii. i.*

**B**RETHREN, I beseech you by the mer-  
cy of God, to present your bodies a  
living Host, holy and pleasing to God, your  
reasonable service. *R.* Thanks be to God.

*Hymn and Verse as on the Epiphany.*

*Anthem.* **S**ON, why hast thou done so to  
us? I and thy Father have  
sought

sought thee grieving. Why sought you me?  
know you not that I am to be about my  
Father's business?

*Let us pray.*

**A**SSIST the vows and prayers of thy  
people, O Lord, we beseech thee,  
with thy heavenly goodness: that they may  
see what they are to do, and be enabled to  
accomplish what they see. Thro' our Lord, &c

SECOND SUNDAY after the EPIPHANY.

Holy Name of JESUS.

*Capitulum, Phil. ii. 8.*

**B**RETHREN, *Christ* humbled himself,  
being obedient unto death, even the  
death of the cross, therefore God also exalted  
him, and gave him a name, which is above  
every name, that in the name of *Jesus* every  
knee should bow. R. Thanks be, &c.

HYMN. *Jesu dulcis Memoria.*

**J**ESUS, whose holy name imparts  
Sweetness and joy to pious hearts:  
But when beheld with face to face,  
Will earthly greatness far surpass.

No tuneful lays so sweet appear,  
Nor Harmony so charms the ear,  
No thoughts can so delight the mind,  
As *Jesus* Saviour of mankind.

O *Jesus*, hope of penitents,  
How good art thou to supplicants!

Thy

Thy love to seekers does abound !  
But what art thou, when thou art found ?

No tongue is able to profess  
Nor pen sufficient to express,  
By faith alone we only prove,  
What 'tis, O *Jesus*, thee to love.

O *Jesus* our reward above,  
Be thou on earth our only love,  
In thee alone our glory be,  
Both here and in futurity. *Amen.*

*Vers.* May the name of the Lord be blessed. *Alleluia.*

*Resp.* From this time and for ever. *Alleluia.*

*Anthem.* **T**HOU shalt call his name *Jesus*,  
for he shall save his people  
from their sins. *Alleluia.*

*Let us pray.*

O God, who didst appoint thy only begotten Son to be the Saviour of mankind, and commandest him to be called *Jesus*; mercifully grant, that we who honour this holy name on earth, may also enjoy his presence in heaven. Thro' the same our Lord *Jesus Christ*. *Amen.*

### T H I R D S U N D A Y.

*Anthem.* **L**ORD, if thou wilt, thou canst cleanse me; and *Jesus* said: I will, be thou cleansed.

*after the Epiphany.*

77

*Let us pray.*

**O** Almighty and eternal God, mercifully regard our infirmity; and extend the right-hand of thy Majesty to our Protection. Thro' our Lord, &c.

#### F O U R T H S U N D A Y.

*Anthem.* **O** Lord, save us, we perish;  
command O God, and make  
a calm.

*Let us pray.*

**O** God, who knowest human frailty is such, that we cannot subsist amongst so many dangers: give us health of mind and body; that whatever we suffer for our sins, we may overcome it by thy assistance. Thro' our Lord, &c.

#### F I F T H S U N D A Y.

*Anthem.* **G**ATHER first the tares, and bind them up in bundles to be burnt: but gather the wheat into my barn, says the Lord.

*Let us pray.*

**P**RESERVE thy people, we beseech thee, O Lord, by thy continual goodness: that relying on the only hope of celestial grace, they may always be defended by thy Protection. Thro' our Lord, &c.

SIXTH

78      Sundays after the Epiphany.

SIXTH SUNDAY.

*Anthem.* **T**HE kingdom of heaven is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

*Let us pray.*

**G**RANT we beseech thee Almighty God: that always meditating on reasonable things, we may perform both by words and deeds, what is pleasing to thee. Thro' our Lord, &c.

SEPTUAGESIMA SUNDAY.

*Anthem.* **T**HE master said to his workmen: why stand you here all the day idle? but they answering said: because no man has hired us. Go ye also into my Vineyard: and what is just I will give you.

*Let us pray.*

**M**ERCIFULLY hear the prayers of thy people, we beseech thee, O Lord: that we who are justly afflicted for our sins, may be mercifully delivered for the glory of thy name. Thro' our Lord, &c.

SEXAGESIMA SUNDAY.

*Anthem.* **T**O you it is given to know the mystery of the kingdom of God, but to others in parables, said Jesus to his disciples. *Let*



*Let us pray.*

**O** God, who seest that we trust not in any action of our own : mercifully grant; that by the protection of the doctor of the *Gentiles* we may be defended against all adversities. Through our Lord, &c.

### QUINQUAGESIMA SUNDAY.

*Anthem.* **B**UT *Jesus* standing ordered the blind man to be brought, and said to him : what wilt thou have me to do to thee ? Lord that I may see. And *Jesus* said to him : see ; thy faith has saved thee, and he presently saw, and followed him, magnifying God.

*Let us pray.*

**M**ERCIFULLY hear our prayers, we beseech thee, O Lord ; and having loosed us from the bonds of our sins, preserve us from all adversity. Thro' our Lord, &c.

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### PRAYERS in LENT.

Our Father, &c. Hail Mary, &c.

In the Name of the Father, &c.

*V.* **C**OME Holy Ghost fill the hearts of thy faithful,

*R.* And

*R.* And kindle in them the fire of thy love.

*V.* O Lord, thou wilt open my lips,

*R.* And my mouth shall set forth thy praise.

*V.* Incline unto my aid, O God,

*R.* O Lord, make haste to help me.

*V.* Glory be to the Father, &c. *R.* As it was, &c.

*Praise be to thee, O Lord, King of eternal glory.*

*V.* To day, if you shall hear his voice, harden not your hearts.

*R.* To day, if you shall hear his voice, harden not your hearts.

PSALM xciv. *Venite exultemus.*

**C**OME let us praise the Lord with joy : let us joyfully sing to God our Saviour; let us come before his presence with thanksgiving, and make a joyful noise to him with psalms.

*R.* To day, if you shall hear his voice, harden not your hearts.

For the Lord is a great God, and a great King above all Gods; for in his hand are all the ends of the earth : and the heights of the mountains are his.

*R.* Harden not your hearts.

For the sea is his, and he made it : and his hands formed the dry land ; Come let us adore and fall down : and weep before the Lord that made us : For he is the Lord our God

God : and we are the people of his pasture and the sheep of his hand.

R. To day, if you shall hear his voice, harden not your hearts.

As in the provocation according to the day of temptation in the wilderness : where your fathers tempted me, they proved me, and saw my works.

R. Harden not your hearts.

Forty years long was I offended with that generation : and I said : these always err in their hearts. And these men have not known my ways : so I swore in my wrath that they shall not enter into my rest.

R. To day, if you shall hear his voice, harden not your hearts.

Glory be to the Father, and to the Son, and to the Holy Ghost : As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

R. Harden not your hearts : To day, if you shall hear his voice, harden not your hearts.

*The Seven Penitential PSALMS.*

*Anthem.* Remember not, O Lord, our offences, nor those of our parents, neither take thou vengeance of our sins.

I. PSALM vi.

**L**ORD rebuke me not in thy fury, nor chastise me in thy anger.

Have mercy on me. O Lord, because I

F

am

am weak ; heal me, O Lord, because my bones are troubled.

And my soul is troubled exceedingly ; but thou, O Lord, how long ?

Turn, O Lord, and deliver my soul, save me for thy mercy's sake.

Because there is none among the dead who is mindful of thee : and who will confess to thee in hell ?

I have laboured with groaning : Every night I will wash my bed ; will water my couch with tears.

My eye is troubled through fury, I have grown old among my enemies.

Depart from me all ye that work iniquity ; because the Lord hath heard the voice of my weeping.

Our Lord has heard my petition, our Lord hath received my prayer.

Let all my enemies be ashamed, and very much troubled ; let them be turned back, and ashamed speedily.

Glory be to the Father, &c.

## II. PSALM xxxi.

**B**LESSED are they whose iniquities are forgiven, and whose sins are covered.

Blessed is the man, to whom our Lord hath not imputed sin, neither is there guile in his Spirit.

Because

Because I held my peace, and my bones  
are waxed old, whilst I cried all the day.

Because day and night thy hand is heavy  
upon me ; I am converted in my anguish,  
whilst the thorn is struck in me.

I have made my crime known to thee :  
and my injustice I have not hid.

I said, against myself I will confess my  
injustice to our Lord, and thou hast forgiven  
the impiety of my sin.

For this shall every holy one pray to thee  
in a seasonable time.

Certainly in the deluge of many waters,  
they shall not approach to him.

Thou art my refuge from tribulation;  
which hath surrounded me ; my joy, deliver  
me from them that environ me.

I will give thee understanding, and will  
instruct thee in the way thou shalt go : I  
will settle my eyes upon thee.

Do not become as the horse and mule,  
which have no understanding.

With bit and bridle bind fast the jaws of  
those, who do not approach to thee.

Many are the scourges of a sinner, but  
mercy shall environ him that hopeth in  
the Lord.

Be joyful in our Lord, and rejoice, ye  
just, and glory all ye right of heart.

Glory be to the Father, &c.

III. PSALM xxxvii.

LORD, rebuke me not in thy fury, nor  
chastise me in thy anger.



am weak ; heal me, O Lord, because my bones are troubled.

And my soul is troubled exceedingly ; but thou, O Lord, how long ?

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just, and glory all ye right of heart.

Glory be to the Father, &c.

III. PSALM xxxvii.

**L**ORD, rebuke me not in thy fury, nor  
chastise me in thy anger.

Because thy arrows are fastened in me,  
and thy hand hath been strong upon me.

There is no health in my flesh in regard  
of thy anger : my bones have no peace in  
regard of my sins.

Because my iniquities are gone over my  
head ; and as a heavy burden are become  
heavy upon me.

My sores are putrified and corrupt in re-  
gard of my folly.

I am become miserable, and am bowed  
down even to extremity : I went sorrowful  
all the day.

Because my loins are filled with illusions ;  
and there is no health in my flesh.

I am afflicted and humbled very much ; I  
roared out with the sighing of my heart.

Lord, all my desire is before thee, and  
my groan is not hidden from thee.

My heart is troubled, my strength hath  
forsaken me ; and the light of my eyes it-  
self is not with me.

My friends and my neighbours have drawn  
near and stood against me.

And they that were near me, stood afar  
off, and they who sought my soul used force.

And they that sought my hurt spoke fal-  
sities, and studied deceits all the day.

But I as deaf did not hear : and was as  
one dumb, not opening his mouth.

And

And I became as a man that doth not hear,  
and hath no reprehension in his mouth.

Because O Lord, I have hoped in thee,  
thou shalt hear me, O Lord my God.

For I have said, lest at any time my enemies  
rejoice over me, because whilst my  
feet are moved they speak terrible things  
concerning me.

Because I am ready for scourges, and my  
grief is always in my sight.

Because I will declare my iniquity, and  
I will be thoughtful for my sin,

But my enemies live, and are strengthened  
over me; and they that hate me unjustly are  
multiplied.

They who repay evil for good, slandered  
me, because I followed goodness.

For sake me not, O Lord my God; de-  
part not from me.

Incline unto my help, O Lord God of  
my salvation.

Glory be to the Father, &c.

IV. PSALM I.

**H**A V E mercy on me, O God, ac-  
cording to thy great mercy.

And according to the multitude of thy  
tender mercies blot out my iniquity.

Wash me yet more from my iniquity;  
and cleanse me from my sins.

Because I know my iniquity; and my  
sin is always against me.

To thee only have I sinned, and have  
done evil before thee, that thou mayest  
be

be justified in thy words, and mayest overcome when thou art judged.

For behold I was conceived in iniquity ; and in sin hath my mother conceived me.

For behold thou hast loved truth : the uncertain and hidden things of thy wisdom thou hast manifested to me.

Thou wilt sprinkle me with hyssop, and I shall be cleansed ; thou shalt wash me, and I shall be made whiter than snow.

Thou shalt make me to hear joy and gladness ; and the bones that are humbled shall rejoice.

Turn away thy face from my sins ; and blot out my iniquities.

Create a clean heart in me, O God ; and renew an upright spirit within my bowels.

Cast me not away from thy face ; and take not thy holy spirit from me.

Restore unto me the joy of thy salvation ; and confirm me with a perfect spirit.

I will teach thy ways to the unjust ; and the wicked shall be converted to thee.

Deliver me from blood, O God, the God of my salvation ; and my tongue shall extol thy justice.

Thou, O Lord, wilt open my lips, and my mouth shall declare thy praise.

Because, if thou wouldest have had sacrifice, verily I had given it : with burnt-offerings thou wilt not be delighted.

A sacrifice to God is a troubled spirit : a  
contrite



contrite and humble heart, O God, thou wilt not despise.

According to thy good-will, O Lord, deal favourably with *Sion* that the walls of *Jerusalem* may be built up.

Then thou wilt accept the sacrifice of justice, oblations, and whole burnt-offerings; then shall they lay calves upon thy altar.

Glory be to the Father, &c.

V. PSALM ci.

**O** LORD, hear my prayer; and let my cry come to thee.

Turn not away thy face from me: in whatsoever day I am in tribulation, incline thy ear to me.

In what day soever I shall call upon thee, hear me speedily.

For my days are vanished as smoke, and my bones are withered as a thing that is burnt.

I am smitten as grass, and my heart is withered, for I have forgotten to eat my bread.

Through the voice of my groaning, my bones haave cleaved to my skin.

I am become like a pelican of the wilderness, I am become as a night-crow in the house.

I have watched, and become as a solitary sparrow on the house-top.

My enemies upbraided me all the day, and they that praised me swore against me.

For

For I did eat ashes as bread, and mingled my drink with weeping.

Because of thy wrath and thy indignation; for that having lifted me up, thou hast thrown me down.

My days are declined as a shadow, and I am withered as grass.

But thou, O Lord, remainest for ever; and thy remembrance from generation to generation.

Thou rising up shalt have mercy on *Sion*: for it is time to have mercy on it, for the time is come.

Because the stones of it have pleased thy servants, and they will take pity on the earth thereof.

And the *Gentiles* shall fear thy name, O Lord, and all the kings of the earth thy glory.

For our Lord hath built *Sion*; and he shall be seen in his glory.

He hath had regard to the supplication of the humble, and he hath not despised, their prayers.

Let these things be written for another generation; and the people to be created praise the Lord.

Because he hath looked forth from his high sanctuary: our Lord from heaven hath looked upon the earth.

That he might hear the groans of such as are in fetters; that he might unbind the children of them that are slain.

That

That they may shew forth the name of our Lord in *Sion*, and his praise in *Jerusalem*.

When the people assembled together in one, and kings, to serve the Lord.

He answered him in the way of his strength : declare unto me the fewness of my days.

Call me not back in the midst of my days : thy years are from generation to generation.

In the beginning, O Lord, thou laidst the foundation of the earth ; and the heavens are the work of thy hands.

They shall perish, but thou remainest ; and they shall all wax old as a garment.

And as a vesture thou shalt change them, and they shall be changed ; but thou art the same, and thy years shall not fail.

The sons of thy servants shall inhabit, and their seed shall be directed for ever.

Glory be to the father, &c.

VI. PSALM cxxix.

**F**ROM the depths have I cried to thee, O Lord : Lord, hear my voice.

Let thy years be attentive to the voice of my petition.

If thou, wilt observe iniquities, O Lord ; Lord, who shall sustain it ?

Because with thee there is propitiation :

And because of thy law I have expected thee, O Lord.

My soul hath expected in his word : my soul has hoped in the Lord.

From

From the morning watch even until night:  
let *Israel* hope in our Lord.

Because with our Lord there is mercy;  
and with him plentiful redemption.

And he shall redeem *Israel* from all his  
iniquities.

Glory be to the Father, &c.

VII. PSALM cxlii.

**L**ORD, hear my prayer, give ear unto  
my Petition in thy truth: hear me in  
thy justice.

And enter not into judgment with thy  
servant; for no one living shall be justified  
in thy sight.

For the enemy hath persecuted my soul,  
he hath humbled my life in the earth.

He hath set me in darkness, as those who  
have been long dead: and my spirit is in  
anguish for myself, my heart is troubled  
within me.

I remembered the ancient days, I have  
meditated upon all thy works; on the deeds  
of thy hands did I meditate.

I have stretched forth my hands to thee:  
my soul is unto thee as earth without water.

Hear me quickly, O Lord; my spirit  
hath fainted.

Turn not away thy face from me, be-  
cause I shall be like to them that descend  
into the lake.

Make me to hear thy mercy in the morn-  
ing, for I have hoped in thee.

Make thy way known to me wherein I  
may

may walk, because I have lifted up my soul to thee.

Deliver me from my enemies, O Lord, to thee I have fled ; teach me to do thy will, because thou art my God.

Thy good spirit shall lead me into the right land, Lord : for thy name's sake, O Lord, thou shalt enliven me in thy equity.

Thou shalt bring forth my soul out of tribulation, and in thy mercy thou shalt destroy my enemies.

And thou shalt destroy all that afflict my soul, because I am thy servant.

Glory be to the Father, &c.

*Anthem.* Remember not, O Lord, our offences, nor those of our parents, neither take thou vengeance of our sins.

*Capitulum, 2 Cor. vi.*

**B**RETHREN, we exhort you not to receive the grace of God in vain. For he says : I have heard thee in an accepted time, and have helped thee in the day of salvation. *R.* Thanks be to God.

*HYMN. Audi benigne Conditor.*

**H**EAR, O thou bounteous Maker, hear Our humble vows with gracious ear : Turn not thy saving face away, Whilst on this solemn fast we pray.

Great searcher of our hearts, to thee We here deplore our misery : Behold, we to thy mercies fly : Do thou thy healing grace apply. Great



Great are our sins, O Lord, but thou  
Can'st pardon more than we can do :  
May our defects, like shadows raise  
The beauty and the life of grace.

May fasts extinguish in our will,  
The fuel and desire of ill ;  
That thus our souls, from fetters free,  
May only thirst and follow thee.

Grant, O most sacred trinity,  
One undivided unity,  
That abstinence may here improve  
Our claim to reign with thee above.

*Vers.* God hath given his angels charge  
of thee.

*Resp.* To guard thee in all thy ways:

*The above Capitulum. Hymn and Verse is  
said till Passion-Sunday.*

*Anthem.* **B**EHOLD now is the acceptable time ; now is the day of salvation : in these days therefore let us behave ourselves as the ministers of God, in much patience, in fasting, in watching, and unfeigned charity.

*Let us pray.*

**O** God, who purifiest thy church by a yearly observation of *Lent* ; grant to thy family, that what it endeavours to obtain of thee by abstinence, it may practise by good works. Thro' our Lord, &c.

## SECOND SUNDAY.

*Anthem.* **T**HE vision ye have seen, tell to none, till the Son of man be risen from the dead. *Let*

*Let us pray.*

**O** God, who seest us destitute of all strength : preserve us interiorly and exteriorly ; that our bodies may be defended from all adversities, and our minds purified from evil thoughts. Thro' our Lord, &c.

THIRD SUNDAY.

*Anthem.* **A** Woman of the croud said aloud, blessed is the womb that bare thee, and the breasts thou didst suck. But *Jesus* said to her, rather blessed are they that hear the word of God and keep it.

*Let us pray.*

**W**E beseech thee, O Almighty God, to regard our humble prayers ; and extend the right-hand of thy majesty to our defence. Thro' our Lord, &c.

FOURTH SUNDAY.

*Anthem.* **T**HEREFORE *Jesus* went up to the mountain, and sat there with his disciples.

*Let us pray.*

**G**RANT we beseech thee, Almighty God ; that we who are deservingly punished for our sins, may be refreshed by the comfort of thy grace. Thro' our Lord &c.  
On PASSION and PALM SUNDAY.

*Capitulum, Heb. ix. 11.*

**B**RETHREN, *Christ* being come an High-priest of future goods, by a greater and more perfect tabernacle, not made

made with hands, that is, not of this creation, nor by the blood of goats or calves, but by his own blood, entered once into the sanctuary, having obtained eternal redemption. *R.* Thanks be to God, &c.

HYMN. *Vexilla Regis*

**B**EHOLD the Royal Ensigns fly,  
The cross's shining mystery ;  
Where life itself gave up its breath,  
And *Christ*, by dying, conquer'd death.

Th' audacious steel let out a flood,  
Of water, mix'd with saving blood,  
Whilst man's redemption with the tide,  
Came rushing from the Saviour's side.

What *David's* faithful numbers told,  
Succeeding nations thus unfold ;  
That God should rule from main to main,  
And wood, not steel, assert his reign.

Hail! beaut'ous tree! whose branches  
wore

The purple of his royal gore :  
Preferr'd to bear those arms, from whence  
Spring all our blessings and defence.

On thee, as in world's great scales,  
The ransom of the world prevails :  
Our sin, tho' great, his pains outweigh,  
And rescue hell's expected prey.

All hail, O happy mournful tree,  
Our hope with *Christ* is nail'd on thee :  
Grant to the just increase of grace,  
And mediate for the sinner peace.

Bless'd

Bless'd Trinity, to thee we sing,  
From whom above all graces spring;  
Thy crowns above on us bestow,  
Who conquer by the cross below. *Anten.*

*Vers.* Deliver me, O Lord, from the  
evil man.

*Resp.* From the unjust man deliver me.

*Antnem.* **A** BRAHAM your Father re-  
joiced to see my day; he saw  
it, and was glad.

*Let us pray.*

**W**E beseech thee, Almighty God,  
look mercifully upon thy family;  
that by thy conduct it may be directed in  
body, and by thy protection be preserved in  
mind. Thro' our Lord, &c.

On P A L M S U N D A Y.

*Capitulum, Phil. ii. 5.*

**B**RETREN, have this sentiment in you,  
which was also in *Christ Jesus*: who  
being in the form of God, thought it no  
robbery to be equal to God: but debased  
himself, taking the form of a servant, made  
to the likeness of men, and in shape found  
as man. *R.* Thanks be to God.

*Hymn and Verse of last Sunday.*

*Anthem.* **F**OR it is written, I will strike  
the shepherd, and the sheep of  
the flock shall be dispersed. But when I shall  
rise again, I will go before you into *Galilee*;  
there you shall see me, saith the Lord.

*Let*

*Let us pray.*

**O** Almighty and eternal God, who, for an example of humility to mankind, didst cause our Saviour to take flesh, and suffer the torment of the cross; mercifully grant, that we may follow the instruction of his patience, and partake of the glory of his resurrection. Who liveth and reigneth, &c.  
*Amen.*

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## HYMNS and PRAYERS

DURING

## EASTER TIME.

### EASTER SUNDAY.

*Capitulum, Rom. vi. 9.*

**B**RETHREN, knowing that *Christ* rising from the dead, now dieth no more, death shall no more have dominion over him. *R.* Thanks be to God.

### HYMN till ASCENSION.

*Ad regia, Ani Dapes.*

**F**ROM purple seas, and land of toil,  
We come to feed on *Egypt's* spoil;  
May whitest robes our souls prepare,  
To meet the christian Passover.

*Christ's*



*Christ's* love the priestly function play'd :  
The victim on the altar laid :  
His blood inflam'd with love for man,  
At every saving channel ran.

The wafting angel passes o'er  
The posts distain'd with sacred gore :  
The yielding sea divides its waves,  
*Egyptians* float in liquid graves.

Now *Christ* becomes our heavenly fare,  
Our sacrifice and Passover :  
By him (the pure unleaven'd bread)  
The pure and faithful minds are fed.

O true celestial sacrifice !  
By whom hell's slaves from death arise :  
By thee death's old tyrannic laws  
Submit, and life regains its cause.

Hence dost thou, crown'd with laurels, rise,  
And lead'st thy triumph thro' the skies :  
Loaded with spoils each axle reels,  
And hell and death attend the wheels.

From death of sin, O *Jesus*, free  
Them that are born again of thee ;  
Be thee alone our chosen Guest,  
And everlasting Pascal Feast.

May endless worlds the glories tell  
Of *Christ*, who vanquish'd death and hell ;  
And one eternal praise repeat  
To th' Father, and the Paraclete. *mmén.*

*Vers.* This is the day which the Lord  
hath made, *mlleluia.*

*Resp.* Let us rejoice and be glad therein.  
*Alleluia.*

*Anthem.* **A**ND looking back, they saw the  
 stone rolled away; for it was  
 very great. *Alleluia.*

*Let us pray.*

**O** God, who, this day, by thy only be-  
 gotten Son's victory over death, didst  
 lay open for us a passage to eternity: grant  
 that our desires, which thy preventing grace  
 doth inspire, may by thy help become effec-  
 tual. Thro' the same *Jesus Christ* our Lord.

## E A S T E R M O N D A Y.

*As Yesterday except what follows.*

*Anthem.* **W**HAT are these discourses ye  
 have with one another as  
 ye walk, and are sad? *Alleluia.*

*Let us pray.*

**O** God, who by the Pascal Solemnity,  
 has provided the world with remedies:  
 enrich thy people, we beseech thee, with  
 heavenly gifts, that they may obtain a per-  
 fect liberty, and advance to eternal life.  
 Thro' our, &c.

## L O W S U N D A Y.

*Capitulum, 1 John v.*

**M**Y dearest, all that is born of God o-  
 vercomes the world: and this is the  
 victory

victory which overcomes the world, our faith. *R.* Thanks be to God.

*Hymn as on Easter day.*

*Vers.* Stay with us, O Lord. *Alleluia.*

*Resp.* For night comes on. *Alleluia.*

*Anthem.* **A**FTER eight days the doors being shut, the Lord came in and said to them : peace be to you. *Alleluia.*

*Let us pray.*

**G**RANT we beseech thee, Almighty God ; that we, who have finished the paschal solemnity, may thro' thy grace still keep it in our life and manners. Thro' our Lord, &c.

## S E C O N D S U N D A Y.

*Capitulum, 1 Peter ii. 21.*

**M**Y dearest, *Christ* suffered for us, leaving you an example, that ye follow his steps. Who committed no sin ; nor was guile found in his mouth. Thanks, &c.

*The Hymn of Easter-Day, and the following V. and R. is said till Ascension.*

*V.* Stay with us, O Lord. *Alleluia.*

*R.* For night comes on. *Alleluia.*

*Anthem.* **I** Am the good shepherd, who feed my sheep, and lay down my life for my sheep. *Alleluia.*

*Let us pray.*

**O** God, who by the humility of thy Son, hast raised up the fallen world : grant perpetual joy to thy faithful, and make them whom thou hast delivered from the dangers of eternal death, enjoy everlasting bliss. Thro' the same, &c.

## T H I R D S U N D A Y.

*Capitulum, 1 Peter ii.*

**M**Y dearest, I beseech you, as strangers and pilgrims to refrain from carnal desires, which war against the soul. Thanks be to God.

*Hymn, V. R. as last Sunday.*

*Anthem.* **A** MEN, I say to you, that you shall lament and weep ; but the world shall rejoice, and ye shall be sorrowful ; but your sorrow shall be turned into joy. *Alleluia.*

*Let us pray.*

**O** God, who shewest the light of thy truth to those that stray, that they may return into the way of justice ; grant that all who profess the christian faith, may avoid whatever is contrary to this name, and practise what is suitable to it. Thro' our Lord.

## F O U R T H S U N D A Y.

*Capitulum, James i. 17.*

**M**Y dearest, every best gift, and every perfect gift is from above, coming down

down from the Father of lights, with whom is no change, nor shadow of vicissitude. Thanks, &c.

Hymn, V. R. *as last Sunday.*

*Anthem.* **I** Go to him that sent me : but because I have spoken these things to you, sorrow has filled your heart. *Alleluia.*

*Let us pray.*

**O** God, who makest the minds of the faithful of one will : grant thy people to love what thou commandest, and desire what thou promisest ; that amidst worldly varieties, our hearts may be fixt where true joys reside. Thro' our Lord, &c.

## F I F T H S U N D A Y.

*Capitulum, James i.*

**M**Y dearest, be doers of the word, and not hearers only, deceiving yourselves. For if a man be a hearer of the word, and not a doer ; he shall be compared to a man looking his natural face in a glass : For he beheld himself, and went away, and presently forgot what an one he was. Thanks, &c.

Hymn V. R. *as last Sunday.*

*mnthem.* **A**SK, and ye shall receive, that your joy may be full : for the Father himself loves you, because ye have loved me, and believed. *Alleluia.*



**O** God, from whom all good things come, grant to thy supplicants : that by thy inspiration we may think, and by thy conduct, we may do what is right. Thro' our Lord, &c.

### ASCENSION of our LORD.

*Capitulum, Acts i.*

**I** Made my first treatise, O *Theophilus*, of all that *Jesus* began to do and teach, till the day, when giving his orders by the Holy Ghost to the Apostles, whom he had chosen, he was taken up. Thanks be, &c.

HYMN. *Salutis humane Sator,*

**O** *Christ*, the Saviour of mankind,  
The light and comfort of the mind ;  
Creator of this earthly frame,  
The lover's chaste endearing flame.

What strange excess of clemency  
Prevail'd, that thou should set us free  
From sinful crimes ? and guiltless give  
Thy life, to make the guilty live.

Thou laid'st the dead's black dungeon open,  
To loose their chains, and crown their hope:  
And now resum'st thy conqu'ring throne,  
Rear'd on the spoils and trophies won.

With equal clemency repair,  
The failings of our exile here :  
That we with joy may end our race,  
And see thy Glory face to face.

Thou

Thou, Lord, the truth, the life and way,  
 Preserve us, lest our hearts should stray :  
 And grant our eyes one day to see  
 The sweet reward of life in thee. *Amen.*

*Vers.* God ascended in great joy. *Alleluia.*

*Resp.* And the Lord with found of trumpet. *Alleluia.*

*Anthem.* **O** King of glory, Lord of hosts,  
 who ascendedst this day in  
 triumph above all heavens, do not forsake us  
 orphans; but send us the promise of the  
 Father, the spirit of truth. *Alleluia.*

*Let us pray.*

**G**RANT, we beseech thee, Almighty  
 God; that we, who believe thy only  
 Son our redeemer ascended this day into  
 heaven, may also dwell there, by fixing our  
 minds on heavenly things. Thro' the same  
 our Lord, &c.

SUNDAY within the OCTAVE.

*Capitulum, 1 Peter iv.*

**M**Y dearest, be prudent and watch in  
 prayers. But above all things have  
 mutual charity constantly among yourselves:  
 for charity covers a multitude of sins. Thanks  
 be, &c.

*Hymn of the Ascension.*

*Vers.* The Lord in heaven. *Alleluia.*

*Resp.* Has prepared his seat. *Alleluia.*

*Anthem.*

*Anthem.* **I** Have spoken these things to you, that when their hour comes, you may remember that I told you. *Alleluia.*

*Let us pray.*

**O** Almighty and eternal God, grant us always a will devoutely inclined towards thee, and that we may serve thy majesty with a sincere heart. Thro' our, &c.

*Then is made a Commemoration of the Ascension.*

**O** King of glory, Lord of hosts, who ascendedst this day in triumph above all heavens, do not forsake us orphans : but send us the promise of the Father, the spirit of truth. *Alleluia.*

*V.* God ascended in great joy. *Alleluia.*

*R.* And the Lord in sound of trumpet. *Alleluia*

*Let us pray.*

**G**RANT, we beseech thee, Almighty God; that we who believe thy only Son our Redeemer ascended this day into heaven, may also dwell there, by fixing our minds on heavenly things. Thro' the same our Lord, &c.

## W H I T - S U N D A Y.

*Capitulum, Acts ii.*

**W**HEN the days of *Pentecost* were finished, the disciples were all together in one place : and suddenly a noise was made from heaven, as of a violent rushing wind, and filled all the house where they sat. Thanks be, &c.

**HYMN.**

HYMN. *Veni creator.*

**C**REATOR spirit, by whose aid  
 The world's foundation first was laid ;  
 Come, visit ev'ry pious mind,  
 Come, pour thy joys on human kind :  
 From sin and sorrow set us free,  
 And make thy temples worthy thee.

O source of uncreated light,  
 The Father's promis'd paraclete !  
 Thrice holy fount, thrice holy fire,  
 Our hearts with heavenly love inspire ;  
 Come, and thy sacred unction bring,  
 To sanctify us while we sing.

Plenteous of grace descend from high,  
 Rich in thy sev'nfold energy !  
 Thou strength of his Almighty hand,  
 Whose pow'r does heaven and earth com-  
 mand ;

Proceeding spirit, our defence,  
 Who do'st the gift of tongues dispense,  
 And crown'st thy gift with eloquence, }

Refine and purge our earthly parts :  
 But, oh ! inflame and fire our hearts :  
 Our frailties help, our vice controul.  
 Submit the senses to the soul ;  
 And when rebellious they are grown,  
 Then lay thy hand, and hold them down.

Chace from our minds the infernal foe ;  
 And peace the fruit of love bestow :  
 And, lest our feet should step astray,  
 Protect and guide us in the way.      Make

Make us eternal truths receive,  
 And practise all that we believe :  
 Give us thyself, that we may see  
 The Father and the Son, by thee.

Immortal honour, endless fame,  
 Attend th' Almighty Father's name :  
 The Saviour Son be glorified,  
 Who for lost man's redemption died ;  
 And equal adoration be,  
 Eternal paraclete to thee. *Amen.*

*V.* The apostles spoke in divers tongues,  
*Alleluia.*

*R.* The wonderful works of God. *Alle-  
 luia.*

*Anthem.* **T**HIS day are compleated the  
 day of *Pentecost.* *Alleluia.*

This day the Holy Ghost appeared to the  
 disciples in fire, and giving them the gifts of  
 grace, sent them over all the world, to  
 preach and testify : He that shall believe,  
 and be baptized, shall be saved. *Alleluia.*

*Let us pray.*

**O** God, who, on this day, didst instruct  
 the hearts of thy faithful, by the illu-  
 mination of the Holy Ghost ; grant us, by  
 the same spirit, the gift of a right under-  
 standing, and the constant enjoyment of his  
 comfort. Thro' our Lord, &c.

WHIT.



## W H I T - M O N D A Y.

*All as Yesterday, except what follows.*

*Anthem.* **I**F any one loves me, he shall keep my words : and my Father will love him, and we will come to him, and will make our abode with him. *Alleluia.*

*Let us pray.*

**O** God, who didst send the Holy Ghost upon the apostles : grant to thy people the effect of their petitions ; that having given them faith, thou mayest give them peace also. Thro' our Lord, &c.

## T R I N I T Y S U N D A Y.

*Capitulum, Rom. xi.*

**O** The depth of the riches of God's wisdom and knowledge : how incomprehensible are his judgments, and unsearchable his ways ! Thanks, &c.

*HYMN. Jam sol.*

**T**HE fiery sun now takes its flight :  
Blest Three and One eternal light  
The beams of love vouchsafe t' impart,  
To ev'ry cold benighted heart.

Each morning we thy praises sing,  
To thee we pray each evening ;  
May we the same humbly express,  
Among thy saints in happiness.

To

To God the Father glory be,  
His holy Son, the same to thee;  
To Holy Ghost be equal praise,  
As heretofore, so be't always. *Amen.*

*V.* Blessed art thou, O Lord, in the firmament of heaven.

*R.* And praise worthy and glorious for ever.

*Anthem.* **W**ITH all our heart and mouth we confess, praise, and bless thee, God the Father unbegotten, Thee the Son only begotten, Thee the Holy Ghost the comforter; one holy and undivided Trinity; to thee be glory, world without end.

*Let us pray.*

**O** Almighty everlasting God, who hast appointed thy servants in the confession of the true faith, to acknowledge the glory of the eteral Trinity, and in the power of thy majesty to adore the Unity: we beseech thee that, by the steadiness of the same faith, we may ever be defended from all adversities. Thro' our Lord, &c.

*Then is made a Commemoration of the first Sunday after Pentecost.*

*Anthem.* **J**UDGE not, that ye be not judged: for with what judgment ye have judged, ye shall be judged, says the Lord.

*V.* May

*V.* May prayer, O Lord, be directed.

*R.* As incense in thy sight.

*Let us pray.*

**O** God, the strength of those who hope in thee, mercifully hear our prayers : and since human infirmity can do nothing without thee ; grant us the help of thy grace : that we may please thee both by will and deed, in keeping thy commandments, Thro' &c.

## C O R P U S C H R I S T I.

*Capitulum. 1 Cor. xi.*

**B**RETHREN, for I received from the Lord what I also delivered to you : that the Lord *Jesus* the night in which he was betrayed, took bread, and giving thanks, broke it, and said : take ye, and eat : this is my body, which shall be delivered for you : Do this in remembrance of me. *R.* Thanks be to God.

*HYMN. Pange Lingua.*

**S**ING, O my tongue, adore and praise  
The depth of God's mysterious ways :  
How *Christ*, the world's great king, bestow'd  
His flesh, conceal'd in human food ;  
And left mankind the blood that paid  
The ransom for the souls he made.

Given

Giv'n from above, and born for man,  
 From virgin's womb his life began :  
 He liv'd on earth, and preach'd to sow  
 The seeds of heavenly truths below :  
 Then seal'd his mission from above,  
 With strange effects of pow'r and love.

'Twas on that ev'ning, when the last  
 And most mysterious supper past ;  
 When *Christ* with his disciples sat,  
 To close the law with legal meat ;  
 Then to the twelve himself bestow'd  
 With his own hands to be their food.

The word made flesh for love of man,  
 His word turns bread to flesh again ;  
 And wine to blood, unseen by sense,  
 By virtue of omnipotence :  
 And here the faithful rest secure,  
 Whilst God can vouch, and faith insure.

To this mysterious table now,  
 Our knees, our hearts, and sense we bow :  
 Let antient rites resign their place  
 To nobler elements of grace ;  
 And faith for all defects supply,  
 Whilst sense is lost in mystery.

To God the Father born of none,  
 To *Christ* his co-eternal Son,  
 And Holy Ghost, whose equal rays  
 From both proceed, one equal praise :  
 One honour, jubilee and fame,  
 For ever bless his glorious name. *Amen.*

*V. Thou*

*V.* Thou hast given them bread from heaven, *Alleluia.*

*R.* Replenish'd with all sweetness and delight. *Alleluia.*

*Anthem.* **O** Sacred Banquet, wherein *Christ* is received: the memory of his passion renewed, our mind is filled with grace, and a pledge of future glory is given us! *Alleluia.*

*Let us pray.*

**O** God, who in this wonderful sacrament, hast left us a perpetual memorial of thy passion; grant us, we beseech thee, so to reverence the sacred mysteries of thy body and blood, that we may continually find in our souls the fruit of thy redemption. Who with the Father, &c.

On the SUNDAY within the  
OCTAVE.

*The same, with a Commemoration of the second Sunday after Pentecost.*

*Anthem.* **G**O quickly into the streets and lanes of the city: and bring in the poor and feeble, the blind and lame, that my house may be filled. *Alleluia.*

*V.* Let my prayer, O Lord, be directed,

*R.* As incense in thy sight.

*Let us pray.*

**G**RANT, O Lord, that we may have a perpetual fear and love of thy holy name:



name : for those are never destitute of thy conduct, whom thou hast solidly establish'd in thy love. Thro' our, &c.

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## ANTHEMS and PRAYERS

F O R

Sundays after Pentecost.

III. SUNDAY.

*Anthem.* **W**HAT woman having ten pieces of money, if she looses one picce, does she not light a candle, and sweep the house, and seek carefully till she find it?

*V.* May my prayer, O Lord, be directed,

*R.* As incense in thy sight.

*Let us pray.*

**O** God, the Protector of those who hope in thee, without whom nothing is good, nothing is holy : multiply thy mercies upon us ; that under thy conduct and direction, we may so pass thro' temporal goods, as not to loose the eternal. Through our Lord, &c.

## IV. SUNDAY.

*Anthem.* MASTER, labouring all the night, we have taken nothing; but at thy word I will let loose the net. May my prayers, O Lord, &c.

*Let us pray.*

**G**RANT, we beseech thee, O Lord, that by thy order the course of this life may be peaceably directed; and thy church enjoy a quiet devotion. Through, &c.

V. SUNDAY.

*Anthem.* IF thou offerest thy gift at the altar, and shalt remember thy brother has any thing against thee, leave thy offering before the altar, and first go be reconciled to thy brother, and then come and offer thy gift. *V. May, &c.*

*Let us pray.*

**O** God, who hast prepared invincible goods for those who love thee: Infuse into our hearts the affection of thy love; that loving thee in all things, and above all things, we may obtain thy promises, which exceed all our desires. Through our Lord.

## VI. SUNDAY.

*Anthem.* **I** Have pity on the multitude : for  
they have been with me three  
H days

114      Sundays *after* Pentecost.

days, and have nothing to eat: and if I send them away fasting, they may faint in the way.

*Let us pray.*

**O** God of power, the fountain of all good: plant in our breasts the love of thy name, and grant us the increase of religion; that thou mayest improve what is good, and by the love of piety, preserve what is improv'd. Through our Lord, &c.

VII. SUNDAY.

*Anthem.* **A** Good tree cannot yield bad fruit, nor a bad tree yield good fruit: every tree which yields not good fruit, shall be cut down and cast into the fire. *Alleluia.*

*Let us pray.*

**O** God, whose providence is never deceiv'd in what it ordains: we humbly beseech thee, to remove all that may be hurtful to us, and grant us all that will be profitable. Through, &c.

VIII. SUNDAY.

*Anthem.* **W**HAT shall I do, since my master takes from me the stewardship? I cannot dig, and am ashamed to beg: I know what I will do, that when I am

I am removed from the stewardship, they may take me into their houses.

*Let us pray.*

**M**ERCIFULLY grant us, we beseech thee, O Lord, the spirit of thinking and doing always what is right; that we who cannot be without thee, may be able to live according to thee. Through our Lord, &c.

## IX. SUNDAY.

*Anthem.* **I**T is written: that my house is the house of prayer, but ye have made it a den of thieves: And he was daily teaching in the temple.

*Let us pray.*

**L**ET the ears of thy mercy, O Lord, be open to the prayers of thy supplicants: and that they may obtain their desires, make them ask what is pleasing to thee. Through our Lord, &c.

## X. SUNDAY.

*Anthem.* **T**HIS man return'd home justified rather than the other: for he that exalts himself, shall be humbled: and he that humbles himself, shall be exalted.

*Let us pray.*

**O** God who does chiefly manifest thy omnipotence in pardoning and shewing mercy: multiply thy mercy upon us; that

having recourse to thy promises, we may be partakers of thy heavenly gifts. Through.

## XI. SUNDAY.

*Anthem.* **H**E has done all things well, he has made the deaf hear, and the dumb speak.

*Let us pray.*

**O** Almighty eternal God, who in the abundance of thy goodness exceedest both the merits and prayers of thy supplicants: pour forth thy mercy upon us: pardoning what our conscience dreads and adding what we dare not ask. Through.

## XII. SUNDAY.

*Anthem.* **A** Certain man went down from Jerusalem to Jerico, and fell amongst thieves, who even stripped him; and wounding him, went away leaving him half dead.

*Let us pray.*

**A**LMIGHTY and merciful God, by whose gift thy faithful serve thee worthily and laudably: grant us, we beseech thee, to advance to thy promises without offence. Through, &c.

## XIII. SUNDAY.

*Anthem.* **B**UT one of them, perceiving he was made clean, return'd with a loud voice, praising God. *Alleluia.* L



*Let us pray.*

**O** Almighty eternal God, grant us the encrease of faith, hope, and charity : and that we may worthily obtain what thou promisest, make us love what thou commandest. Through our Lord, &c.

#### XIV. SUNDAY.

*Anthem.* **S**EEK first the kingdom of God, and his justice, and all these things shall be added to you. *Alleluia.*

*Let us pray.*

**P**RESERVE thy church, O Lord, we beseech thee, by thy perpetual mercy ; and since human nature without thee is frail, let it be always delivered from hurtful things by thy help, and directed in the way of salvation. Through, &c.

#### XV. SUNDAY.

*Anthem.* **A** Mighty prophet is risen amongst us ; and God has visited his people. *Alleluia.*

*Let us pray.*

**L**ET thy perpetual mercy, O Lord, purify and preserve thy church : and because without thee it cannot be secure, let it always be govern'd by thy Assistance. Through, &c.

## XVI. SUNDAY.

*Anthem.* **W**HEN thou art call'd to a wedding, take the lowest place, that the inviter may say to thee; Friend, come up higher: and it will be an honour to thee before them that sit there.  
*Alleluia.*

*Let us pray.*

**M**AY thy grace, O Lord, we beseech thee, always go before and follow us: and make us always solicitous in doing good works. Through, &c.

## XVII. SUNDAY.

*Anthem.* **W**HAT think you of *Christ*? whose Son is he? They all say *David's*. *Jesus* says to them: why does *David* in spirit call him Lord? saying: *The Lord said to my Lord: sit on my right-hand.*

*Let us pray.*

**W**E beseech thee, O Lord, grant thy people may avoid all wicked infection; and follow thee the only God with pure minds. Through, &c.

## XVIII. SUNDAY.

*Anthem.* **T**HEREFORE the Paralytic took up his bed, whereon he lay,

lay, magnifying God: and all the people, that saw it, gave praise to God.

*Let us pray.*

**L**ET the influence of thy mercy, we beseech thee, O Lord, direct our hearts: since without thy help we cannot please thee. Through, &c.

XIX. SUNDAY.

*Anthem.* **N**OW the King went in to see those that were at table. and he saw a man without a nuptial robe, and says to him; Friend, why cam'st thou here without a Nuptial Robe?

*Let us pray.*

**A**LMIGHTY and merciful God, vouchsafe to repel all adversity from us: that being at liberty in body and mind, we may freely practise what belongs to thee. Through, &c.

XX. SUNDAY.

*Anthem.* **B**UT the Father knew, that it was at the same hour, when *Jesus* said to him: Thy Son lives; and he believed, and all his family.

*Let us pray.*

**V**OUCHSAFE, we beseech thee, O Lord, to grant thy faithful pardon and peace:

peace: that they may be cleansed from all their offences, and serve thee with secure minds. Through our Lord, &c.

## XXI. SUNDAY.

*Anthem.* **B**AD servant, I forgave thee all the debt because thou desiredst me: Shouldst not thou have had pity on thy fellow servant, as I had pity on thee?

*Let us pray.*

**L**ORD keep thy servants, we beseech thee, by thy continual goodness; that under thy protection they may be free from all adversities, and fervent in good works to thy name. Through, &c.

## XXII. SUNDAY.

*Anthem.* **R**ESTORE then to *Cæsar*, what belong to *Cæsar*: and to God, what belong to God. *Alleluia.*

*Let us pray.*

**O** God, our refuge and strength, give ear to the pious prayers of thy church, O Author of piety, and grant, that we may effectually obtain what we faithfully ask. Through, &c.

## XXIII. SUNDAY.

*If this Sunday be the last, the XXIV. is said instead of it.*

*Anthem.*

Sundays after Pentecost. 121

*Anthem.* **B**UT *Iesus* turning about, and seeing her said: Courage daughter, thy faith has made thee sound. *Alleluia.*

*Let us pray.*

**A**BSOLVE, we beseech thee, O Lord, the offences of thy people: that by thy goodness we may be delivered from the bonds of our sins, which we have committed by our frailty. Through, &c.

XXIV. SUNDAY.

*Anthem.* **A**MEN I say to you, this generation shall not pass till all these be done: heaven and earth shall pass, but my words shall not pass away, says the Lord.

*Let us pray.*

**E**XCITE the wills of thy faithful, we beseech thee, O Lord; that producing the fruit of good works more zealously, they may receive of thy goodness the greater Remedies. Through our Lord, &c.

Sundays after Pentecost, at fewest are 23, at most 28.

On



## ON FESTIVALS.

On the FEASTS of the B. VIRGIN MARY.

The ANNUNCIATION.

*Capitulum, Isai. i.*

**L**O, a Virgin shall conceive and bear a  
 Son, and he shall be called *Emmanuel*.  
 He shall eat butter and honey, that he may  
 know how to reject evil and chuse good.  
*R.* Thanks be to God.

## H Y M N.

*On all Feasts of our LADY.*

**B**RIGHT Mother of our Maker, hail !  
 Thou Virgin ever blest !  
 The ocean's star, by which we sail,  
 And gain the port of rest.

Whilst we this *Ave* thus to Thee  
 From *Gabriel's* mouth rehearse ;  
 Prevail that peace our lot may be,  
 And *Eva's* name reverse.

Release our long entangled mind  
 From all the snares of ill ;  
 With heavenly light instruct the blind,  
 And all our vows fulfil.

Exert

Exert for us a Mother's care,  
And us thy children own ;  
Prevail on him to hear our prayer,  
Who chose to be thy Son.

O spotless Maid ! whose virtues shine  
With brightest purity :  
Each action of our lives refine,  
And make us pure like thee.

Preserve our lives unstain'd with ill,  
In this infectious way ;  
That heaven alone our souls may fill  
With joys that ne'er decay.

To God the Father endless praise,  
To God the Son the same,  
And Holy Ghost, whose equal rays  
One equal glory claim. *Amen.*

*V.* Hail *Mary*, full of grace. *R.* Our  
Lord is with thee.

*Anthem.* **M**ARY, the Holy Ghost will  
come to thee, and the power  
of the Highest shall shade thee.

*Let us pray.*

**O** God, who by the message of an angel  
wouldst have thy word to take flesh  
in the womb of the blessed Virgin *Mary* ;  
grant to us thy suppliants, that we, who  
truly believe her to be the Mother of God,  
may find favour with thee, by her interces-  
sion. Thro' the same Lord, &c.

On

## On the ASSUMPTION.

*Capitulum.* 1 Eccli. xxiv.

**I** Sought rest in all things, and I shall abide in the inheritance of the Lord. Then the Creator of all things commanded, and said to me : and he who created me, rested in my tent. *R.* Thanks, &c.

*V.* The Mother of God is exalted,

*R.* To the celestial kingdom above the choirs of angels.

*Anthem.* **T**HIS day the Virgin *Mary* ascended the heavens : Rejoice, for she reigns with *Christ* for ever.

*Let us pray.*

**F**ORGIVE, we beseech thee, O Lord, the offences, of thy servants ; that we, who are not able to please thee by our own actions, may be saved by the intercession of the Mother of thy Son our Lord ; who, with thee and the Holy Spirit, liveth and reigneth, &c.

## On the Feast of St. PETER and St. PAUL, and following SUNDAY.

*Capitulum.* Acts xii.

**H**EROD the king set his hands to afflict some of the Church. And he put

put to death by the sword *James* the brother of *John*. And seeing that this pleased the *Jews*, he proceeded also to seize *Peter*. *R.* Thanks, &c.

HYMN. *Decora Lux.*

THE glorious rays of divine light display,  
Their radiant fires, and adorn the day;  
Whereon the princes of apostles crown'd,  
Ascend their seats, and acts of grace abound.

Heaven's sacred porter, and *Gentiles* light,  
*Rome's* better parents, equal deaths unite;  
And both to day from fields of blood arise,  
To take possession of the conquer'd skies.

O happy *Rome*, adorn'd with princely blood,  
More glorious than famed *Tyber's* flood!  
Your holy urns outshine the heathen's pride,  
And all the cities of the world beside.

To God in nature One, in persons Three,  
Eternal glory, pow'r and jubilee:  
Whose supreme sway and universal throne,  
Disposes all things with his word alone. *Amen*

*V.* Their sound went throughout the earth.

*R.* And their words to the ends of the earth.

*Anthem.* THIS day *Simon Peter* ascended  
the Gibbet of the Cross.  
*Alleluia.* This day the keeper of the keys  
of the kingdom went rejoicing to *Christ*,  
This

This day *Paul* the apostle, the light of the world, laying down his head, was crown'd with martyrdom for the name of *Christ*.  
*Alleluia.*

*Let us pray.*

**O** God, who hast consecrated this day by the martyrdom of the Apostles, *Peter* and *Paul*; grant that thy church may follow their precepts in all things, by whom it received the first rudiments of religion. Thro' our Lord, &c.

## ALL SAINTS.

*Capitulum, Apoc. vii.*

**L**O, I *John* saw another angel ascending from the rising of the sun, having the sign of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying: hurt not the earth and the sea, nor the trees, till we sign the servants of our God in their foreheads. *R.* Thanks be to God,

**HYMN.** *Placare.*

**O** *Christ*, before whose throne of grace,  
Thy Mother stands to plead our case:  
Exert thy love, and grant that we,  
May share thy Father's clemency.

Angels, Archangels, thrones and powers,  
And all who guard the heav'nly towers,  
from



From present, past and future ill,  
With watchful eye preserve us still.

Blest prophets and apostles, plead  
Our guilty cause : and intercede  
With our offended judge, that we  
With tears may move his clemency.

May martyr's robes of purple-dye  
With stoles of white confessors vie;  
And both prevail to call us home  
From exile, and reverse our doom.

Chaste train of virgins ; blest supplies,  
Who, nurs't in deserts, fill the skies ;  
And all ye choirs of saints, obtain,  
That we with you may jointly reign.

Preserve thy faithful kingdoms free  
From unbelievers tyranny :  
That all mankind united may.  
One pastor of our souls obey.

Great everlasting God, to Thee,  
In essence One, in persons Three,  
May all thy works their tribute bring,  
And every age thy glory sing. *Amen.*

*V.* The saints in glory shall rejoice.

*R.* They shall be glad in their place of rest.

*Anthem.* **O** How glorious is the kingdom  
wherein all the saints rejoice  
with *Christ* ! they are cloathed in white  
robes, and follow the Lamb whithersoever  
he goes.

*Let*

*Let us pray.*

**O** Almighty, everlasting God, who hast granted us in one solemnity to honour the merits of all thy saints ; we beseech thee to let us obtain, by the multitude of intercessors, such an ample share of thy mercy as we desire. Thro' our Lord, &c.

*Anthem.* The law of the Lord is unspotted, converting souls : the testimony of the Lord is faithful, giving wisdom to little ones.

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## B E N E D I C T I O N.

### THE LITANY

### OF THE HOLY EUCHARIST.

Lord have mercy on us.

Christ have mercy on us.

Lord have mercy on us.

Jesus our Redeemer, who, by assuming our nature, didst of thy infinite charity undertake the work of our salvation. *Have &c.*

Jesus our benificent Saviour, who hast prepared a table against all that can trouble us, saying, "Come to me all ye that are weary and heavily laden, and I will refresh you. *Have mercy on us.*"

Jesus

Jesus our most liberal Benefactor, who giving thyself to be our spiritual food, hast declared "Unless you eat the flesh of the son of man, and drink his blood there shall be no life in you." *Have mercy on us.*

Jesus the undoubted word of the Father, who, accomplishing this mystery in the presence of thy Disciples, didst say, "This is my body which shall be delivered up for you; and this is my blood which shall be shed for you." *Have mercy on us.*

Jesus our great High Priest, who, resolved to give us a lasting monument thy immense love; hast in this sacrament left us a memorial of thy wonders, commanding us to do the same in remembrance of thee; *Have mercy on us.*

Jesus our beloved Saviour, who during thy mortal life wert our companion, art in this sacrament our food, and in the life to come wilt be our eternal reward; *Have &c.*

Jesus the Father's beloved Son, in whom he is well pleased, be our advocate, since promised to obtain whatever we ask in thy name; *Have meacy on us.*

Lamb of God, who takest away the sins of the world; *Spare us O Lord.*

Lamb of God, who takest away the sins of the world; *Graciously hear us O Lord.*

Lamb of God, who takest away the sins of the world; *Have mercy on us.*

Christ hear us.

Christ graciously hear us.

Lord have mercy on us.

Christ have mercy on us.

Lord have mercy on us.

*V.* We are nourished with the bread of heaven.

*R.* The food of angels is bestowed on men.

*Let us pray.*

**L**ORD God of Heaven! look on the face of thy Christ; and see what labours he sustained for us in his life, what pains in his passion, and what torments in his death. We offer all these to thee in satisfaction for our sins; that in virtue thereof, thou mayest make us partake of their value and efficacy. Grant peace to the church; perseverance to the just; rest to the dead; grace to us all, and at length life everlasting, through our Lord, &c.

**A**DOREMUS in Æternum sanctissimum sacramentum.

*Thrice repeated.*

*Laudate Dominum omnes Gentes: laudate eum omnes populi. Adoremus in æternum, &c.*

*Quoniam confirmata est super nos misericordia ejus: et veritas Domini manet in æternum. Adoremus, &c.*

H Y M N S.

**P**ANGE lingua gloriosi  
Corporis mysterium,  
Sanguinisque pretiosi,  
Quem in mundi pretium  
Fructus ventris generosi  
Rex effudit gentium.

Nobis

Nobis datus, nobis natus  
 Ex intacta virgine,  
 Et in mundo conversatus,  
 Sparso verbi semine,  
 Sui moras incolatus  
 Miro clausit ordine.

In supremæ nocte canæ  
 Recumbens cum fratribus,  
 Observata lege plene  
 Cibis in legalibus,  
 Cibum turbæ duodenæ  
 Se dat suis manibus.

Verbum caro, panem verum  
 Verbum carnem efficit,  
 Fitque sanguis Christi merum,  
 Et si sensus deficit,  
 Ad firmandum cor sincerum  
 Sola fides sufficit.

Tantum ergo sacramentum  
 Veneremur cernui :  
 Et antiquum documentum  
 Nova cedat ritui :  
 Præstet fides supplementum  
 Sensuum defectui.

Genitori genitoque  
 Laus et inbilatio ;  
 Sâlus, honor, virtus quoque  
 Sit et benedictio :  
 Procedenti ab utroque  
 Compar sit laudatio. *Amen.*

*V.* Panem de cælo præstitisti eis.

*R.* Omne delectamentum in se habentem.

*V.* Ora pro nobis, sancta dei genetrix.



R. Ut digni efficiamur promissionibus Christi.

V. Converte nos deus salutaris noster.

R. Et averte iram tuam a nobis.

V. Domine, exaudi orationem meam.

R. Et clamor meus ad te veniat.

V. Dominus vobiscum.

R. Et cum spiritu tuo.

### O R E M U S.

**D**EUS, qui nobis sub sacramento mirabili, passionis tuæ memoriam reliquisti: tribue quæsumus, ita nos corporis et sanguinis tui sacra mysteria venerari: ut redemptionis tuæ fructum in nobis jugiter sentiamus. Qui vivis et regnas, &c.

### O R E M U S.

**D**ELENDE, quæsumus Domine, beata maria semper virgine intercedente, iitam ab omni adversitate familiam: et toto corde tibi prastratam, ab hostium propitius tuere clementer insidiis.

Deus cui proprium est misereri semper et parcere, suscipe deprecationem nostram: ut nos, et omnes famulos tuos, quos delictorum catena constringit, miseratio tuæ pietatis clementer absolvat. Per dominum nostrum, &c.

### THE COMPLIN.

*One of the Assistants begins.*

V. Jube Domne benedicere.

*The Priest.* Noctem quietam, et finem perfectum

perfectum concedat nobis Dominus omnipotens. *R. Amen.*

*The Assistant then reads this short lecture.*

i. Pet. 5. 8.

**F**RATRES, sobrii estote, et vigilate : quia adversarius vester diabolus, tamquam leo rugiens circuit, quærens quem devorat : cui resistite fortes in fide. Tu autem Domine miserere nobis. *R. Deo gratias.*

*V. Adputorium nostrum in nomine Domini.*

*R. Qui fecit cælum et terram. Pater noster, &c. In secret.*

*The Priest says.*

Confiteor deo omnipotenti, beatæ mariæ semper virgini, beato Michaeli Archangelo, beato Joanni Baptistæ, sanctis a postolis petro et paulo, beato benedicto, omnibus sanctis, et vobis fratres, quid peccavi nimis cogitatione, verbo, et opere : mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam mariam semper virginem : beatum Michaëlem archangelum, beatum Joannem baptistam, sanctos apostos petrum et Paulum, beatum benedictum, omnes sanctos, et vos fratres, orare pro me ad Dominum Deum nostrum.

*The Assistants say :* Misereatur tui omnipotens deus, et demissis peccatis tuis perducatur te ad vitam eternam. *Priest, R. Amen.*

*The Assistants repeat the Confiteor.*

*The Priest.* Misereatur vestri omnipotens deus, et dimissis peccatis vestris, perducatur vos ad vitam æternam. *R. Amen.*

Indulgentiam, absolutionem, et remissionem peccatorum nostrorum tribuat nobis omnipotens, et misericors Dominus. *R. Amen.*

*V.* Converte nos deus solutaris noster.

*R.* Et averte iram tuam a nobis.

*V.* Deus in adiutorium meum intende.

*R.* Domine ad adjuvandum me festina.

Gloria patri, et filio, et spiritui sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. *Amen. Alleluja.*

*From Septuagesima to Easter :* Laus tibi Domine rex æternæ gloriæ.

PSALMUS IV.

**C**UM invocarem, exaudivit me Deus justitiæ meæ : \* in tribulatione dilatasti mihi.

Miserere mei ; \* et exaudi orationem meam.

Filii hominum usquequo gravi corde ? \* ut quid diligitis vanitatem, et queritis mendacium ?

Et scitote, quoniam mirificavit Dominus sanctum suum : \* Dominus exaudiet me, cum clamavero ad eum.

Iraescimini, et nolite peccare : \* quæ dicitis in cordibus vestris : in cubilibus vestris compungimini.

Sacrificate sacrificium justitiæ : et sperate in Domino. \* Multi dicunt : quis ostendit nobis bona ?

Signatum

Signatum est super nos lumen vultus tui  
Domine : \* dedisti lætitiā in corde meo

A fructu frumenti, vini, et olei sui, \*  
multiplicati sunt.

In pace in idipsum, \* dormiam, et requi-  
escam ;

Quoniam tu Domine singulariter in spe \*  
constituisti me. Gloria patri, &c.

PSALMUS LXXX.

**Q**UI habitat in adjutorio altissimi, \* in  
protectione Dei cæli commorabitur.

Dicet Domino : susceptor meus es tu, et  
refugium meum : \* Deus meus sperabo in  
eum.

Quoniam ipse liberavit me de laqueo ve-  
nantium, \* et a verbo aspero.

Scapulis suis obumbrabit tibi : \* et sub  
pennis ejus sperabis.

Scuto circumdabit te veritas ejus : \* non  
timebis a timore nocturno.

A sagitta volante in die : a negotio peram-  
bulante in tenebris : \* ab incurſu, et dæmo-  
nio meridiano.

Cadent a latere tuo mille : et decem mil-  
lia a dextris tuis : \* ad te autem non appro-  
pinquabit.

Verumtamen oculis tuis considerabis : \*  
et retributionem peccatorum videbis.

Quoniam tu es Domine spes mea : \* al-  
tissimum posuisti refugium tuum.

Non accedet ad te malum : \* et flagellum  
non appropinquabit tabernaculo tuo.

Quoniam

Quoniam angelis suis mandavit de te : ✱  
ut custodiant te in omnibus viis tuis.

In manibus portabunt te : ✱ ne forte of-  
endas ad lapidem pedem tuum.

Super aspidem, et basiliscum ambulabis : ✱  
et conculcabis leonem, et draconem.

Quoniam in me speravit, liberabo eum : ✱  
protegam eum, quoniam cognovit nomen  
meum.

Clamabit ad me, et ego exaudiam eum : ✱  
cum ipso sum in tribulatione : eripiam eum,  
et glorificabo eum.

Longitudine dierum replebo eum : ✱ et  
ostendam illi salutare meum.

PSALMUS cxxxiii.

**E**CCE ! nunc benedicite Dominum, ✱  
omnes servi Domini.

Qui statis in domo Domini, ✱ in atriis  
domus dei nostri.

In noctibus extollite manus vestras in  
sancta, ✱ et benedicite Dominum.

Benedicat te Dominus ex sion, ✱ qui fe-  
cit cælum et terram.

H Y M N.

**T**E lucis ante terminum,  
Rerum creator poscimus,  
Ut solita clementia  
Sis præsul ad custodiam.

Procul recedant somnia,  
Et noctium phantasmata ;  
Hostemque nostrum comprime,  
Ne polluantur corpora.

Præsta



Præsta pater omnipotens,  
Per Jesum Christum Dominum,  
Qui tecum in perpetuum  
Kegnat cum sancto spiritu. *Amen.*

**T**U autem in nobis es Domine, et  
nomen sanctum tuum invocatum est  
super nos, ne derelinquas nos, Domine  
Deus noster. R. Deo gratias.

V. Custodi nos Domine, ut pupillam  
oculi.

R. Sub umbra alarum tuarum protege nos.

Kyrie eleison. Christe eleison. Kyrie  
eleison. Pater Noster, &c.

V. Et ne nos inducas in tentationem.

R. Sed libera nos a malo.

Credo in Deum, &c.

V. Carnis resurrectionem.

R. Vitam æternam, amen.

V. Dignare Domine, nocte ista.

R. Sine peccato nos uſtodire.

V. Domine exaudi orationem meam.

R. Et clamor meus ad te veniat.

*These are only said when the office is Semidouble.*

V. Dominus vobiscum.

R. Et cum spiritu tuo.

# O R E M U S.

**V**ISITA, quæsumus Domine, habita-  
tionem istam, et omnes insidias ini-  
mici ab ea longe repelle: Ageli tui sancti  
habitent in ea, qui nos in pace custodiant:

et

et benedictio tua sit super nos semper. Per  
Dominum nostrum Jesum Christum filium  
tuum : qui tecum vivit, et regnat in uni-  
tate spiritus sancti Deus, per omnia sæcula  
sæculorum. *R. Amen.*

*This Anthem is sung from Trinity to Advent  
Sunday.*

**S**ALVE Regina, Mater misericordiæ,  
vita, dulcedo, et spes nostra salve. Ad  
te clamamus exules filii hevæ. Ad te suspi-  
ramus gementes, et flentes in hac lacryma-  
rum valle. Eja ergo advocata nostra illos  
tuos misericordes oculos ad nos converte.  
Et Jesum benedictum fructum ventris tui  
nobis post hoc exilium ostende. O clemens,  
O pia, O dulcis virgo Maria.

*V. Ora pronobis sancta Dei genetrix.*

*R. Ut digni efficiamur promissionibus  
Christi.*

## O R E M U S.

**O**MNIPOTENS sempiternæ Deus, qui  
gloriosæ virginis matris Mariæ cor-  
pus, et animam, ut dignum filii tui habita-  
culum effici mereretur, spiritu sancto coope-  
rante præparasti : da, ut cujus commemo-  
ratione lætatur, ejus pia intercessione ab  
instantibus malis, et a morte perpetua libe-  
remur. Per eundem Christum Dominum  
nostrum. *R. Amen.*

*V. Divinum*

*V.* Divinum auxilium maneat semper nobiscum.

*R.* Et cum fratribus nostris absentibus.  
*Amen.*

*From the first Sunday of Advent to the Purification.*

**A**LMA Redemptoris Mater, quæ per-  
pervia Cæli,  
Porta manes, et stella maris, succurre  
cadenti,

Surgere qui curat, populo: tu quæ genuisti,  
Natura mirante, tuum sanctum genitorem,  
Virgo pruis, ac posterius, Gabrielis ab ore  
Sumens illud ave, peccatorum miserere.

*V.* Angelus Domini nuntiavit Mariæ.

*R.* Et concepit de spiritu sancto.

O R E M U S.

**G**RATIAM tuam, quæsumus Domine;  
mentibus nostris infunde: ut, qui  
Angelo nunciante, Christi filii tui incarna-  
tionem cognovimus; per passionem ejus, et  
crucem ad resurrectionis gloriam perducamur.  
Per eundem Christum Dominum  
nostrum. *R. Amen.*

*From the Nativity the Versicle and prayer are.*

*V.* Post partum virgo inviolata permansisti.

*R.* Dei genetrix intercede pro nobis.

O R A T I O.

**D**EUS, qui salutis æternæ, beatæ ma-  
riæ virginitate sæcundæ, humano  
generi præmia præstitisti: tribue, quæsu-  
mus;

mus; ut ipsam pro nobis intercedere sentiamus, per quam meruimus auctorem vitæ fuscipere, Dominum nostrum Jesum Christum filium tuum. *R. Amen.*

*After the purification till Easter.*

**A**VE Regina cælorum,  
Ave Domina Angelorum :  
Salve radix, salve porta,  
Ex qua mundo lux est orta :

Gaude virgo gloriosa,  
Super omnes speciosa,  
Vale, o valde decora,  
Et pro nobis Christum exora.

*V.* Dignare me laudare te, virgo sacrata.

*R.* Da mihi virtutem contra hostes tuos.

### O R A T I O.

Concede misericors Deus fragilitati nostræ præcidium. Ut, qui sanctæ Dei gemtricis memoriam agimus, intercessionis ejus auxilio a nostris iniquitatibus resurgamus. Per eundem Christum Dominum nostrum. *R. Amen.*

*From Easter to Trinity Sunday.*

Regina cæli lætare, Alleluja.  
Quia, quem meruisti portare, Alleluja.  
Resurrexit, sicut dixit, Alleluja,  
Ora pro nobis Deum, Alleluja.

*V.* Gaude, et lætare virgo Maria. Alleluja.

*R.* Quia surrexit Dominus vere, Alleluja.

### O R A T I O.

Deus, qui per resurrectionem filii tui  
Domini

Domini nostri Jesu Christi mundum lætifi-  
care dignatus es : præsta, quæsumus ; ut  
per ejus genitricem Virginem Mariam, per-  
petuæ capiamus gaudia vitæ. Per eundem  
Christum Dominum nostrum. *R. Amen.*

Peter, Ave, et Credo.

## LITANIÆ B. V.

**K**YRIE eleison.      Christe eleison.  
Kyrie eleison.

Christe audi nos.

Christe exaudi nos,

Pater de cælis Deus.

Fili Redemptor mundi Deus.

Spiritus sancte Deus.

Sancta Trinitas unus Deus.

Sancta Maria.

Sancta Dei genetrix.

Sancta Virgo virginum.

Mater Christi.

Mater divinæ gratiæ.

Mater purissima.

Mater castissima.

Mater inviolata.

Mater intemerata.

Mater amabilis.

Mater admirabilis.

Mater Creatoris.

Mater Salvatoris.

Virgo Prudentissima.

Virgo veneranda.

Virgo prædicanda.

Miserere nobis.

Ora pro nobis.

Virgo



Virgo potens.  
 Virgo clemens.  
 Virgo fidelis.  
 Speculum Justitiæ.  
 Sedes sapientiæ.  
 Causa nostræ lætitiæ.  
 Vas spirituale.  
 Vas honorabile.  
 Vas insigne devotionis.  
 Rosa mystica.  
 Turris Davidica.  
 Turris eburnea.  
 Domus aurea.  
 Fœderis arca.  
 Janua cœli.  
 Stella matutina.  
 Salus infirmorum.  
 Refugium peccatorum.  
 Consolatrix afflictorum.  
 Auxilium christianorum.  
 Regina Angelorum.  
 Regina Patriarcharum.  
 Regina Prophetarum.  
 Regina Apostolorum.  
 Regina Martyrum.  
 Regina Confessorum.  
 Regina Virginum.  
 Regina Sanctorum omnium  
 Agnus Dei qui tollis peccata mundi,  
 Parce nobis Domine.  
 Agnus Dei qui tollis peccata mundi,  
 exaudi nos Domine.

Oro pro nobis.

Agnus

Pa  
 Fi  
 Sp  
 Sa  
 Jes  
 Jes  
 Jes  
 Jes

# LITANIÆ JESU.

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Agnus Dei qui tollis peccata mundi,  
miserere nobis.

Christe audi nos.

Christe exaudi nos.

Kyrie eleison. Christe eleison.

Kyrie eleison.. Pater noster, &c.

V. Dignare me laudare te Virgo sacrata.

R. Da mihi virtutem contra hostes  
tuos.

## O R E M U S.

**G**RATIAM tuam, quæsumus, Domine,  
mentibus nostris infunde : ut qui an-  
gelo nuciante, christi filii tui incarnationem  
cognovimus ; per passionem ejus et crucem  
ad resurrectionis gloriam perducamur, per  
cundem Christum Dominum nostrum.  
*Amen.*

## LITANIÆ S. NOMINIS JESU.

**K**YRIE eleison.

Christe eleison.

Kyrie eleison.

Christe audi nos.

Christe exaudi nos.

Pater de cœlis Deus.

Fili Redemptor mundi Deus.

Spiritus Sancte Deus.

Sancta Trinitas unus Deus.

Jesu Fili Dei vivi.

Jesu Splendor Patris.

Jesu candor lucis æternæ.

Jesu Rex gloriæ.

Miserere nobis.

Jehu

Jesu Sol Justitiæ.  
Jesu Fili Mariæ Virginis.  
Jesu admirabilis.  
Jesu Deus fortis.  
Jesu Pater futuri sæculi.  
Jesu magni consilii Angele.  
Jesu potentissime.  
Jesu patientissime.  
Jesu mitis & humilis corde.  
Jesu amator castitatis.  
Jesu amor noster.  
Jesu Deus pacis.  
Jesu auctor vitæ.  
Jesu exemplar virtutis.  
Jesu zelator animarum.  
Jesu Deus noster.  
Jesu refugium nostrum.  
Jesu Pater pauperum.  
Jesu Thesaurus fidelium.  
Jesu bone Pastor.  
Jesu lux vera.  
Jesu sapientia æterna.  
Jesu bonitas infinita.  
Jesu via & vita nostra.  
Jesu gaudium Angelorum.  
Jesu Magister Apostolorum.  
Jesu Doctor Evangelistarum.  
Jesu fortitudo Martyrum.  
Jesu lumen confessorum.  
Jesu puritas Virginum.  
Jesu corona Sanctorum omnium.  
Propitius esto, *Parce nobis Jesu.*  
Propitius esto, *Exaudi nos Jesu.*

Ab omni peccato.  
 Ab ira tua.  
 Ab insidiis diaboli.  
 A Spiritu fornicationis.  
 Per mysterium sanctæ Incarnationis tuæ.  
 Per Nativitatem tuam.  
 Per Infantiam tuam.  
 Per divinissimam vitam tuam.  
 Per labores tuos.  
 Per Agoniam & Passionem tuam.  
 Per crucem & derelictionem tuam.  
 Per Languores tuos.  
 Per mortem et sepulturam tuam.  
 Per resurrectionem tuam.  
 Per Ascensionem tuam.  
 Per gaudia tua.  
 Per gloriam tuam.

libera nos Jesu.

Agnus Dei qui tollis peccata mundi,  
*Parce Nobis Jesu.*

Agnus Dei qui tollis peccata mundi,  
*Exaudi nos Jesu.*

Agnus Dei qui tollis peccata mundi,  
*Miserere nobis Jesu.*

Jesu audi nos. Jesu exaudi nos.

*V. Exaudiat nos Dominus Jesus Christus.*

*R. Nunc et semper. Amen.*

## O R E M U S.

**D**OMINE Jesu Christe, qui dixisti:  
 Petite et accipietis, quærite & invenietis, pulsate, et operietur vobis: quæsumus; da nobis petentibus divinissimi tui amoris affectum, ut te toto corde, ore, et opere  
 K diligamus

diligamus, & a tua numquam laude cessemus:  
*Qui vivis & regnas, &c.*

## PSALMUS I.

**M**iserere mei Deus,\* secundum magnam misericordiam tuam.

Et secundum multitudinem miserationum tuarum,\* dele iniquitatem meam.

Amplius lava me ab iniquitate mea :\* & à peccato meo munda me.

Quoniam iniquitatem meam ego cognosco :\* et peccatum meum contra me est semper.

Tibi soli peccavi, & malum coram te feci :\* ut justificeris in sermonibus tuis, et vincas cum judicaris.

Ecce emin in iniquitatibus conceptus sum :\* et in peccatis concepit me mater mea.

Ecce enim veritatem dilexisti :\* incerta et occulta sapientiæ tuæ manifestasti mihi.

Asperges me hyssopo, et mundabor :\* lavabis me, et super nivem dealbabor,

Auditui meo dabis gaudium et lætitiā :\* et exultabunt ossa humiliata.

Averte faciem tuam a peccatis meis :\* et omnes iniquitates meas dele.

Cor mundum crea in me Deus :\* et spiritum rectum innova in visceribus meis.

Ne projicias me a facie tua :\* et spiritum sanctum tuum ne auferas à me.

Redde mihi lætitiā salutâris tui :\* et spiritu principali confirma me.

Doceb



## DIFFERENT HYMNS. 147

Docebo iniquos vias tuas : \* et impii ad te convertentur.

Libera me de sanguinibus Deus, Deus salutis meæ : \* exultabit lingua mea iustitiam tuam.

Domine labia mea aperies : \* et os meum annuntiabit laudem tuam.

Quoniam si voluisses sacrificium, dedissem utique : \* holocaustis non delectaberis.

Sacrificium Deo spiritus contribulatus : \* cor contritum et humiliatum Deus non despicias.

Benignè fac Domine in bona voluntate tua Sion : \* ut ædificentur muri Jerusalem.

Tunc acceptabis sacrificium iustitiæ, oblationes, et holocausta : \* tunc imponent super altare tuum vitulos. *Gloria, &c.*

## DIFFERENT HYMNS.

### A D V E N T.

**C**ONDITOR alme fiderum,  
Æterna lux credentium,  
Christe redemptor omnium,  
Exaudi preces supplicum.

Qui condolens interitu  
Mortis perire sæculum ;  
Salvastî mundum languidum,  
Donans reis remedium.

Vergente mundi vespere,  
Uti sponsus de thalamo,  
Egressus honestissima,  
Virginis matris clausula.

Cujus forti pōtentia

Genu curvantur omnia,

Cælestia, terrestria,

Nutu fatentur subdita.

Te deprecamur agie,

Venture Judex sæculi :

Conserva nos in tempore,

Hostis a telo perfidi.

Laus honor, virtus, gloria,

Deo Patri et Filio,

Sancto simul Paraclito,

In sæculorum secula. *Amen.*

**R**ORATE, cæli, desuper ; et nubes  
pluant Justum.

Ne irascaris, Domine : ne ultra memineris iniquitatis : Ecce civitas Sancta facta est deserta : Sion deserta facta est ; Jerusalem desolata est ; domus sanctificationis tuæ et gloriæ tuæ, ubi laudaverunt te patres nostri.

Rorate, cæli, desuper ; et nubes pluant justum.

Peccavimus, et facti sumus tanquam im-mundus nos, et cecidimus quali folium universi : et iniquitates nostræ quasi ventus abstulerunt nos. Abscondisti faciem tuam à nobis, et allisisti nos in manu iniquitatis nostræ.

Rorate, cæli, desuper ; et nubes pluant justum.

Vide, Domine, afflictionem populi tui, et mitte quem missurus es. Emitte agnum dominatorem

# DIFFERENT HYMNS. 149

dominatorem terræ, de petra deserti ad montem filiæ Sion, ut auferat ipse jugum captivitatis nostræ.

Rorate, cæli, desuper ; et nubes pluant justum.

Consolamini, consolamini, popule meus, cito veniet salus tua : quare mærore consu-  
meris ? quare inrovavit te dolor ? Salvabo te, noli timere. Ego enim sum Dominus Deus tuus, Sanctus Israel, Redemptor tuus.

Rorate, cæli, desuper ; et nubes pluant justum.

## C H R I S T M A S.

**C**H R I S T O, Christo, læta voce Christo,  
corde pio Christo, Christo concinite.

*Repeat again Christo, &c.*

Nova vobis gaudia defero.

*Repeat Nova*

Nascitur Rex Virginis utero.

*Repeat Nascitur.*

E supero

Descendit folio :

Cælesti puero

Læti complaudite. *Christo, &c.*

Terris datur salvator sæculi,

Reparator gementis populi :

Pueruli,

Adolescentuli,

Cum viris vetuli,

Gloriam pandite. *Christo, &c.*

Dei proles, lumen de lumine ;

Concipitur divino Flamine,

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Sub tegmine  
 Virginis fæminæ,  
 Numen de numine  
 Natum stupefcite. *Chriſto, &c.*

Arte Satan *Eva* decipitur ;  
 Vir credulus *Adam* collabitur :  
 Ars fallitur,  
 Satan illuditur,  
 Et pede teritur  
 Virginis inclytæ. *Chriſto, &c.*

Virtus prodit, occidit vitium :  
 Pax agitur, exul fit odium,  
 Rex omnium  
 Affert folatium,  
 Et dat remedium  
 Salutis perditæ. *Chriſto, &c.*

Datum nobis ineffabiliter,  
 Deprecemur Chriſtum ſuppliciter,  
 Illuc iter  
 Monſtret benigniter.  
 Ubi perenniter  
 Det ſecum vivere. *Chriſto, &c.*

L E N T.

**A**UDI benigne conditor,  
 Noſtras preces cum ſletibus,  
 In hoc ſacro Jejunia  
 Fuſas quadragenario.  
 Scrutator alme cordium,  
 Infirma tu ſcis virium,  
 Ad te reſerſis exhibe,  
 Remiſſionis gratiam.  
 Multum quidem peccavimus,

Sed

Sed parce confitentibus;  
 Ad laudem tui nominis  
 Confer medelam longuidis.  
 Sic corpus extra conteri  
 Dona per abstinentiam,  
 Jejundet ut mens sobria  
 A labe prorsus criminum.  
 Præsta beata Trinitas,  
 Concede simplex unitas,  
 Ut fructuosa sint tuis  
 Jejuniorum munera. *Amen.*

## PASSION SUNDAY.

**V**EXILLA regis prodeunt  
 Fulget crucis mysterium,  
 Quo carne carnis conditor  
 Suspensus est patibulo.  
 Quo vulneratus insuper,  
 Mucrone diro lanceæ,  
 Ut nos lavaret crimine  
 Manavit unda et sanguine.  
 Impleta sunt quæ concinit  
 David fideli carmine:  
 Dicens, in nationibus  
 Regnavit a ligno Deus.  
 Arbor decora et fulgida,  
 Ornata regis purpura,  
 Electa digno stipite  
 Tam sancta membra tangere.  
 Beata-cujus brachiis  
 Sæcli pendit pretium,  
 Statera facta corporis,  
 Predamque tulit tartari.

O crux



O crux ave spes unica,  
 Hoc passionis tempore,  
 Auge pijs justitiam,  
 Reisque dona veniam.  
 Te summa Deus Trinitas,  
 Collaudet omnis spiritus,  
 Quos per crucis mysterium,  
 Salvas, rege per sæcula. *Amen.*

## E A S T E R T I M E.

*Alleluia, Alleluia, Alleluia.*

**O** FILII et Filiæ  
 Rex cælestis, Rex gloriæ  
 Morte surrexit hodie. *Alleluia.*  
*Alleluia, Alleluia, Alleluia.*  
 Et mane prima Sabbati  
 Ad ostium monumenti  
 Accefferunt Discipuli, *Alleluia.*  
 Et Maria Magdalene,  
 Et Jacobi et Salome,  
 Venerunt corpus ungere, *Alleluia.*  
 In albis sedens angelus  
 Prædixit mulieribus,  
 In Galilæa est dominus, *Alleluia.*  
 Et Joannes Apostolus  
 Cucurrit Petro citius  
 Monumento venit prius, *Alleluia.*  
 Discipulis astantibus,  
 In medio stetit Christus,  
 Dicens, pax vobis omnibus, *Alleluia.*  
 Ut intellexit Dydimus  
 Quia surrexerat Jesus,

Remansit

Remanſit fere dubius, *Alleluia.*  
 Vide Thoma vide latus,  
 Vide pedes, vide manus;  
 Noli eſſe incredulus, *Alleluia.*  
 Quando Thomas vidit Chriſtum.  
 Pedes, manus, latus ſuum,  
 Dixit; tu es Deus meus, *Alleluia.*  
 Beati qui non viderunt,  
 Et firmiter crediderunt,  
 Vitam æternam habebunt, *Alleluia.*  
 In hoc feſto ſanctiſſimo,  
 Sit laus et Jubilatio,  
 Benedicamus Domino, *Alleluia.*  
 Ex quibus nos humillimas  
 Devotas et debitas  
 Deo dicamus gratias, *Alleluia.*

## S E Q U E N T I A.

**V**ICTIMÆ pæſchali laudes immolent  
 Chriſtiani.

Agnus redemit oves: *Chriſtus* innocens  
 Patri reconciliavit peccatores.

Mors et vita, duello conſlixere mirando:  
 dux vitæ, mortuus regnat vivus.

Dic nobis *Maria*, quid vidisti in via?

Sepulchrum *Chriſti* viventis: et gloriam  
 vidi reſurgentis.

Angelicos teſtes, ſudarium et veſtes.

Surrexit *Chriſtus* ſpes mea: præcedit vos  
 in Galileam.

Scimus *Chriſtum* surrexiſſe a mortuis vere:  
 tu nobis victor rex miſerere, Amen. *Alleluia.*

PENTECOST

## P E N T E C O S T.

**V**ENI Creator Spiritus,  
 Mentēs tuorum visita,  
 Imple superna gratia,  
 Quæ tu creasti pectora.  
 Donum dei Altissimi,  
 Fons vivus, Ignis, Caritas,  
 Et Spiritalis Unctio.  
 Tu Septiformis munere,  
 Dextræ Dei tu Digitus,  
 Tu ritè promissum Patris,  
 Sermone ditans guttura.  
 Accende lumen sensibus,  
 Infunde amorem cordibus.  
 Infirma nostri corporis,  
 Virtute firmans perpeti.  
 Hostem repellas longius,  
 Pacemque dones protinus;  
 Ductore sic te prævio,  
 Vitemus omne noxium.  
 Per te sciamus da Patrem,  
 Noscamus atque Filium,  
 Te utreusque spiritum,  
 Credamus omni tempore.  
 Gloria Patri Domino,  
 Natoque, qui a mortuis  
 Surrexit, ac Paraclito,  
 In sæculorum secula. *Amen.*

SEQUENTIA.

## S E Q U E N T I A.

**V**ENI sancte Spiritus, et emitte cœlitus  
lucis tuæ radium.

Veni pater pauperum, vini dator mune-  
rum, veni lumen cordium.

Consolator optime, dulcis hospes animæ,  
dulce refrigerium.

In labore requies, in æstu temperies, in  
fletu solatium.

O lux beatissima, reple cordis intima tu-  
orum fidelium.

Sine tuo numine, nihil est in homine,  
nihil est innoxium.

Lava quod est sordidum, riga quod est  
aridum, sana quod est saucium.

Flecte quod est rigidum, fove quod est  
frigidum, rege quod est devium.

Da tuis fidelibus, in te confidentibus, sa-  
crum septenarium.

Da virtutis meritum, da salutis exitum,  
da perenne gaudium, Amen. *Alleluia.*

## C O R P U S C H R I S T I.

**S**ACRIS solemnibus juncta sint gaudia.

Et ex præcordiis sonent præconia;  
Recedant vetera, nova sint omnia,

Corda, voces, et opera.

Noctis recolitur cœna novissima,  
Qua Christus creditur agnum et azima,

Dedisse fratribus, juxta legitima

Præcis indulta patribus.

Post agnum typicum expletis epulis,

Corpus

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Corpus Dominicum datum discipulis :  
Sic totum omnibus, quod totum singulis,  
Ejus fatemur manibus.

Dedit fragilibus Corporis ferculum,  
Dedit et tristibus Sanguinis poculum,  
Dicens, accipite quod trado vasculum,  
Omnes ex eo bibite.

Sic Sacrificium istud instituit,  
Cujus Officiū committi voluit  
Solis Presbyteris, quibus sic congruit  
Ut sumant, et dent ceteris.

Panis Angelicus fit panis hominum,  
Dat Panis cælicus figuris terminum :  
O res mirabilis ! manducat Dominum  
Pauper, servus, et humilis.

Te trina Deitas, Unaque poscimus,  
Sic nos tu visita, sicut te colimus :  
Per tuas semitas duc nos quo tendimus,  
Ad lucem quam inhabitas. *Amen.*

HYMNS to the B. VIRGIN.

**S**TABAT mater dolorosa  
Juxta crucem lacrymosa,  
Dum pendeat Filius.

Cujus animam gementem  
Contristatam et dolentem,  
Pertransiit gladius.

O quam tristis et afflicta,  
Fuit illa benedicta  
Mater unigeniti.

Quæ mœrebat, et dolebat,  
Et tremebat, cum videbat

Nati



Nati pœnas inclyti.  
Quis est homo, qui non fletet  
Christi matrem si videret  
In tanto supplicio?  
Quis non posset contristari,  
Piam Matrem contemplari  
Dolentem cum Filio?  
Pro peccatis suæ gentis  
Vidit Jesum in tormentis,  
Et flagellis subditum.  
Vidit suum dulcem natum  
Morientem, desolatum,  
Dum emisit spiritum.  
Eia mater fons amoris,  
Me sentire vim doloris  
Fac, ut tecum lugeam.  
Fac, ut ardeat cor meum  
In amando Christum Deum,  
Ut sibi complaceam.  
Sancta Mater istud agas,  
Crucifixi fige plagas  
Cordi meo valide.  
Tui nati vulnerati,  
Tam dignati pro me pati  
Pœnas mecum divide.  
Fac me vere tecum flere,  
Crucifixo condolere,  
Donec ego vixero.  
Juxta crucem tecum stare,  
Te libenter sociare  
In planctu desidero.  
Virgo virginum præclara,  
Mihi jam non sis amara

Fac

Fac me tecum plangere.  
 Fac ut portem Christi mortem,  
 Passionis fac consortem,  
 Et plagas recolare.

Fac me plagis vulnerari  
 Cruce hac inebriari,  
 Ob amorem Filii.

Inflamatus et accensus  
 Per te virgo sim defensus  
 In die Iudicii.

Fac me cruce custodiri  
 Morte Christi præmuniri,  
 Confoveri gratia :

Quando corpus morietur,  
 Fac ut animæ donetur  
 Paradisi gloria. *Amen.*

**A**VE maris stella ;  
 Dei mater alma,  
 Atque semper virgo,  
 Fælix cæli porta.

Sumens illud Ave,  
 Gabrielis ore,  
 Funda nos in pace,  
 Mutans Evæ nomen.

Solve vincla reis,  
 Profer lumen cæcis,  
 Mala nostra pelle,  
 Bona cuncta posce.

Monstra te esse matrem,  
 Sumat per te preces,  
 Qui pro nobis natus,  
 Tulit esse tuus,

Virgo

Virgo singularis,  
 Inter omnes mitis,  
 Nos culpis solutos,  
 Mites fac et castos.  
 Vitam præsta puram,  
 Iter para tutum,  
 Ut videntes Jesum,  
 Semper collætémur.  
 Sit laus Deo Patri,  
 Summo Cbristo decus,  
 Spiritui sancto  
 Tribus honor unus. *Amen.*

## T E D E U M.

**T**E Deum laudamus : te Dominum  
 confitemur.

Te æternum Patrem : omnis terra ve-  
 neratur.

Tibi omnes Angeli : tibi cæli, & univer-  
 sæ potestates.

Tibi Cherubim and Seraphim : inces-  
 sibili voce proclamant.

Sanctus, Sanctus, Sanctus ; Dominus  
 Deus sabaoth.

Pleni sunt cæli et terra : majestatis gloriæ  
 tuæ.

Te gloriosus Apostolorum chorus.

Te Prophetarum laudabilis numerus

Te Martyrum candidatus laudat exer-  
 citus.

Te per orbem terrarum, sancta confitetur  
 Ecclesia.

Patrem immensæ majestatis.

Venerandum

Venerandum tuum verum, et unicum  
Filium.

Sanctum quoque Paraclitum spiritum.

Tu Rex gloriæ Christe.

Tu Patris sempiternus es Filius.

Tu ad liberandum suscepturus hominem :  
non horruisti virginis uterum.

Tu devicto mortis aculeo aperuisti cre-  
dentibus regna cælorum.

Tu ad dexteram Dei sedes : in gloria  
Patris.

Judex crederis esse venturus.

Te ergo quæsumus, tuis famulis subvini :  
quos pretioso sanguine redemisti.

Æterna fac cum sanctis tuis : in gloria  
numerari.

Salvum fac populum tuum Domine : et  
benedic hereditati tuæ.

Et rege eos : et extolle illos usque in  
æternum.

Per singulos dies : benedicimus te.

Et laudamus nomen tuum in sæculum :  
et in sæculum sæculi.

Dignare Domine die isto : sine peccato  
nos custodire.

Miserere nostri Domine, miserere nostri.

Fiat misericordia tua Domine super nos :  
quem-admodum speravimus in te.

In te Domine speravi : non confundar  
in æternum.

F I N I S.

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H Y M N S  
F O R  
SUNDAYS AND HOLIDAYS,  
THROUGHOUT THE YEAR.

---

BEFORE MASS.

*Veni creator Spiritus.*

CREATOR Spirit, come possess  
Our Souls, and with thy presence bless :  
And in our hearts fram'd by thy hand,  
Let thy celestial grace command.

Thou, who are call'd the Paraclete  
Th' Almighty Father's gift complete;  
The living fountain, fire, and love ;  
The sacred unction from above.

Thou finger of the father's hand  
Who dost a sev'nfold gift command ;

\* B

Thou



Thou promise from the highest sent,  
In various Language eloquent.

Purge with thy light our earthly parts,  
And with thy Love inflame our hearts ;  
Thus human weakness fortify  
With everlasting constancy.

Far from us drive th' infernal foe,  
And peace, the fruit of love, bestow ;  
That having thee our safest guide,  
Our feet may not to evil slide.

Let us by thee the Father own,  
And to us let the Son be known :  
Let us believe in thee, who dost  
From both proceed, the Holy Ghost.

To God the Father, and the Son  
Who rose from death, be glory done :  
This praise for ever let's repeat  
To God the Holy Paraclete.

For the SUNDAYS of ADVENT.

*Verbum Supernum prodians.*

**T**HE period's come, and lo to day  
The Son of God begins his way,  
To rescue, by a wond'rous birth,  
The world enslav'd to Sin and Earth.

Our minds, O God, with light inspire,  
And warm our hearts with heav'nly fire,

Till

## SUNDAYS OF ADVENT. 3

Till flaming with seraphic love,  
We relish only things above.

That on the great accounting Day,  
Thou shalt as judge our actions weigh;  
Condemn the *Bad* to Hell's abyss,  
The *Good* prefer to lasting bliss.

Grant that our lot be not the same  
With their's, who feed th' infernal flame:  
But, oh! vouchsafe that we may see  
Thy heav'nly face eternally.

To God the Father and the Son,  
And Holy *Spirit*, three in one,  
Be endless glory, as before  
The world began, so evermore.

*En clara vox redarguit.*

**H**ARK! the Forerunners chearful lay  
Proclaims the glad approach of day,  
With watchful heart and waking eyes,  
Behold the Sun of Justice rise.

Celestial Sun attract our mind,  
Like morning dew from earth refin'd;  
That we may learn with thee to rise,  
And pay our morning sacrifice.

Behold, the Lamb is sent to pay  
The debt our nature can't defray;  
May all, at least, compound th' arrears  
With humbled hearts and grateful tears.

That when he comes again in ire,  
To judge the trembling world by fire;  
We may escape his wrath, and find  
In him a friend, and father kind.

May each succeeding age proclaim  
Thy glory and eternal fame;  
And sing with the celestial host,  
The Father, Son and Holy Ghost.

SUNDAYS from the Octave of the  
*Epiphany till Lent.*

*Immenſe cæli conditor.*

**C**REATOR, God immence and wiſe!  
At whoſe command the liquid ſkies  
Around the world in order flow,  
With ſtreams above and ſtreams below.

To each aſſigning veins and ways,  
By which that element allays  
The craving wants of barren earth,  
And fits the ſoil for fruitful birth.

So gracious God, mayſt thou impart  
Thy ſtreams of grace t' enrich our hearts,  
Leſt ſin's conſuming fires decay  
Our tenement of fruitleſs clay.

May faith improve our inward fight,  
And guide our wills with heav'nly light,

That

OCTAVE OF THE EPIPHANY TILL LENT. 5

'That no vain fires may lead astray,  
Nor errors shroud that glorious day.

In this most gracious father, hear  
Through Christ, thy equal Son our pray'r,  
Who with the Holy Ghost and thee,  
Resides and reigns eternally.

*Telluris alme conditor.*

O God, who when at nature's birth  
The waters hid the face of earth ;  
Didst make the shore their floods restrain,  
And rais'd the land above the main.

That teeming earth might herbage yield,  
And flow'rs and fruit adorn the field ;  
At once to charm the taste and eye,  
With pleasure and variety.

Grant thus our souls may rise from sin,  
To bear the fruits of grace again ;  
While floods of tears resort, to kill  
The passions that inflame our will.

May we in all that's good rejoice,  
At every call obey thy voice,  
And strangers to the ways of death,  
Untainted yield our parting breath.

In this, most gracious father, hear  
Thro' Christ thy equal Son, our pray'r,  
Who with the Holy Ghost and thee,  
Resides and reigns eternally.

\* B 3

*Jesu*

*Jesu dulcis memoria.*

**J**ESUS, the only thought of thee,  
 With sweetness fills my breast;  
 But sweeter far it is to see,  
 And on thy bounty feast.

No sound, nor harmony so gay,  
 Can art or music frame;  
 No thoughts can reach, nor words can say  
 The sweets of thy blest name.

Jesus, our hope, when we repent  
 Sweet source of all our grace;  
 Sole comfort in our banishment,  
 O! what when face to face!

Jesus! that name inspires my mind  
 With springs of life and light;  
 More than I ask in thee I find,  
 And lavish in delight.

No art or eloquence of man,  
 Can tell the joys of love;  
 Only the Saints can understand  
 What they in Jesus prove.

Thee then I'll seek retir'd apart,  
 From world and business free;  
 When these shall knock, I'll shut my heart,  
 And keep it all for thee.

Before the morning light I'll come,  
 With *Magdalen*, to find,

In



OCTAVE OF THE EPIPHANY TILL LENT. 7

In sighs in tears, my Jesus' tomb,  
And there refresh my mind;  
My tears upon his grave shall flow,  
My sighs the garden fill;  
Then at his feet myself I'll throw;  
And there I'll seek his will.  
Jesus, in thy bless'd steps I'll tread,  
And walk in all thy ways;  
I'll never cease to weep and plead,  
Till I'm restor'd to grace.  
O king of love, thy blessed fire  
Does such sweet flames excite;  
That first it raises the desire,  
Then fills it with delight.  
Thy lovely presence shines so clear  
Through every sense and way,  
That souls which once have seen thee near,  
See all things else decay.  
Come then, dear Lord, possess my heart,  
Chace thence the shades of night;  
Come pierce it with thy flaming dart,  
And ever-shining light.

## SUNDAYS IN LENT.

*Ex more docti mystico.*

**F**rom Heav'n's own school, mysterious ways,  
 We're taught a fast of forty days:  
 Let humble sufferings, while we fast,  
 Atone for our disorders past.

'Tis this the law and prophets preach,  
 Both *Moses* and *Elias* teach,  
 And Christ, in whom they both are join'd,  
 This great example left behind.

Each sense and power must then abstain,  
 And e'en allowances restrain:  
 Whilst watching and reserve augment  
 The wholesome abstinence of Lent.

Let's fly the baits that Hell design'd  
 For snares to catch the heedless mind:  
 Nor leave the foe one fenceless way,  
 By which he may our souls betray.

With prostrate hearts let's lay before  
 Our Judge the mis'ries we deplore:  
 And bow'd beneath the threat'ning rod,  
 Disarm the just revenge of God.

O God! O Father! our excess  
 Has long provok'd thy tenderness:  
 Preserve for us the same good will:  
 Tho' rebels, we're thy children still.

Remember,

# SUNDAYS IN LENT.

9

Remember, tho' we're brittle earthen,  
'Tis thou, O Lord, who gave us birth :  
Then let us not those works defame,  
That bear thy image, and thy name.  
Forget our crimes, and grant increase  
Of faith and hope, and love and peace :  
That we may live as pleaseth thee,  
Both here and in eternity.

Grant, O most sacred Trinity,  
One undivided unity :  
That abstinence may here improve  
Our claim to reign with thee above.

## *O Sol salutis, intimis.*

**O** Sov'reign Sun diffuse thy light,  
And clear our inmost minds of night :  
Thy beams drive all that's dark away,  
And give the world a better day.

Now days of grace with mercy flow,  
O Lord, the gift of tears bestow,  
To wash our stains in ev'ry part,  
Whilst heav'nly fire consumes the heart.

Rise cryстал tears from that same source  
From whence our sins derive their course :  
Nor cease, till harden'd hearts relent,  
And soften'd by your streams, repent.

Behold the happy days return,  
The days of joy for them that mourn :

May

10 .YACHTHIMNS FOR

May we of their indulgence share,  
And bless the God that grants our pray'r.

May heav'n and earth aloud proclaim  
The Trinity's almighty fame,  
And we, restor'd to grace, rejoice  
In newness both of heart and voice.

PASSION AND PALM-SUNDAY.

*Pange lingua gloriosi.*

SING, O my tongue, the glorious crown,  
Which Christ, the god of battles, won :  
How on the cross erected high,  
He victor triumphs in the sky ;  
And yields for us his saving breath,  
At once to die and vanquish death.

A kind compassion made him take  
Such measures for his creatures sake ;  
That the same wood, which Adam found  
Fit instrument to give our wound,  
Should turn subservient, and restore  
The life, which it destroy'd before.

This method providence decreed,  
For Christ to crush the serpent's head :  
Art meets with art, and countermines  
The wily foe's conceal'd designs :  
While all the plots that hell employs  
To ruin man, itself destroys.

Thus

## PASSION AND PALM-SUNDAY. 11

Thus when the sacred period came,  
Behold the world's redeeming lamb,  
From God's paternal bosom sent,  
Submits to human banishment,  
And taking flesh of *Mary's* womb,  
Stept forth to save the world from doom.

Here God and Man an Infant lies,  
The narrow crib augments his cries:  
Those hands by which the light'ning's hurl'd,  
And arms, that grasp the pond'rous world,  
In swathing cloths are wrapt and bound,  
With poverty encompass'd round.

May all things praise, and honour thee,  
One undivided Trinity  
The Father and co-equal Son  
And holy Spirit, three in one,  
Whose equal power and goodness claim  
One equal everlasting fame.

*Lustris sex qui iam peractis.*

**S***SIX* *Lustras* past, the sabbath came,  
On which the world-redeeming Lamb,  
As freely he that term decreed,  
So freely chose for us to bleed,  
And on the cross's altar laid,  
The solemn expiation made.

Gall was his drink : his flesh they tear  
With thorns and nails : an impious spear  
His



His side laid ope, and once again  
 Heav'n's cataracts were seen to rain  
 Another deluge; but the flood  
 Was water mixt with saving blood.

O tow'ring tree, whose branching head  
 In Heav'n sublime is widely spread:  
 No citron groves, no myrtle bow'rs  
 Can boast such blossoms, fruits or flow'rs:  
 For Christ's redeeming arms display'd,  
 Create the sweetness of thy shade.

Tall cedar rais'd to meet the sky!  
 Hard as thou art, now mollify,  
 And teach men how to treat their God:  
 Bow gently down beneath thy load,  
 That unrelenting man may learn  
 To change his heart, and feel concern.

Thou, when the shipwreck'd world was tost  
 On raging seas, and nature lost;  
 Besprinkled with the Saviour's gore,  
 Alone wert fit to waft us o'er  
 To that calm port of endless bliss,  
 Where future storms and dangers cease.

May all things praise, and honour thee,  
 One undivided Trinity,  
 The Father, and co-equal Son  
 And Holy Spirit, three in one,  
 Whose equal pow'r and goodness claim  
 One equal everlasting fame.

*Crux*

H Y M N S FOR  
PASSION AND PALM-SUNDAY. 13

*Crux fidelis.*

O Faithful cross! O noblest tree!  
In all our woods there's none like thee:  
No earthly groves, no shady bow'rs  
Produce such leaves, such fruit, such flow'rs:  
Sweet are the nails and sweet the wood,  
That bears a weight so sweet so good!

Sing, O my tongue, devoutly sing,  
The glorious laurels of our king;  
Sing the triumphant victory  
Obtain'd on the erected tree;  
Where man's redeemer yields his breath,  
And dying conquers hell and death.

*O faithful cross! &c.*

With pity our creator saw  
His noble work transgress his law;  
When our first parents rashly eat  
The fatal tree's forbidden meat:  
He then resolv'd the crosses wood,  
Should make the tree's sad damage good.

*O faithful cross! &c.*

By this wise method God design'd,  
From sin and death to save mankind;  
Superior art with love combines,  
And arts of Satan countermines:  
And where the traitor gave the wound,  
There healing remedies are found.

*O faithful cross! &c.*

When

# 14 HYMNS FOR

When the full time decreed above  
Was come, to show this work of love;  
Th' eternal Father sends his Son,  
The world's creator, from his throne;  
Who on our earth, this vale of tears,  
Cloth'd with a virgin's flesh appears.

*O faithful cross! &c.*

Thus God, made man, an infant lies,  
And in the manger weeping cries:  
His sacred limbs by *Mary* bound,  
The poorest tatter'd rags surround:  
And God's incarnate feet and hands  
Are closely wrapt in swathing Bands.

*O faithful cross! &c.*

Full thirty years were freely spent  
In this our mortal banishment:  
And when the Son of Man decreed,  
For the lost Sons of Men to bleed;  
And on the cross a victim laid,  
The solemn expiation made.

*O faithful cross! &c.*

Gall was his drink; his flesh they tear  
With thorns and nails; a cruel spear  
Pierces his side, from whence a flood  
Streams forth of water mixt with blood:  
With what a tide are wash'd again  
The sinful earth, the stars, the main!

*O faithful cross! &c.*

Bend

## PASSION AND PALM-SUNDAY. 15

Bend, tow'ring tree, thy branches bend,  
Thy native stubbornness suspend;  
Let not stiff nature use its force,  
To weaker sap have now recourse:  
With softest arms receive thy load,  
And gently bear our dying God.

*O faithful cross! &c.*

On thee alone the Lamb was slain  
That reconcil'd the world again;  
And when on raging seas was tost  
The shipwreck'd world, and mankind lost,  
Besprinkled with his sacred gore,  
Thou safely brought'st them to the shore.

*O faithful cross! &c.*

All glory to the sacred three,  
One undivided Deity;  
To Father, Holy Ghost, and Son,  
Be equal praise and homage done:  
Let the whole universe proclaim  
Of one and three the glorious name.

*O faithful cross! &c.*

EASTER

16 HYMNS FOR

EASTER - SUNDAY.

THE PROSE.

*Victimæ paschali laudes.*

**B**RING, all you dear-bought nations, bring  
Your richest praises to your king ;  
That spotless Lamb, who more than due  
Paid for his sheep, and those sheep you.

The guiltless Son, has wrought your peace,  
And made his Father's anger cease :  
Life and death together fought ;  
And each to strange extremes was brought.

Life died, but soon reviv'd again,  
And even death by it was slain :  
Say, happy *Magdalen*, O say,  
What didst thou see there in thy way ?

I saw the tomb of my dear Lord,  
I saw himself, and him ador'd ;  
I saw the napkin and the sheet,  
That bound his head, and wrapt his feet.

I heard the angels witness bear,  
Jesus is ris'n, he is not here ;  
Go tell his foll'wers, they shall see  
Thine and their hope in Galilee.

We Lord, with heart and chearful voice,  
On this thy glorious day rejoice :  
O thou, whose pow'r o'ercame the grave,  
Us sinners by the vict'ry save.

*O Filii*



# EASTER-SUNDAY. 317

*O Fili et Filiae.*

**Y**OUNG men, and maids, rejoice and sing,  
The king of heav'n, the glorious king,  
This day from death rose triumphing,  
Alleluia, Alleluia, Alleluia.

On Sunday morn by break of day,  
His dear disciples haste away  
Unto the tomb, wherein he lay. Alleluia, &c.

Nor *Magdalen*, nor *Salome*,  
Nor *James'* mother now delay,  
T' embalm the precious corps straightway,  
Alleluia, &c.

An angel cloth'd in white they see,  
When thither come, and thus spake he:  
The Lord is gone to Galilee. Alleluia, &c.

The dear belov'd apostle *John*,  
Much swifter than St. *Peter* run,  
And first arrived at the tomb. Alleluia, &c.

While in a room th' apostles were,  
In th' midst of them Christ did appear,  
And said: Peace be unto all here. Alleluia, &c.

When *Dydymus* had heard it said,  
That Christ was risen from the dead,  
His feeble faith still staggered. Alleluia, &c.

O *Thomas*, view my side, and see  
The wounds in hands and feet that be;  
Renounce thine incredulity. Alleluia, &c.

\* C

When

When ~~Thomas~~ Jesus had survey'd,  
 And on his wounds his fingers laid;  
 Thou art my Lord and God, he said, Alleluia,  
 Blessed are they who have not seen,  
 And yet whose faith intire hath been,  
 Them endless life from death shall screen,  
 Alleluia, &c.

On this most solemn feast let's raise  
 Our hearts to God in hymns of praise,  
 And let us bless the Lord always. Alleluia, &c.

Our grateful thanks to God let's give  
 In humble manner, while we live,  
 For all the favours we receive. Alleluia, &c.

*Rex sempiternæ cælitum.*

**E**TERNAL king, whose equal reign  
 With God, before the world began,  
 And from the darksome womb of night  
 Brought'st all created things to light.

When first thou gave to nature birth,  
 And fram'd the globe of heav'n and earth;  
 Of that same earth, a narrow span,  
 Was made thy own resemblance—man.

And when hell's black prevailing art  
 Had chang'd the hue and turn'd the heart:  
 Thou cam'st to rescue and restore  
 The image thou hadst fram'd before.

Then wert thou born of virgin's womb;  
 And now in thee the sacred tomb

Restores

Restores the grave's first fruits to breath,  
And leads us from the realms of death.

He leads thro' the baptismal flood;  
(A stream he tinctur'd with his blood)  
By which as from the grave of sin,  
The soul revives and lives again.

The cross he freely underwent,  
And took on him the punishment:  
His wounds like springs of mercy bled,  
And plentiful redemption shed.

From death of sin, O Jesus, free  
Them that are born again to thee;  
Be thou alone our chosen guest,  
And everlasting paschal feast.

May endless worlds the glories tell  
Of Christ, who vanquish'd death and hell,  
And one eternal praise repeat  
The Father and the Paraclete.

*Aurora calum purpurat.*

**T**HE sun now darts his chearful rays,  
The heav'ns rejoice in hymns of praise:  
The earth resounds in tuneful strains,  
More loud than hell can shake it's chains;

To see the mighty Jesus lead  
The patriarchs ransom'd from the dead,  
Late sons of shades and heirs of night,  
To people realms of endless light.

The dead's first-born resumes his breath,  
And forces thro' the gates of death,  
To come victorious, and encrease  
The triumphs of his own decease.

Cease mournful tears : behold relief !  
Enough you have indulg'd to grief :  
The herald angels now proclaim,  
Life's reign restor'd, and sound his fame.

From death of sin, O Jesus, free  
Them that are born again to thee ;  
Be thou alone our chosen guest,  
And everlasting Paschal feast.

May endless worlds the glories tell  
Of Christ, who vanquish'd death and hell,  
And one eternal praise repeat  
The Father and the Paraclete.

### THE ASCENSION.

*Eterne rex Altissime.*

O Saviour Christ ! O God most high !  
Whose glorious triumph decks the sky,  
Arising from the world's defeat,  
With tyrant death beneath your feet.

Call'd from above, you as your own,  
In-right of God resume the throne :  
And thence this universe survey,  
Whilst all your creatures homage pay.

Both

# THE ASCENSION.

21

Both heav'n and earth, nay death and hell,  
And all that in their confines dwell;  
With bended knees fall down before  
The general victor, and adore.

The angels stand amaz'd to see  
Such change in our mortality;  
That human flesh, the root of sin,  
Should serve their God to triumph in.

May he our great reward bestow,  
Whose influence o'er this world below  
Makes heav'n alone seem worth our care,  
And all things else insipid here.

Then Lord, with the release of sin  
Let thy triumphant grace begin:  
And sweetly draw our hearts to thee  
Our center in felicity.

That when our judge in clouds shall come,  
Cloth'd like a storm, and arm'd with doom,  
Our lot may be to 'scape the rod,  
And meet with a rewarding God.

May endless worlds Christ's triumphs own  
Ascending his immortal throne:  
And one eternal praise repeat  
The Father and the Paraclete.



## PENTECOST SUNDAY.

*Veni sancte spiritus.*

Come Holy Ghost, send down those beams,  
Which sweetly flow in silent streams,  
From thy bright throne above :

Come then the father of the poor :

Thou bounteous source of all our store ;

Come fire our hearts with love.

Come thou of comforters the best :

Come thou the soul's delicious guest :

The pilgrim's sweet relief :

Thou art our rest in toil and sweat :

Refreshment in excessive heat,

And solace in our grief.

O sacred light, shoot home thy darts ;

O pierce the center of these hearts,

Whose faith aspires to thee :

Without thy Godhead nothing can

Have any price or worth of man :

Nothing can harmless be.

Lord wash our sinful stains away ;

Water from heav'n our barren clay ;

Our wounds and bruises heal :

To thy sweet yoke our stiff necks bow,

Warm with thy fire our hearts of snow ;

Our wand'ring feet repeal.

O grant thy faithful, dearest Lord,

Whose only hope is in thy word,

The sev'n gifts of thy spirit :

Grant

PENTECOST-SUNDAY. 23

Grant us in life t' obey thy grace;  
Grant us in death to see thy face;  
And endless joys inherit.

*Jam Christus astra ascenderit.*

**N**OW Christ hath pierc'd the skies to claim  
His Father's throne, from whence he  
Intent to send the sacred dove, [came;  
The Holy Ghost, true God of love.

The day was come, on which the sun,  
Had sev'n times sev'n glad courses run  
To usher in the seven-fold rays,  
With a mysterious term of days.

Three hours from the sun rise were past,  
When lo in a surprising blast,  
The twelve at pray'rs, the ghostly God  
Rush'd down to take his new abode.

Thus from the Father's light there came  
A sacred warmth and living flame,  
To make their faithful hearts reveal  
By fiery tongues their ardent zeal.

They, fill'd with God, in transports blest  
With various tongues and languages,  
The God that taught those wond'rous ways  
To preach his works and speak his praise.

The Romans, Greeks, and barb'rous sect  
All nations and all dialects,  
Their

Their native tongues perceive, and praise  
The author of their strange amaze.

Whilst Jews alone, of all mankind  
The most perversely deaf and blind,  
Reville God's miracles, and think  
The gift of tongues th' effect of drink.

But *Peter* thwarts their impious spite,  
And brings the sacred truth to light:  
A truth which tho' from them conceal'd,  
The prophets taught and God reveal'd.

To God the Father and the Son  
Who rose from death, be honour done:  
And equal adoration be,  
*Eternal Paraclete to thee.*

*Beata nobis gaudia.*

**T**HE rolling year pursues its way,  
And now returns the joyful day,  
Whereon the Holy Ghost possessest,  
And reign'd in each apostles breast.

The sudden flames, like tongues of fire,  
Their hearts and speech at once inspire,  
To kindle love, and to dispense  
The gift of heav'nly eloquence.

They speak; and mingling nations throng  
Amaz'd to hear their native tongue:  
While strangers to the gospel think,  
The minds excess, excess of drink.

The

# TRINITY-SUNDAY. 25

But here mysterious terms appear;  
And as the Jewish fiftieth year,  
Declar'd the legal debtors free,  
This day's the Christian Jubilee.

Now gracious God, with bended knee,  
Thy spirit's gift we ask of thee:  
Make all the sev'nfold fountains flow,  
And shed their grace on us below.

Long since thy grace thou didst impart,  
To rule in each disciple's heart;  
With the same grace our crimes release,  
And grant us everlasting peace.

To God the Father, and the Son  
Who rose from death, be honour done;  
And equal adoration be  
Eternal Paraclete to thee.

# TRINITY-SUNDAY.

*Summæ parens elementæ.*

**O** God, by whose command is sway'd,  
This order'd world which thou hast made:  
Parent of heav'nly clemency,  
In nature one, in persons three;

Assist us while our minds we raise,  
Inflam'd with thy immortal praise:  
That with our sober thoughts we may  
For ever our thanksgiving pay.

May

# 26 HYMNS FOR THE

May age to age thy wonders tell,  
Eternal praise thy works reveal,  
And sing with the celestial host,  
The Father, Son, and Holy Ghost.

*Tu Trinitatis unitas.*

**T**HOU great mysterious three in one,  
Whose power commands the world alone:  
Whilst we our nightly voices raise,  
Arise and listen to thy praise.

The morning star now climbs the sky,  
The sun succeeds, the shadows fly:  
So may the dawn of inward light  
Arise, and chase the works of night.

May age to age thy wonders tell,  
Eternal praise thy works reveal,  
And sing with the celestial host,  
The Father, Son, and Holy Ghost.

SUNDAYS after PENTECOST till *October.*

*Splendor paternæ Gloriæ.*

**O** Splendor of paternal light!  
Thou beam proceeding no less bright!  
Great source of glory! boundless ray,  
'That adds new luster to the day!

True sun that ever shin'st the same,  
Infuse into our souls a beam  
Descending from the dove divine,  
That light thro' ev'ry sense may shine.

And



## SUNDAYS AFTER PENTECOST 227

And thou, O father, thron'd above;  
Father of majesty and love,  
With suppliant vows we thee implore;  
What sin defac'd again restore.

Confirm us when we walk aright;  
Invidious clamours put to flight:  
Crosses and ill events redress,  
And guide our actions to success.

So rule our minds, that they may be  
Th' unspotted seat of chastity:  
May faith inspire a nobler heat,  
And truth prevail o'er all deceit.

Our hungry minds on Christ be fed,  
Our thirst by faith in him allay'd,  
Whilst we in sacred revels bless  
The fountain of our minds excess.

As the glad hours that glide away,  
Let modesty begin the day,  
And faith be the meridian light,  
Unmixt with shades of doubtful night.

Unstain'd by sin, then shall we raise  
Our voices in th' almighty's praise;  
And sing with the celestial host,  
The Father, Son, and Holy Ghost.

28. HYMNS FROM THE

*Cæli deus sanctissime.*

**O** Source of light, whose glorious ray  
Improves the fiery noon of day,  
And paints the lucid realms more bright  
With beauteous gleams of vivid light;

Who round the world, twice two days old,  
The burning luminary roll'd;  
And taught the moon and stars to steer  
Their roving course around the sphere.

That certain periods thus might show  
How time's alternate seasons flow:  
How days and nights and months succeed,  
And years supply each others stead.

Restore in us thy heav'nly day,  
And drive the night of sin away;  
That man, like them, from darkness free,  
May end his course and rest in thee.

In this, most gracious Father, hear  
Thro' Christ thy equal Son; our pray'r,  
Who with the Holy Ghost and thee  
Resides and reigns eternally.

*Eterna cæli gloriæ.*

**E**TERNAL blaze of heav'nly light,  
Thou happy with of mortal sight;  
Coheir of God's paternal throne,  
A spotless virgin's only son,

Vouchsafe

Sunday next the first of October, till Advent. 29

Vouchsafe that we our souls may raise  
On noblest thoughts to sing thy praise,  
That everlasting numbers may  
Our grateful tribute justly pay.

Thee Christ, and only thee, we own  
With tongues sincere, and hearts that moan :  
With just retrenchments of excess  
Our bodies' vicious flames suppress.

So may thy saving influence  
Diffuse thy grace thro' every sense :  
And thro' the dangers of the day  
Our lives unstain'd till night convey.

Deep in our souls may faith take root,  
And first produce celestial fruit ;  
Next hope our heav'nly progress move,  
And both conclude in endless love.

May age to age thy wonders tell,  
Eternal praise thy works reveal,  
And sing with the celestial host,  
The Father, Son, and Holy Ghost.

From the SUNDAY next the first of October,  
till ADVENT.

*Magnus deus potentia.*

**O** GOD, whose watry stores supply  
The liquid realms of seas and sky,  
With fruitful stock of fish and fowl,  
To fly the air, and swim the pool.

Who

Who taught the birds to soar on high,  
 Whilst fish their finny pinions ply;  
 That each, tho' born of one descent,  
 Might fill it's several element.

Grant that our souls, now past the flood  
 Of Christ's redeeming tears and blood,  
 May raise themselves on wing, and fly  
 The dangers of mortality.

That none may sink beneath their fate,  
 Nor soar on wings of self-conceit;  
 Lest earthly minds sink once for all,  
 Or rais'd too high, encrease their fall.

In this, most gracious Father, hear  
 Through Christ thy equal Son, our pray'r,  
 Who with the Holy Ghost and thee,  
 Resides and reigns eternally.

*Hominis superne conditor.*

**M**AN's sov'reign God, to whom we owe  
 Both all we are, and all we do:  
 Who from the teeming womb of earth  
 Gav'st servile brutes and reptiles birth.

The monsters of the land and deep  
 Awak'd to life from realms of sleep;  
 By turns might their obedience pay  
 To nobler man's imperial sway.

Suppress what e'er by sensual arts,  
 Like insects, breeds in earthly hearts:

Before

Sunday next the first of October, till Advent. 313

Before those sins to monsters grow,  
And move the wheels of all we do.

From noisy strife our souls release,  
Cement the ties of heav'nly peace:  
Show'r down thy streams of grace, till we  
Meet our reward and bliss in thee.

In this, most gracious Father, hear  
Through Christ thy equal Son, our pray'r,  
Who with the Holy Ghost and thee  
Resides and reigns eternally.

*Lux cece surgit aurea.*

**B**EFORE the face of glorious light,  
Dark shadows wing their hasty flight,  
Which led our steps so long astray,  
Through error's wide forbidden way.

O may this light for ever shine,  
And fill our souls with beams divine,  
Lest sinful objects drag the will,  
Or fictions prompt our speech to ill.

May all the day so glide along,  
That truth may only move the tongue;  
Nor guilt our hands or eyes distain,  
Lest sin o'er shadow us again.

Th' eternal eye, that sits above,  
Observes us; and each step we move,  
Looks, if we always act aright,  
From morning to returning night.

May



32 HYMNS FOR THE

May age to age thy wonders tell,  
Eternal praise thy works reveal,  
And sing with the celestial host,  
The Father, Son, and Holy Ghost.

TO BE SUNG AT WILL.

*Nunc sancte nobis spiritus.*

**S**PIRIT of God in nature one  
With both the Father and the Son;  
Our long resisting breasts inspire  
With spreading heat and heav'nly fire.

Our senses, tongues, and hearts inflame,  
With energy to sound thy name,  
That glowing zeal may warmth impart,  
And spread thy name in ev'ry heart.

In this, most gracious Father, hear,  
Through Christ thy equal Son, our pray'r,  
Who with the Holy Ghost and thee  
Resides and reigns eternally.

*Rector potens.*

**A**LL-RULING God! unerring way!  
Whom all things in their course obey!  
At whose command the rising sun  
Shines gently bright, and burns at noon.

Extinguish in our flaming will,  
Contention and desire of ill;  
With vig'rous health our bodies bless,  
And calm our minds with endless peace.

In this most gracious Father, &c.

*Rerum deus tenax vigor.*

**O** God the energy of things,  
From whom unmov'd all motion springs,  
And by the order of whose sway  
Succeeding hours beget the day.

Grant that our ev'ning may be bright,  
Unmixt with shades of sinful night;  
That so eternal glory may  
Conclude our life's laborious day.

In this, most gracious Father, &c.

HOLY-DAYS throughout the YEAR.

Upon the *Nativity, Circumcision, Epiphany,*  
and *Sundays* within the Octaves.

*A solis ortus cardine.*

**F**ROM ev'ry part o'er which the sun  
Does in it's annual compass run,  
May creatures all conspire to sing  
The praises of our new-born king.

The God of nature, for our sake,  
Our servile nature chose to take;  
With flesh to lend our flesh his aid,  
And save the works his hands had made.

In *Mary's* womb he takes his place,  
And there erects his throne of grace:  
In silence she ador'd and blest  
The sacred myst'ry in her breast.

\* D

Her

Her virgin womb, that chaste abode,  
Becomes the temple of her God;  
And she of nature's works alone,  
'Gainst nature's laws, conceives a son.

Thus does the bearing maid unfold  
The mystery *Gabriel* foretold;  
Which *John* within his mother's womb  
Forefaw; and blest the Lamb to come.

Behold him in the manger laid;  
A sheaf of straw, his royal bed;  
And he whose bounty feeds the rest,  
Lies craving at his mother's breast.

Here angels to their maker sing:  
Here heav'ns loud choirs with echos ring,  
While shepherds here adore and know  
Their pastor and creator too.

May age to age for ever sing  
The virgin's son and angel's king,  
And praise with the celestial host,  
The Father, Son, and Holy Ghost.

*Audit Tyrannus anxius.*

THE jealous tyrant saw with fear  
The Prince of Princes reign draw near,  
Foretold to sit on *Israel's* throne,  
And rule the realms of *David's* crown.

Foaming with rage, he raves and cries:  
A rival comes! to arms! arise!  
Make *Bethle'em's* cradles float in blood,  
That he may perish in the flood. Why,

Why, *Herod*, this inhuman rage?  
 Can nought this thirst for blood assuage?  
 'Tis Christ alone you seek, and he  
 Alone escapes your cruelty  
 May age to age for ever sing, &c.

*O sola magnarum urbium.*

**L**ET other cities strive, which most  
 Can of their strength or heroes boast:  
*Bethleem* alone is chose to be  
 The seat of heav'n-born majesty.

Here while our God incarnate lay,  
 Th'officious stars their homage pay:  
 A sun-like meteor quits it's sphere,  
 To shew the sun of justice here.

Hither the faithful sages ran  
 To own their king, both God and Man;  
 And with their incense, myrrh and gold,  
 The myst'rys of their vows unfold.

To God the censer's smoke ascends:  
 The gold the sov'reign king attends:  
 In myrrh the bitter type we see  
 Of suffering and mortality.

Glory to thee, O Christ, whose rays  
 Illustrated the Gentiles ways;  
 Whilst equal praises still repeat  
 The Father, and the Paraclete.

36 HYMNS FOR THE ANNUNCIATION.

The Annunciation and Assumption of the  
B. V. VIRGIN.

*Quem terra, pontus, sydera.*

**T**HE sov'reign God whose hands sustain  
The globe of heav'n, the earth, and main,  
Ador'd and prais'd by each degree,  
Lies hid, O sacred maid, in thee.

He whom the sun and moon obey ;  
To whom all creatures homage pay ;  
The judge of men and angel's doom,  
Resides within thy virgin womb.

O happy parent chose to bear  
Thy maker, God's eternal heir ;  
Whose fingers span this earthly round,  
Whose arms the whole creation bound.

Blest maid, whom *Gabriel's* voice avows  
The sacred spirit's fruitful spouse ;  
Thou gav'st the world, by human birth,  
The most desir'd of heav'n and earth.

May age to age for ever sing,  
The virgin's son and angel's king,  
And praise with the celestial host  
The Father, Son, and Holy Ghost.

*Memento rerum conditor.*

**R**EMEMBER thou, O gracious Lord,  
Thy eternal God's co-equal word,  
In virgin's womb a creature made,  
Our nature took't for nature's aid.



AND ASSUMPTION OF THE B.V. VIRGIN. 37.

O happy *Mary* chose to be  
Mother of grace and clemency!  
Protect us at the hour of death,  
And bear to heav'n our parting breath.

May age to age for ever sing  
The virgin's son and angel's king, &c.

*O gloriosa virginum.*

O *Mary*! whilst thy maker blest  
Is nourish'd at thy virgin breast,  
Such glory shines, that stars less bright  
Behold thy face and lose their light.

The loss that man in *Eve* deplores  
Thy fruitful womb in *Christ* restores,  
And makes the way to heaven free  
For them that mourn, to follow thee.

By thee the heav'nly gates display,  
And shew the light of endless day:  
Sing ransom'd nations, sing and own,  
Your ransom was a virgin's son.

May age to age for ever sing  
The virgin's son and angel's king, &c.

*Stabat Mater dolorosa.*

U NDER the world-redeeming rood,  
the most afflicted mother stood,  
Mingling her tears with her son's blood.

As that stream'd down from ev'ry part,  
Of all his wounds she felt the smart:  
What peirc'd his body peirc'd her heart.

Who can with tearless eyes look on,  
When such a mother, such a son,  
Wounded and gasping does bemoan?

O worse than *Jewish* heart that could,  
Unmov'd behold the double flood,  
Of *Mary's* tears and *Jesus'* blood.

Alas! our sins they were, not his,  
In this atoning sacrifice;  
For which he bleeds; for which he dies.

When graves did open, rocks were rent;  
When nature and each element,  
His torments and her grief resent.

Shall man the cause of all his pain,  
And all her grief, shall sinful man,  
Alone insensible remain?

Ah pious mother, teach my heart  
Of sighs and tears the holy art;  
And in thy grief to bear a part.

That sword of grief which did pass through  
Thy very soul, O may it now  
One kind wound on my heart bestow.

Great queen of sorrows! in thy train  
Let me a mourner's place obtain,  
With tears to cleanse all sinful stain.

To heal the leprosy of sin,  
We must the cure with tears begin:  
All flesh corrupts without their brine.

Refuge

Refuge of sinners, grant that we  
May tread thy steps ; and let it be  
Our sorrow not to grieve like thee.

O ! may the wounds of thy dear son  
Our contrite hearts possess alone,  
And all terrene affections drown !

Those wounds which now the stars outshine,  
Those furnaces of love divine ;  
May they our drossy souls refine.

And on us such impression make,  
That we of suff'ring for his sake,  
May joyfully our portion take.

Let us his proper badge put on ;  
Let's glory in the cross alone ;  
By which he marks us for his own.

That when the last affizes come  
For ev'ry man to hear his doom,  
On his right hand we may find room.

O ! hear us, *Mary*, Jesus hear  
Our humble pray'r, secure our fear ;  
When thou in judgment shalt appear.

Now give us sorrow, give us love ;  
That so prepar'd we may remove  
When call'd to the blest world above.

## CORPUS-CHRISTI.

*Sacris solemnis.*

**T**HE solemn feasts our joyful songs inspire,  
And urge the praises of our tuneful lyre :  
Old sinful ways now cease ; and in their stead,  
New hearts, new voices, & new works succeed.

We sing the feast where Christ the brethren fed,  
 With the true lamb and the unleaven'd bread :  
 Where ancient rites to christian myst'ries yield,  
 And all the figures are in Christ fulfill'd.

They ate the lamb with legal rites, and gave  
 The mother synagogue a decent grave :  
 But now the lamb of God begins to bleed,  
 The shadows vanish and on Christ they feed.

Studios to save, his bounteous hands bestow'd  
 His sacred flesh for feeble mortal's food :  
 His own reviving blood for sinners sake  
 He dealt around, and bid them all partake.

Thus Christ all offer'ngs did in one comprise,  
 And priests alone impow'r'd to sacrifice :  
 With just commission each was made a guest,  
 To feed himself as well as feed the rest.

The bread of angels, bread of man is made,  
 The truth & substance now excludes the shade;  
 O strange effect of love ; the sov'reign god  
 Becomes the poor's, the slave's, the sinner's food

O three and one, thee humbly we implore  
 To manifest thyself as we adore ;  
 By thy own ways instruct us how to move  
 To find the light in which thou dwell'st above.

*Verbum supernum prodiens.*  
**T**H' eternal God, by human birth,  
 Unchang'd pursues his task on earth ;  
 Concluding his laborious strife  
 With wonders at the close of life.

Betray'd

Betray'd to *Jews*, betray'd to death;  
 His own disciple grudg'd his breath,  
 Yet he for his disciples food  
 Himself, the bread of life, bestow'd.

Beneath the types of wine and bread,  
 They on his blood and body fed:  
 That man of two-fold substance made,  
 For each might find respective aid.

He's born, to make himself our mate,  
 He eats, to maake himself our treat:  
 He dies, to lay our ransom down,  
 And reigns to make himself our crown.

O saving host, that heav'n's high bate  
 Lay'st open at so dear a rate:  
 Intestine wars invade our breast,  
 Be thou our strength, support, and rest.

May endless praise attend the throne  
 Of heav'n's high ruler three in one;  
 And he on us those joys bestow,  
 That neither end nor measure know.

*Lux alma fusu mentium.*

O Christ, when thy chaste light inspires,  
 Our tepid hearts with heav'nly fires:  
 Thy love does such sweet flames excite,  
 Thy yoke grows sweet, and burthen light.

Co-heir of God's paternal throne,  
 Thou sov'reign bliss to sense unknown;  
 Thrice happy they who fill'd with thee  
 Possess the saints felicity.



O source of all, who from above  
Descend'st in streams of light and love :  
By these returning streams may we  
Direct our course, and end in thee.

Glory to Christ, whose light displays,  
To little ones his saving ways,  
Whilst endless hymns of praise repeat,  
The Father, and the Paraclete.

SS. PETER AND PAUL, JUNE 29

**A**ROUND the world may joys arise,  
And echo through the vaulted skies :  
May heav'n and earth conspire to sing,  
And of apostles triumph ring.

O you, whom heav'n's high judge design'd,  
To be the jury of mankind :  
Earth's better lights ; now void of art,  
Accept the language of our heart.

You who from God receiv'd the keys,  
Whose pow'rful word heav'n's gate obeys :  
With the same word prevail, that we  
May from the chains of sin be free.

Disease and health your pow'r proclaim,  
And celebrate by turns your fame :  
Relieve our minds through sin unsound,  
That sov'reign virtue may abound,

That Christ, when he returns to weigh,  
Our actions at the dreadful day :  
May, with him make us re-ascend,  
To live in joys, that never end.

To God the Father and the Son  
And holy spirit, three in one,  
Be endless glory, as before  
The world began, so evermore.

*Eterna christi munera.*

**M**AY joyful hymns in numbers show  
How Christ's eternal bounties flow:  
Th' apostles triumphs, and the bliss,  
Wherewith he crowns their victories.

They rul'd the church, and he the shield  
To conquer in a suff'ring field:  
Now like the stars from heav'n they show  
Their light for us to walk below.

Christ, was their hope, their faith a rock,  
No threat'ning tyrant's breath could shock:  
The love of him their conquests bore  
Through all their torments, racks, and gore.

In them the Father's glory shines:  
The Son exults: the spirit reigns;  
All heav'n resounds with joys to see,  
This triumph of the Trinity.

To God the Father and the Son,  
And holy spirit, three in one,  
Be endless glory, as before  
The world began, so evermore.

*Beate Pastor Petre.*

**PETER** the pastor of our souls,  
Whose word the gates of heav'n controuls,  
Exert that pow'r which God has sign'd,  
In heav'n and earth to loose and bind.

And set our fetter'd nature free  
From sin's enticing slavery.

Hail nations' light, attract and raise  
Our hearts, to trace thy heav'nly ways,  
And meet above our endless sun,  
Where charity will shine like noon;  
And faith, like stars that rul'd by night,  
Obscur'd with lustre, sets in light.

May age to age proclaim and sing  
Our sov'reign God, one endless king,  
The Father and co-equal Son  
And holy spirit three in one:  
Whose equal glory joins in three  
In one almighty Trinity.

ALL-SAINTS, NOVEMBER 1.

*Saluts humanæ Sator.*

O Sov'reign Jesus, give thy aid,  
To all thou hast redeem'd and made:  
Mother of grace, make sinners share,  
The helps of thy maternal care.

Blest spirits, who assist before  
The throne of God, for us implore:  
Ye patriarchs pray; ye prophets plead;  
And for indulgence intercede.

Thou baptist, thou precursor blest,  
Thou chief of pastors, with the rest  
Of Christ's apostles, pray that we,  
May live from sinful fetters free.

Next

Next martyr's and confessor's choir,  
With sacred virgin's vows conspire,  
And joint with us, of heav'n obtain,  
Discharge of ev'ry sinful stain.

All happy great ones, that resort,  
To fill high heav'n's imperial court:  
With just compassion now bestow,  
Your heav'nly gifts on us below.

May each succeeding age proclaim,  
Thy glory Lord, and endless fame:  
And praise with the celestial host,  
The Father, Son, and Holy Ghost,

*Placare Christe servulis.*

O Christ, before whose throne, &c. as at Vespere.

TE DEUM.

THEE, sov'reign God, our grateful accents praise;

We own the Lord, and bless thy wond'rous ways:  
To thee, eternal Father, earth's whole frame,  
With loudest trumpet, sounds immortal fame.

Lord God of Hosts! to thee the heav'nly pow'rs,  
With sounding anthems, fill thy vaulted tow'rs:  
The *Cherubim* thrice holy, holy, cry:  
Thrice holy all the Seraphim reply.

Both heav'n and earth thy majesty display;  
They owe their beauty to thy glorious ray:  
Thy praises fill the loud apostles choir,  
The train of prophets in the song conspire.

Legions

Legions of martyrs in the chorus shine,  
 And vocal blood with vocal music join :  
 By these the church inspir'd with heav'nly art,  
 Around the world maintains a second part.

She tunes her sweetest notes, O God, to thee,  
 The Father of unbounded majesty ;  
 The Son, ador'd co-partner of thy seat,  
 And equal everlasting Paraclete.

Thou king of glory, Christ ; of the most high  
 Thou co-eternal filial diety :  
 Thou, who to save the world's impending doom,  
 Vouchsaf'st to dwell within a virgin's womb.

Old tyrant death disarm'd ; before thee flew  
 The bolts of heav'n, and back the foldings drew ;  
 To give access, and make the faithful way ;  
 From God's right hand thy filial beams display.

Thou art to judge the living and the dead :  
 Then spare those souls for whom thy veins  
 have bled.

O take us up among the blest above,  
 To share with them thy everlasting love.

Preserve, O Lord, thy people, and enhance  
 Thy blessing on thy own inheritance,  
 For ever raise their hearts, and rule their ways:  
 Each day we bless thee, and proclaim thy praise

No age shall fail to celebrate thy name,  
 Nor hour neglect thy everlasting fame :  
 Preserve our souls, O Lord, this day from ill :  
 Have mercy on us, Lord, have mercy still.

As



# APOSTLES IN PASCHAL TIME. 47

“ As we have hop’d, do thou reward our pain,  
 “ We’ve hop’d in thee, let not our hope be vain

## APOSTLES, in PASCHAL TIME.

*Tristes erant Apostoli.*

**T**HE dismal scene was yet in view,  
 Christ’s suff’rings fresh, his death still  
 new,

Th’ apostles grieving at the loss,  
 Still felt his scourge, and bore his cross.

When heav’n’s bright messenger appears,  
 And wiping off the women’s tears :

Foretells them that they first should be,  
 To reap the fruits of constancy.

They wing’d with zeal make haste to tell,  
 The anxious tribe, what them befel :

And met their Lord array’d in light,  
 And knew and blest the glorious sight.

Th’ apostles heard, and led by fame,  
 To Galilee’s high mountains came :

And happy in that mount ador’d,  
 Their living, and life giving Lord.

From death of sin, O Jesus, free  
 Them that are born again to thee :

Be thou alone our chosen guest,  
 And everlasting paschal feast.

May endless worlds the glories tell  
 Of Christ, who vanquish’d death and hell ;

And one eternal praise repeat  
 The Father and the Paraclete.

An HYMN to be Sung upon any Occasion.

*Eterne rector siderum.*

**E**TERNAL ruler of the skies,  
In all thy works both great and wise :  
Thou mad'st the world, and dost dispense  
With equal care thy providence.

Be present, and our wants attend,  
Whilst humbled hearts in pray'rs ascend :  
And as the dawn dispels the night,  
Renew our minds with heav'nly light.

May'st thou reveal the serpent's arts,  
Through all the windings of our hearts :  
Lest heedless souls surpriz'd should fall,  
Into the net, he spreads for all.

Preserve us safe beneath thy care,  
From all the miseries of war :  
Bless us with peace, and banish hence,  
The two-edg'd sword of pestilence.

May God the Father rule on high,  
By guardian angel's ministry ;  
Mankind, the charge of God the Son,  
And sacred spirit's unction.

F I N I S.

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